**Table 1 Page 1**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 32.9 32.9 31.7 39.7 100.0 - 43.4 30.4 32.6 33.3 62.5 33.9 41.8 29.4 30.5 33.3**

**State College/Univ. 65.8 67.1 67.1 68.3 60.3 - 100.0 56.6 69.6 67.4 66.7 37.5 66.1 58.2 70.6 69.5 66.7**

**Table 1 Page 2**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 34.5 37.3 28.7 30.3 30.0 33.3 32.9 40.3 46.8 32.8 35.4 33.3 34.0 34.7 40.6 39.6 26.6 40.3 44.2 29.3**

**State College/Univ. 65.8 65.5 62.7 71.3 69.7 70.0 66.7 67.1 59.7 53.2 67.2 64.6 66.7 66.0 65.3 59.4 60.4 73.4 59.7 55.8 70.7**

**Table 1 Page 3**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 32.2 28.8 36.3 34.3 29.6 33.1 29.8 39.1 32.8 33.3 31.8 56.7 64.3 71.4 50.0**

**State College/Univ. 65.8 67.8 71.2 63.7 65.7 70.4 66.9 70.2 60.9 67.2 66.7 68.2 43.3 35.7 28.6 50.0**

**Table 1 Page 4**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 32.6 36.0 36.8 35.5 37.3 21.1 36.7 32.2 38.5 31.4 37.5 48.4 27.6 34.6 15.8 42.1 31.6**

**State College/Univ. 65.8 67.4 64.0 63.2 64.5 62.7 78.9 63.3 67.8 61.5 68.6 62.5 51.6 72.4 65.4 84.2 57.9 68.4**

**Table 1 Page 5**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 37.0 32.1 38.9 39.3 28.2 28.1 28.3 24.6 24.6 37.1 38.4 41.6 36.7 27.2 43.8 39.2 31.1 39.8 34.5 24.5**

**State College/Univ. 65.8 63.0 67.9 61.1 60.7 71.8 71.9 71.7 75.4 75.4 62.9 61.6 58.4 63.3 72.8 56.2 60.8 68.9 60.2 65.5 75.5**

**Table 1 Page 6**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 39.5 43.8 36.7 27.9 28.3 36.6 30.6 51.9 37.5 36.9 38.5 35.1 20.0 35.0 20.7 21.4**

**State College/Univ. 65.8 60.5 56.2 63.3 72.1 71.7 63.4 69.4 48.1 62.5 63.1 61.5 64.9 80.0 65.0 79.3 78.6**

**Table 1 Page 7**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 41.0 30.9 34.7 38.2 25.6 27.4 38.6 29.1 31.6 41.9 29.8 50.0 41.5 19.4 38.9**

**State College/Univ. 65.8 59.0 69.1 65.3 61.8 74.4 72.6 61.4 70.9 68.4 58.1 70.2 50.0 58.5 80.6 61.1**

**Table 1 Page 8**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 30.7 35.7 54.5 50.0 33.3 60.0 33.3 31.1 31.5 36.4 39.5 35.9 20.6 30.7**

**State College/Univ. 65.8 69.3 64.3 45.5 50.0 66.7 40.0 66.7 68.9 68.5 63.6 60.5 64.1 79.4 69.3**

**Table 1 Page 9**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**1. ARE YOU CURRENTLY ATTENDING…?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**FOUR YEAR 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Private College/Univ. 34.2 33.2 21.1 38.3 34.1 34.2 35.8 30.2 35.8 45.3 33.9 35.6 37.8 34.5 41.7 21.1 50.0 30.0**

**State College/Univ. 65.8 66.8 78.9 61.7 65.9 65.8 64.2 69.8 64.2 54.7 66.1 64.4 62.2 65.5 58.3 78.9 50.0 70.0**

**Table 2 Page 10**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 2 Page 11**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 2 Page 12**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 2 Page 13**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 2 Page 14**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 2 Page 15**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 2 Page 16**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 2 Page 17**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 2 Page 18**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**2. ARE YOU CURRENTLY ENROLLED...?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**FULL TIME 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**Table 3 Page 19**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**17-21 61.3 60.6 61.3 63.4 58.8 59.5 62.2 74.8 77.9 66.8 36.8 62.5 61.3 77.4 54.7 51.2 33.3**

**17 or Younger - - - - - - - - - - - - - - - - -**

**18 9.5 9.0 14.2 7.0 9.8 5.8 11.4 45.5 3.9 1.6 - - 9.6 17.4 4.1 7.9 -**

**19 16.0 16.8 13.5 17.8 14.7 17.9 15.0 15.4 46.6 4.7 0.8 25.0 15.9 23.0 12.8 11.0 10.0**

**20 16.5 16.8 18.7 16.4 14.7 16.4 16.5 6.3 20.1 37.3 3.8 12.5 16.5 17.1 16.9 15.9 10.0**

**21 19.4 18.1 14.8 22.3 19.6 19.3 19.4 7.7 7.4 23.3 32.2 25.0 19.3 19.9 20.9 16.5 13.3**

**OVER 22 38.7 39.4 38.7 36.6 41.2 40.5 37.8 25.2 22.1 33.2 63.2 37.5 38.7 22.6 45.3 48.8 66.7**

**22 16.1 20.6 17.4 14.6 13.7 14.2 17.1 9.1 10.8 11.9 27.2 25.0 16.0 10.5 18.8 18.9 26.7**

**23 13.2 9.7 10.3 15.0 15.7 13.9 12.9 7.7 6.9 10.9 23.0 - 13.4 6.3 15.3 18.3 30.0**

**24 9.4 9.0 11.0 7.0 11.8 12.4 7.8 8.4 4.4 10.4 13.0 12.5 9.3 5.9 11.2 11.6 10.0**

**Mean 20.94 20.90 20.83 20.93 21.07 21.09 20.86 19.76 20.13 21.13 22.07 21.00 20.94 20.25 21.28 21.29 21.87**

**Table 3 Page 20**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**17-21 61.3 61.6 61.4 62.2 51.5 46.7 100.0 62.1 57.6 53.2 63.4 60.0 62.5 60.1 62.6 62.0 56.9 61.8 61.1 53.5 60.7**

**17 or Younger - - - - - - - - - - - - - - - - - - - - -**

**18 9.5 9.5 9.7 9.2 9.1 6.7 33.3 10.7 4.2 2.6 10.5 8.7 10.2 8.8 10.0 10.1 4.9 11.5 10.6 4.7 10.8**

**19 16.0 15.9 16.7 14.3 15.2 13.3 33.3 15.5 18.1 15.6 16.3 13.6 18.7 15.2 17.1 17.5 12.5 15.8 16.4 16.3 15.2**

**20 16.5 16.8 16.5 17.5 9.1 6.7 33.3 16.4 16.7 20.8 16.2 17.6 15.2 18.3 14.2 17.9 18.1 13.2 19.5 16.3 14.5**

**21 19.4 19.3 18.4 21.1 18.2 20.0 - 19.5 18.8 14.3 20.3 20.1 18.5 17.8 21.3 16.6 21.5 21.4 14.6 16.3 20.2**

**OVER 22 38.7 38.4 38.6 37.8 48.5 53.3 - 37.9 42.4 46.8 36.6 40.0 37.5 39.9 37.4 38.0 43.1 38.2 38.9 46.5 39.3**

**22 16.1 15.9 14.6 18.7 21.2 23.3 - 16.3 15.3 11.7 15.9 16.2 16.5 17.8 14.7 15.3 18.1 16.8 15.5 20.9 16.3**

**23 13.2 13.3 15.3 9.2 12.1 13.3 - 13.2 13.2 16.9 12.6 15.2 11.0 13.9 12.4 14.3 12.5 12.8 13.7 16.3 13.4**

**24 9.4 9.1 8.7 10.0 15.2 16.7 - 8.4 13.9 18.2 8.2 8.7 9.9 8.1 10.3 8.4 12.5 8.6 9.7 9.3 9.5**

**Mean 20.94 20.93 20.92 20.93 21.24 21.47 19.00 20.88 21.18 21.40 20.85 21.02 20.85 20.95 20.92 20.86 21.23 20.89 20.88 21.19 20.94**

**Table 3 Page 21**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**17-21 61.3 62.5 67.3 59.3 60.2 67.3 63.6 59.6 58.3 58.2 65.2 52.3 56.7 71.4 28.6 -**

**17 or Younger - - - - - - - - - - - - - - - -**

**18 9.5 10.2 11.5 6.6 14.8 9.2 11.0 7.7 7.8 9.0 10.6 4.5 3.3 14.3 - -**

**19 16.0 15.8 25.0 12.1 13.9 19.4 13.6 15.4 16.5 10.4 21.2 20.5 13.3 28.6 - -**

**20 16.5 16.6 5.8 17.6 17.6 19.4 17.8 16.3 16.1 13.4 15.2 11.4 30.0 14.3 28.6 -**

**21 19.4 20.0 25.0 23.1 13.9 19.4 21.2 20.2 17.8 25.4 18.2 15.9 10.0 14.3 - -**

**OVER 22 38.7 37.5 32.7 40.7 39.8 32.7 36.4 40.4 41.7 41.8 34.8 47.7 43.3 28.6 71.4 100.0**

**22 16.1 16.5 13.5 14.3 17.6 16.3 18.6 16.3 15.2 9.0 16.7 22.7 10.0 14.3 28.6 50.0**

**23 13.2 13.0 13.5 16.5 12.0 11.2 9.3 16.3 13.9 23.9 12.1 6.8 13.3 - 14.3 -**

**24 9.4 8.1 5.8 9.9 10.2 5.1 8.5 7.7 12.6 9.0 6.1 18.2 20.0 14.3 28.6 50.0**

**Mean 20.94 20.88 20.67 21.15 20.82 20.68 20.85 21.02 21.08 21.22 20.70 21.25 21.30 20.43 22.14 23.00**

**Table 3 Page 22**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**17-21 61.3 60.6 68.6 65.8 65.8 72.0 54.9 66.7 55.9 66.7 62.9 65.6 61.3 65.5 50.0 47.4 57.9 68.4**

**17 or Younger - - - - - - - - - - - - - - - - - -**

**18 9.5 6.8 14.0 15.8 9.2 10.7 7.0 6.7 1.7 7.7 - 9.4 3.2 10.3 7.7 5.3 10.5 15.8**

**19 16.0 16.7 18.6 11.8 18.4 17.3 16.9 21.7 11.9 10.3 22.9 6.2 22.6 24.1 23.1 15.8 10.5 10.5**

**20 16.5 19.7 12.8 22.4 17.1 17.3 9.9 18.3 23.7 23.1 20.0 18.8 19.4 20.7 7.7 - 10.5 21.1**

**21 19.4 17.4 23.3 15.8 21.1 26.7 21.1 20.0 18.6 25.6 20.0 31.2 16.1 10.3 11.5 26.3 26.3 21.1**

**OVER 22 38.7 39.4 31.4 34.2 34.2 28.0 45.1 33.3 44.1 33.3 37.1 34.4 38.7 34.5 50.0 52.6 42.1 31.6**

**22 16.1 20.5 14.0 17.1 17.1 12.0 19.7 15.0 16.9 12.8 8.6 18.8 22.6 6.9 19.2 15.8 21.1 15.8**

**23 13.2 6.8 7.0 11.8 14.5 10.7 14.1 13.3 15.3 10.3 8.6 12.5 6.5 17.2 7.7 26.3 10.5 10.5**

**24 9.4 12.1 10.5 5.3 2.6 5.3 11.3 5.0 11.9 10.3 20.0 3.1 9.7 10.3 23.1 10.5 10.5 5.3**

**Mean 20.94 20.97 20.67 20.63 20.72 20.65 21.17 20.75 21.31 20.97 21.20 20.94 20.90 20.72 21.27 21.53 21.11 20.63**

**Table 3 Page 23**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**17-21 61.3 60.9 61.6 58.2 62.0 64.9 62.2 71.7 63.9 63.1 59.4 62.5 63.6 59.7 60.9 65.2 57.3 61.5 62.7 61.3 60.6**

**17 or Younger - - - - - - - - - - - - - - - - - - - - -**

**18 9.5 10.3 8.7 7.7 8.0 13.3 11.9 17.0 9.8 10.8 9.2 8.9 8.7 11.5 8.2 9.0 12.6 9.0 8.4 10.7 7.1**

**19 16.0 15.2 16.9 16.6 15.3 12.8 13.3 11.3 19.7 20.0 14.8 13.4 21.4 13.1 15.1 16.9 13.3 15.6 26.5 13.1 14.8**

**20 16.5 15.8 17.1 16.9 14.0 18.1 16.3 22.6 14.8 16.9 16.9 16.1 15.6 16.9 16.5 18.0 13.3 16.4 13.3 20.2 16.8**

**21 19.4 19.6 19.0 16.9 24.7 20.7 20.7 20.8 19.7 15.4 18.5 24.1 17.9 18.2 21.1 21.3 18.2 20.5 14.5 17.3 21.9**

**OVER 22 38.7 39.1 38.4 41.8 38.0 35.1 37.8 28.3 36.1 36.9 40.6 37.5 36.4 40.3 39.1 34.8 42.7 38.5 37.3 38.7 39.4**

**22 16.1 15.8 16.4 15.1 18.0 16.0 17.0 13.2 14.8 18.5 16.9 12.5 16.2 15.0 17.2 12.4 13.3 21.3 19.3 16.7 14.2**

**23 13.2 12.2 14.1 18.1 11.3 9.6 9.6 9.4 6.6 9.2 14.3 15.2 10.4 16.0 12.9 11.2 16.1 9.0 9.6 16.1 15.5**

**24 9.4 11.1 8.0 8.6 8.7 9.6 11.1 5.7 14.8 9.2 9.4 9.8 9.8 9.3 9.0 11.2 13.3 8.2 8.4 6.0 9.7**

**Mean 20.94 20.96 20.92 21.04 20.98 20.80 20.91 20.53 20.89 20.75 21.00 21.03 20.82 20.97 20.99 20.90 21.08 20.89 20.72 20.88 21.06**

**Table 3 Page 24**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**17-21 61.3 60.5 55.6 63.8 61.1 61.3 65.9 62.6 61.5 50.0 67.9 57.9 64.9 53.3 66.0 60.3 52.4**

**17 or Younger - - - - - - - - - - - - - - - - -**

**18 9.5 10.2 9.2 10.9 7.8 10.4 7.3 9.5 5.8 3.1 11.9 10.9 10.8 6.7 11.7 8.3 2.4**

**19 16.0 16.8 13.7 18.8 13.5 17.9 19.5 18.4 25.0 15.6 20.2 14.0 12.2 6.7 18.4 11.6 19.0**

**20 16.5 18.1 18.3 17.9 14.8 15.1 19.5 16.3 15.4 12.5 17.9 17.6 14.9 20.0 20.4 16.5 9.5**

**21 19.4 15.4 14.4 16.2 25.0 17.9 19.5 18.4 15.4 18.8 17.9 15.4 27.0 20.0 15.5 24.0 21.4**

**OVER 22 38.7 39.5 44.4 36.2 38.9 38.7 34.1 37.4 38.5 50.0 32.1 42.1 35.1 46.7 34.0 39.7 47.6**

**22 16.1 14.7 21.6 10.0 18.0 19.8 12.2 17.7 13.5 21.9 16.7 14.9 13.5 26.7 14.6 19.0 19.0**

**23 13.2 14.4 13.7 14.8 11.9 12.3 14.6 12.9 13.5 12.5 8.3 18.6 10.8 6.7 6.8 14.0 23.8**

**24 9.4 10.5 9.2 11.4 9.0 6.6 7.3 6.8 11.5 15.6 7.1 8.6 10.8 13.3 12.6 6.6 4.8**

**Mean 20.94 20.93 21.03 20.86 21.04 20.82 20.83 20.82 20.92 21.41 20.61 21.00 20.96 21.27 20.74 21.02 21.26**

**Table 3 Page 25**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**17-21 61.3 57.8 62.7 65.3 62.3 60.2 60.3 60.2 57.4 63.2 59.7 59.6 80.0 64.2 74.2 38.9**

**17 or Younger - - - - - - - - - - - - - - - -**

**18 9.5 11.0 9.1 11.1 9.2 6.8 8.2 11.2 5.4 8.5 8.1 10.6 30.0 15.1 6.5 5.6**

**19 16.0 17.3 12.7 13.9 16.4 14.3 23.3 14.5 12.8 20.5 22.6 10.6 20.0 20.8 12.9 11.1**

**20 16.5 15.0 14.5 20.8 20.8 15.0 12.3 17.8 15.5 17.9 16.1 19.1 10.0 17.0 9.7 16.7**

**21 19.4 14.5 26.4 19.4 15.9 24.1 16.4 16.6 23.6 16.2 12.9 19.1 20.0 11.3 45.2 5.6**

**OVER 22 38.7 42.2 37.3 34.7 37.7 39.8 39.7 39.8 42.6 36.8 40.3 40.4 20.0 35.8 25.8 61.1**

**22 16.1 15.0 17.3 13.9 14.5 18.8 20.5 16.6 21.6 17.9 11.3 14.9 10.0 15.1 9.7 16.7**

**23 13.2 14.5 10.0 11.1 14.5 12.8 15.1 12.9 12.8 12.0 21.0 14.9 10.0 11.3 9.7 27.8**

**24 9.4 12.7 10.0 9.7 8.7 8.3 4.1 10.4 8.1 6.8 8.1 10.6 - 9.4 6.5 16.7**

**Mean 20.94 20.99 21.00 20.83 20.88 21.05 20.79 20.93 21.14 20.78 20.92 21.04 19.90 20.62 20.94 21.67**

**Table 3 Page 26**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**17-21 61.3 63.2 61.3 31.8 56.7 75.0 53.3 58.3 68.9 59.6 54.5 56.3 62.2 61.8 62.2**

**17 or Younger - - - - - - - - - - - - - - -**

**18 9.5 8.8 8.5 13.6 6.7 8.3 - 4.2 8.9 16.9 18.2 7.6 8.6 - 13.3**

**19 16.0 17.1 18.1 9.1 16.7 8.3 6.7 25.0 17.8 10.1 9.1 14.3 17.4 14.7 14.5**

**20 16.5 19.3 14.1 - 26.7 41.7 20.0 8.3 18.9 14.6 9.1 14.3 15.7 23.5 17.8**

**21 19.4 18.0 20.6 9.1 6.7 16.7 26.7 20.8 23.3 18.0 18.2 20.2 20.4 23.5 16.6**

**OVER 22 38.7 36.8 38.7 68.2 43.3 25.0 46.7 41.7 31.1 40.4 45.5 43.7 37.8 38.2 37.8**

**22 16.1 15.8 17.6 27.3 16.7 8.3 6.7 16.7 16.7 13.5 27.3 19.3 15.5 11.8 16.2**

**23 13.2 14.0 11.1 31.8 13.3 - 20.0 4.2 7.8 16.9 9.1 11.8 13.0 26.5 12.4**

**24 9.4 7.0 10.1 9.1 13.3 16.7 20.0 20.8 6.7 10.1 9.1 12.6 9.3 - 9.1**

**Mean 20.94 20.85 20.94 21.59 21.03 20.75 21.73 21.17 20.71 20.92 20.91 21.15 20.93 21.12 20.82**

**Table 3 Page 27**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**3. WHAT IS YOUR AGE?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**17-21 61.3 100.0 100.0 100.0 100.0 100.0 - - - - 60.1 62.5 63.0 48.3 79.2 64.8 75.0 80.0**

**17 or Younger - - - - - - - - - - - - - - - - - -**

**18 9.5 15.5 100.0 - - - - - - - 8.9 11.5 11.8 3.4 - 12.7 25.0 -**

**19 16.0 26.1 - 100.0 - - - - - - 15.4 16.3 18.1 20.7 16.7 16.9 - 20.0**

**20 16.5 26.9 - - 100.0 - - - - - 17.1 14.4 15.7 17.2 33.3 14.1 - 20.0**

**21 19.4 31.6 - - - 100.0 - - - - 18.7 20.2 17.3 6.9 29.2 21.1 50.0 40.0**

**OVER 22 38.7 - - - - - 100.0 100.0 100.0 100.0 39.9 37.5 37.0 51.7 20.8 35.2 25.0 20.0**

**22 16.1 - - - - - 41.6 100.0 - - 18.1 14.4 11.8 27.6 8.3 16.9 25.0 -**

**23 13.2 - - - - - 34.2 - 100.0 - 12.9 13.5 16.5 10.3 8.3 7.0 - 10.0**

**24 9.4 - - - - - 24.2 - - 100.0 8.9 9.6 8.7 13.8 4.2 11.3 - 10.0**

**Mean 20.94 19.75 18.00 19.00 20.00 21.00 22.83 22.00 23.00 24.00 20.96 20.88 20.83 21.21 20.71 20.79 20.50 20.90**

**Table 4 Page 28**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**FRESHMAN/1ST YEAR 17.9 14.8 23.9 16.0 18.1 22.6 15.4 100.0 - - - 12.5 17.9 26.8 9.7 15.2 33.3**

**SOPHOMORE/2ND YEAR 25.5 29.0 20.0 25.4 27.0 22.6 26.9 - 100.0 - - 25.0 25.5 27.5 25.6 22.0 23.3**

**JUNIOR/3RD YEAR 24.1 22.6 23.2 25.8 23.5 23.0 24.7 - - 100.0 - 12.5 24.2 24.4 25.0 22.0 23.3**

**SENIOR/4TH YEAR+ 32.6 33.5 32.9 32.8 31.4 31.8 33.0 - - - 100.0 50.0 32.4 21.3 39.7 40.9 20.0**

**Table 4 Page 29**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**FRESHMAN/1ST YEAR 17.9 18.0 20.2 13.5 15.2 13.3 33.3 17.8 18.1 19.5 18.0 19.0 16.5 18.8 16.6 18.5 11.8 19.1 19.0 14.0 18.9**

**SOPHOMORE/2ND YEAR 25.5 25.6 24.9 27.1 24.2 20.0 66.7 24.0 31.9 28.6 25.8 27.4 23.7 26.4 25.3 24.7 25.7 26.3 25.2 34.9 24.9**

**JUNIOR/3RD YEAR 24.1 24.5 24.9 23.9 12.1 13.3 - 25.1 19.4 20.8 24.3 23.9 23.7 24.7 22.9 23.1 29.2 22.0 23.0 14.0 24.3**

**SENIOR/4TH YEAR+ 32.6 31.9 30.1 35.5 48.5 53.3 - 33.0 30.6 31.2 31.9 29.7 36.1 30.1 35.3 33.8 33.3 32.6 32.7 37.2 31.9**

**Table 4 Page 30**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**FRESHMAN/1ST YEAR 17.9 15.4 13.5 13.2 22.2 10.2 14.4 17.3 23.9 14.9 24.2 18.2 43.3 28.6 42.9 50.0**

**SOPHOMORE/2ND YEAR 25.5 22.8 34.6 22.0 15.7 26.5 24.6 19.2 32.2 29.9 34.8 43.2 23.3 21.4 28.6 -**

**JUNIOR/3RD YEAR 24.1 25.7 23.1 22.0 25.0 26.5 22.9 33.7 20.0 19.4 25.8 18.2 16.7 14.3 14.3 -**

**SENIOR/4TH YEAR+ 32.6 36.1 28.8 42.9 37.0 36.7 38.1 29.8 23.9 35.8 15.2 20.5 16.7 35.7 14.3 50.0**

**Table 4 Page 31**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**FRESHMAN/1ST YEAR 17.9 15.9 23.3 17.1 17.1 14.7 15.5 21.7 6.8 20.5 8.6 21.9 25.8 20.7 23.1 10.5 10.5 21.1**

**SOPHOMORE/2ND YEAR 25.5 25.8 24.4 38.2 25.0 24.0 23.9 23.3 25.4 15.4 34.3 15.6 25.8 20.7 26.9 31.6 21.1 21.1**

**JUNIOR/3RD YEAR 24.1 27.3 22.1 18.4 23.7 32.0 28.2 20.0 27.1 23.1 20.0 21.9 16.1 27.6 15.4 15.8 21.1 21.1**

**SENIOR/4TH YEAR+ 32.6 31.1 30.2 26.3 34.2 29.3 32.4 35.0 40.7 41.0 37.1 40.6 32.3 31.0 34.6 42.1 47.4 36.8**

**Table 4 Page 32**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**FRESHMAN/1ST YEAR 17.9 19.6 16.4 16.6 20.7 18.6 15.6 26.4 16.4 16.9 18.5 19.6 20.2 18.2 15.8 22.5 21.0 13.9 18.1 16.1 16.8**

**SOPHOMORE/2ND YEAR 25.5 26.4 24.4 24.9 24.0 22.9 24.4 18.9 23.0 41.5 24.2 25.0 28.9 23.3 24.7 22.5 28.7 27.0 34.9 19.0 22.6**

**JUNIOR/3RD YEAR 24.1 21.7 26.0 23.1 26.7 23.9 23.7 24.5 31.1 16.9 22.5 21.4 22.5 24.0 25.1 21.3 18.9 26.2 24.1 27.4 24.5**

**SENIOR/4TH YEAR+ 32.6 32.3 33.3 35.3 28.7 34.6 36.3 30.2 29.5 24.6 34.7 33.9 28.3 34.5 34.4 33.7 31.5 32.8 22.9 37.5 36.1**

**Table 4 Page 33**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**FRESHMAN/1ST YEAR 17.9 18.6 19.0 18.3 16.4 17.0 17.1 17.0 23.1 21.9 16.7 16.7 20.3 20.0 20.4 12.4 14.3**

**SOPHOMORE/2ND YEAR 25.5 24.9 22.2 26.6 25.8 24.5 29.3 25.9 36.5 18.8 28.6 22.2 24.3 40.0 25.2 27.3 16.7**

**JUNIOR/3RD YEAR 24.1 23.8 23.5 24.0 26.2 19.8 24.4 21.1 19.2 28.1 21.4 24.0 23.0 26.7 25.2 28.1 14.3**

**SENIOR/4TH YEAR+ 32.6 32.7 35.3 31.0 31.6 38.7 29.3 36.1 21.2 31.2 33.3 37.1 32.4 13.3 29.1 32.2 54.8**

**Table 4 Page 34**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**FRESHMAN/1ST YEAR 17.9 21.4 17.3 16.7 15.9 15.8 17.8 17.8 15.5 12.8 24.2 19.1 50.0 22.6 12.9 22.2**

**SOPHOMORE/2ND YEAR 25.5 26.0 26.4 26.4 24.2 24.8 24.7 23.2 25.0 28.2 32.3 25.5 20.0 26.4 19.4 11.1**

**JUNIOR/3RD YEAR 24.1 22.0 25.5 18.1 25.1 27.1 23.3 22.0 27.0 23.9 12.9 27.7 10.0 34.0 41.9 22.2**

**SENIOR/4TH YEAR+ 32.6 30.6 30.9 38.9 34.8 32.3 34.2 36.9 32.4 35.0 30.6 27.7 20.0 17.0 25.8 44.4**

**Table 4 Page 35**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**FRESHMAN/1ST YEAR 17.9 16.7 18.6 31.8 16.7 8.3 13.3 8.3 16.7 21.3 27.3 23.5 15.0 8.8 21.2**

**SOPHOMORE/2ND YEAR 25.5 24.6 26.1 22.7 36.7 41.7 13.3 29.2 25.6 21.3 27.3 24.4 25.1 41.2 24.5**

**JUNIOR/3RD YEAR 24.1 23.2 26.6 22.7 23.3 16.7 33.3 20.8 22.2 21.3 9.1 21.0 26.0 14.7 23.7**

**SENIOR/4TH YEAR+ 32.6 35.5 28.6 22.7 23.3 33.3 40.0 41.7 35.6 36.0 36.4 31.1 33.9 35.3 30.7**

**Table 4 Page 36**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**4. ARE YOU…?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total Answering 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**FRESHMAN/1ST YEAR 17.9 21.8 85.5 17.2 6.8 7.1 11.6 10.1 10.4 16.0 16.0 20.2 25.2 6.9 12.5 15.5 25.0 10.0**

**SOPHOMORE/2ND YEAR 25.5 32.4 10.5 74.2 31.1 9.7 14.5 17.1 13.2 12.0 25.4 21.2 27.6 24.1 33.3 22.5 25.0 30.0**

**JUNIOR/3RD YEAR 24.1 26.3 3.9 7.0 54.5 29.0 20.6 17.8 19.8 26.7 24.1 34.6 18.1 27.6 33.3 23.9 25.0 20.0**

**SENIOR/4TH YEAR+ 32.6 19.6 - 1.6 7.6 54.2 53.2 55.0 56.6 45.3 34.5 24.0 29.1 41.4 20.8 38.0 25.0 40.0**

**Table 5 Page 37**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**LIVE ON CAMPUS 35.8 34.8 36.1 34.1 38.7 43.8 31.7 53.8 38.7 36.3 23.4 62.5 35.6 100.0 - - -**

**LIVE OFF CAMPUS/NEARBY 40.0 43.2 45.8 40.4 32.4 34.3 42.9 21.7 40.2 41.5 48.7 25.0 40.1 - 100.0 - -**

**COMMUTER/CAR/TRANSIT 20.5 18.7 16.8 21.3 23.5 18.2 21.6 17.5 17.6 18.7 25.7 - 20.7 - - 100.0 -**

**ALL ONLINE/VIRTUAL 3.7 3.2 1.3 4.2 5.4 3.6 3.8 7.0 3.4 3.6 2.3 12.5 3.7 - - - 100.0**

**Table 5 Page 38**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**LIVE ON CAMPUS 35.8 36.0 38.3 31.5 30.3 30.0 33.3 35.2 38.9 42.9 35.0 37.9 32.5 39.1 32.1 41.2 42.4 28.3 41.6 46.5 32.8**

**LIVE OFF CAMPUS/NEARBY 40.0 40.3 38.8 43.4 33.3 33.3 33.3 39.3 43.1 39.0 40.4 39.1 41.6 38.1 42.1 38.0 43.8 41.8 36.7 34.9 41.6**

**COMMUTER/CAR/TRANSIT 20.5 20.0 18.8 22.3 33.3 33.3 33.3 22.1 13.2 15.6 20.6 19.4 22.0 19.3 21.6 18.2 12.5 25.0 19.5 14.0 21.3**

**ALL ONLINE/VIRTUAL 3.7 3.7 4.1 2.8 3.0 3.3 - 3.5 4.9 2.6 4.0 3.5 3.9 3.4 4.2 2.6 1.4 4.9 2.2 4.7 4.3**

**Table 5 Page 39**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**LIVE ON CAMPUS 35.8 35.2 40.4 35.2 34.3 34.7 29.7 40.4 37.4 22.4 42.4 43.2 36.7 57.1 57.1 50.0**

**LIVE OFF CAMPUS/NEARBY 40.0 41.0 42.3 37.4 38.0 43.9 42.4 42.3 37.4 47.8 28.8 40.9 33.3 21.4 42.9 50.0**

**COMMUTER/CAR/TRANSIT 20.5 20.8 13.5 27.5 19.4 19.4 25.4 16.3 19.6 26.9 24.2 4.5 20.0 21.4 - -**

**ALL ONLINE/VIRTUAL 3.7 3.0 3.8 - 8.3 2.0 2.5 1.0 5.7 3.0 4.5 11.4 10.0 - - -**

**Table 5 Page 40**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**LIVE ON CAMPUS 35.8 31.8 33.7 30.3 34.2 48.0 35.2 35.0 28.8 41.0 48.6 37.5 29.0 31.0 42.3 42.1 52.6 47.4**

**LIVE OFF CAMPUS/NEARBY 40.0 40.2 38.4 46.1 42.1 33.3 33.8 36.7 47.5 41.0 31.4 56.2 48.4 44.8 34.6 47.4 36.8 36.8**

**COMMUTER/CAR/TRANSIT 20.5 21.2 27.9 21.1 21.1 16.0 23.9 20.0 16.9 17.9 17.1 6.2 22.6 20.7 19.2 10.5 5.3 10.5**

**ALL ONLINE/VIRTUAL 3.7 6.8 - 2.6 2.6 2.7 7.0 8.3 6.8 - 2.9 - - 3.4 3.8 - 5.3 5.3**

**Table 5 Page 41**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**LIVE ON CAMPUS 35.8 37.5 34.7 38.6 36.7 35.6 37.0 32.1 29.5 26.2 36.6 37.5 38.7 40.3 30.5 40.4 42.7 30.3 37.3 38.1 31.0**

**LIVE OFF CAMPUS/NEARBY 40.0 43.5 36.5 38.0 37.3 45.2 45.2 45.3 36.1 44.6 39.7 42.0 37.6 38.3 43.0 40.4 39.9 49.2 33.7 36.9 37.4**

**COMMUTER/CAR/TRANSIT 20.5 17.4 23.2 21.4 21.3 15.4 14.1 18.9 27.9 21.5 20.2 17.0 20.2 20.4 19.4 18.0 16.8 17.2 22.9 23.8 21.3**

**ALL ONLINE/VIRTUAL 3.7 1.6 5.6 2.1 4.7 3.7 3.7 3.8 6.6 7.7 3.5 3.6 3.5 1.0 7.2 1.1 0.7 3.3 6.0 1.2 10.3**

**Table 5 Page 42**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**LIVE ON CAMPUS 35.8 41.9 44.4 40.2 27.9 32.1 39.0 34.0 55.8 25.0 34.5 42.1 31.1 46.7 35.9 26.4 28.6**

**LIVE OFF CAMPUS/NEARBY 40.0 38.2 37.3 38.9 42.6 44.3 36.6 42.2 26.9 46.9 41.7 38.9 37.8 40.0 42.7 44.6 45.2**

**COMMUTER/CAR/TRANSIT 20.5 17.3 17.0 17.5 25.0 19.8 22.0 20.4 15.4 21.9 21.4 18.1 29.7 13.3 14.6 23.1 19.0**

**ALL ONLINE/VIRTUAL 3.7 2.6 1.3 3.5 4.5 3.8 2.4 3.4 1.9 6.2 2.4 0.9 1.4 - 6.8 5.8 7.1**

**Table 5 Page 43**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**LIVE ON CAMPUS 35.8 42.8 31.8 37.5 41.5 24.8 30.1 40.2 25.0 33.3 48.4 34.0 20.0 47.2 29.0 27.8**

**LIVE OFF CAMPUS/NEARBY 40.0 43.4 46.4 38.9 33.3 39.1 45.2 40.7 46.6 41.9 29.0 36.2 40.0 24.5 32.3 61.1**

**COMMUTER/CAR/TRANSIT 20.5 12.7 20.0 20.8 21.3 29.3 20.5 16.6 23.0 22.2 16.1 25.5 20.0 26.4 35.5 11.1**

**ALL ONLINE/VIRTUAL 3.7 1.2 1.8 2.8 3.9 6.8 4.1 2.5 5.4 2.6 6.5 4.3 20.0 1.9 3.2 -**

**Table 5 Page 44**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**LIVE ON CAMPUS 35.8 38.2 37.7 40.9 36.7 33.3 40.0 20.8 34.4 30.3 18.2 39.5 35.6 35.3 34.4**

**LIVE OFF CAMPUS/NEARBY 40.0 36.4 41.7 45.5 36.7 16.7 46.7 58.3 36.7 51.7 45.5 40.3 41.0 38.2 38.2**

**COMMUTER/CAR/TRANSIT 20.5 22.4 18.1 4.5 20.0 50.0 13.3 16.7 26.7 13.5 27.3 20.2 19.7 20.6 22.0**

**ALL ONLINE/VIRTUAL 3.7 3.1 2.5 9.1 6.7 - - 4.2 2.2 4.5 9.1 - 3.7 5.9 5.4**

**Table 5 Page 45**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**5. WHICH OF THE FOLLOWING BEST DESCRIBES YOU?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**LIVE ON CAMPUS 35.8 45.2 65.8 51.6 37.1 36.8 21.0 23.3 17.0 22.7 33.9 38.5 40.2 31.0 37.5 32.4 25.0 30.0**

**LIVE OFF CAMPUS/NEARBY 40.0 35.6 17.1 32.0 40.9 43.2 46.8 46.5 46.2 48.0 42.6 32.7 31.5 41.4 33.3 50.7 75.0 60.0**

**COMMUTER/CAR/TRANSIT 20.5 17.1 17.1 14.1 19.7 17.4 25.8 24.0 28.3 25.3 19.8 26.9 20.5 17.2 29.2 15.5 - 10.0**

**ALL ONLINE/VIRTUAL 3.7 2.0 - 2.3 2.3 2.6 6.5 6.2 8.5 4.0 3.7 1.9 7.9 10.3 - 1.4 - -**

**Table 6 Page 46**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**BUSINESS 16.5 15.5 19.4 15.3 16.7 15.7 16.9 14.7 16.7 18.7 15.7 12.5 16.5 14.6 16.6 17.1 30.0**

**ENGINEERING 10.7 9.7 9.7 10.5 12.7 11.3 10.4 14.0 10.3 9.8 10.0 - 10.8 10.1 10.3 14.6 -**

**COMP./INFO SCIENCES 9.5 10.3 7.1 6.6 14.7 10.2 9.1 9.1 14.2 7.3 7.7 12.5 9.5 8.0 10.9 9.8 6.7**

**HEALTHCARE 9.5 9.0 12.3 11.8 4.4 9.9 9.3 9.1 9.3 9.3 10.0 12.5 9.5 9.1 10.0 9.8 6.7**

**BIOLOGICAL SCIENCES 9.4 11.6 9.0 10.8 5.9 10.2 8.9 7.7 8.8 12.4 8.4 12.5 9.3 12.5 7.8 7.3 6.7**

**EDUCATION 8.9 7.7 9.0 9.1 9.3 5.5 10.6 7.7 8.3 10.4 8.8 12.5 8.8 8.7 7.5 10.4 16.7**

**ARTS 7.5 4.5 5.2 10.5 7.4 8.0 7.2 9.1 6.9 6.2 8.0 25.0 7.3 7.3 6.9 7.3 16.7**

**PSYCHOLOGY/COUNSELING 7.4 5.8 6.5 9.4 6.4 6.9 7.6 2.8 7.4 8.3 9.2 - 7.4 5.9 8.8 6.1 13.3**

**COMMUNICATIONS 4.9 5.8 6.5 4.2 3.9 5.5 4.6 5.6 2.9 4.7 6.1 - 4.9 5.6 5.0 4.3 -**

**MATH/STATISTICS 4.4 5.2 6.5 3.5 3.4 4.0 4.6 2.1 5.9 3.6 5.0 - 4.4 5.9 3.4 3.7 3.3**

**LAW 4.0 3.9 3.9 4.9 2.9 4.4 3.8 4.9 2.5 3.6 5.0 12.5 3.9 4.2 5.6 1.2 -**

**LANGUAGES/LITERATURE 3.9 3.9 4.5 4.9 2.0 5.5 3.0 5.6 3.9 2.6 3.8 - 3.9 3.1 4.7 4.3 -**

**SOC. SCIENCES/LIB. ARTS 3.6 3.2 4.5 2.8 4.4 2.9 4.0 4.2 2.9 4.1 3.4 12.5 3.5 3.1 4.1 3.7 3.3**

**POLITICS/GOVERNMENT 3.2 5.2 1.9 3.5 2.5 3.3 3.2 4.2 3.4 2.1 3.4 12.5 3.2 3.8 2.8 3.0 3.3**

**ENVIRONMENTAL SCIENCES 2.4 3.9 1.3 3.1 1.0 1.1 3.0 1.4 2.9 1.6 3.1 - 2.4 2.8 2.8 1.2 -**

**HISTORY 2.4 1.3 1.9 2.1 3.9 2.9 2.1 1.4 2.0 2.1 3.4 - 2.4 3.5 2.2 0.6 3.3**

**PHYSICAL SCIENCES 2.4 2.6 3.2 1.7 2.5 2.2 2.5 2.8 2.0 2.1 2.7 - 2.4 3.1 2.2 1.2 3.3**

**SOCIAL SERVICES 2.0 3.2 1.3 2.4 1.0 2.9 1.5 2.1 1.5 2.6 1.9 - 2.0 1.0 2.8 2.4 -**

**Table 6 Page 47**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 2.6 1.3 2.1 1.5 2.2 1.7 2.1 2.0 1.6 1.9 - 1.9 1.4 3.1 - 3.3**

**AGRICULTURE 1.7 2.6 1.3 1.4 2.0 2.6 1.3 2.8 1.5 2.6 0.8 - 1.8 2.1 1.9 0.6 3.3**

**ARCHITECTURE/PLANNING 1.2 1.3 1.3 1.0 1.5 2.2 0.8 0.7 2.0 0.5 1.5 - 1.3 2.1 1.2 - -**

**MECHANICS/REPAIR 0.9 - 0.6 0.7 2.0 1.1 0.8 2.1 0.5 0.5 0.8 - 0.9 1.0 0.6 1.2 -**

**MILITARY SCIENCE 0.9 1.3 0.6 1.0 0.5 1.5 0.6 1.4 1.0 0.5 0.8 - 0.9 1.7 0.6 - -**

**TRANSPORTATION 0.9 0.6 0.6 0.7 1.5 1.5 0.6 0.7 1.0 - 1.5 - 0.9 1.0 1.2 - -**

**PROTECTIVE SCIENCES 0.6 0.6 0.6 0.7 0.5 1.5 0.2 0.7 0.5 - 1.1 - 0.6 0.3 0.6 1.2 -**

**RECREATION/FITNESS 0.5 - 0.6 - 1.5 - 0.8 0.7 1.0 - 0.4 - 0.5 0.3 0.9 - -**

**SERVICES 0.5 - 0.6 0.3 1.0 1.1 0.2 - 1.5 0.5 - - 0.5 0.7 0.6 - -**

**SKILLED TRADES/CONST. 0.1 - 0.6 - - 0.4 - - 0.5 - - - 0.1 0.3 - - -**

**UNDECLARED/UNDECIDED 1.4 1.3 2.6 1.0 1.0 1.5 1.3 3.5 2.0 1.0 - 12.5 1.3 2.4 1.2 - -**

**SOMETHING ELSE 8.7 10.3 9.0 8.7 7.4 9.5 8.3 7.0 10.8 9.3 7.7 - 8.8 8.7 7.5 11.0 10.0**

**Table 6 Page 48**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**BUSINESS 16.5 16.4 15.7 17.9 15.2 16.7 - 15.8 19.4 15.6 16.5 15.5 17.6 16.4 16.1 14.0 20.1 17.4 11.1 16.3 18.7**

**ENGINEERING 10.7 10.7 10.9 10.4 9.1 6.7 33.3 10.5 11.8 10.4 10.5 9.6 11.6 9.5 12.1 8.8 15.3 10.2 8.4 9.3 11.3**

**COMP./INFO SCIENCES 9.5 9.7 8.7 11.6 6.1 6.7 - 9.6 9.0 9.1 9.2 11.0 7.4 10.0 8.4 9.7 9.0 8.2 7.1 9.3 10.2**

**HEALTHCARE 9.5 9.4 9.1 10.0 12.1 13.3 - 9.7 8.3 3.9 10.5 10.3 8.8 10.3 8.7 8.8 9.0 10.5 8.4 11.6 10.4**

**BIOLOGICAL SCIENCES 9.4 9.4 9.3 9.6 9.1 10.0 - 9.1 10.4 6.5 9.9 9.6 9.1 9.8 8.9 9.7 11.8 8.2 7.1 16.3 10.0**

**EDUCATION 8.9 8.7 9.7 6.8 12.1 13.3 - 8.7 9.7 9.1 8.0 9.6 8.0 9.3 8.4 9.7 7.6 9.2 8.4 9.3 8.9**

**ARTS 7.5 7.3 8.0 6.0 12.1 13.3 - 7.5 7.6 13.0 6.8 7.5 7.7 7.3 7.4 8.8 9.0 5.6 9.3 4.7 6.3**

**PSYCHOLOGY/COUNSELING 7.4 7.7 6.6 10.0 - - - 7.2 8.3 1.3 8.2 5.4 9.6 6.4 8.7 4.9 10.4 8.2 10.6 - 6.3**

**COMMUNICATIONS 4.9 4.8 5.4 3.6 6.1 6.7 - 4.6 6.2 6.5 4.6 4.7 5.2 4.9 5.0 4.9 4.2 5.9 7.1 2.3 4.1**

**MATH/STATISTICS 4.4 4.2 4.3 4.0 9.1 6.7 33.3 4.3 4.9 3.9 4.5 4.2 4.7 4.2 4.7 3.9 4.9 4.3 2.7 2.3 4.8**

**LAW 4.0 4.0 4.3 3.6 3.0 - 33.3 4.3 2.8 3.9 4.0 4.0 3.9 3.2 4.5 3.2 6.9 3.6 3.5 11.6 3.5**

**LANGUAGES/LITERATURE 3.9 3.9 4.9 2.0 3.0 3.3 - 4.1 2.8 7.8 3.6 4.4 3.3 3.7 4.2 4.5 4.2 3.3 5.3 9.3 2.8**

**SOC. SCIENCES/LIB. ARTS 3.6 3.5 3.7 3.2 6.1 6.7 - 4.3 0.7 3.9 3.9 4.2 3.0 3.4 3.7 5.8 2.8 2.0 6.6 - 2.6**

**POLITICS/GOVERNMENT 3.2 3.4 3.5 3.2 - - - 3.3 2.8 3.9 3.3 2.3 4.4 3.2 3.4 2.6 3.5 3.9 4.9 4.7 2.6**

**ENVIRONMENTAL SCIENCES 2.4 2.5 2.9 1.6 - - - 2.3 2.8 6.5 2.1 3.0 1.7 3.2 1.6 2.6 4.2 1.3 2.2 4.7 2.4**

**HISTORY 2.4 2.5 2.9 1.6 - - - 2.0 4.2 3.9 2.4 3.3 1.4 2.9 1.6 2.6 4.2 1.6 1.8 7.0 2.0**

**PHYSICAL SCIENCES 2.4 2.3 2.5 2.0 3.0 - 33.3 2.6 1.4 3.9 2.1 2.1 2.8 2.0 2.9 2.6 5.6 1.0 2.2 2.3 2.2**

**SOCIAL SERVICES 2.0 2.0 1.7 2.4 3.0 3.3 - 2.1 1.4 6.5 1.6 2.3 1.7 2.4 1.6 1.9 3.5 1.0 3.5 - 1.7**

**Table 6 Page 49**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 1.8 1.9 1.6 3.0 3.3 - 1.8 2.1 1.3 1.9 0.9 2.8 0.7 2.9 1.6 1.4 2.3 2.7 2.3 1.3**

**AGRICULTURE 1.7 1.8 2.1 1.2 - - - 1.4 3.5 5.2 1.5 1.6 1.9 2.2 1.3 1.3 3.5 1.6 2.2 2.3 1.7**

**ARCHITECTURE/PLANNING 1.2 1.2 1.0 1.6 3.0 3.3 - 1.1 2.1 1.3 1.3 1.6 0.8 1.7 0.8 1.0 2.8 1.0 1.3 2.3 1.1**

**MECHANICS/REPAIR 0.9 0.9 1.0 0.8 - - - 0.8 1.4 1.3 0.9 1.6 - 1.2 0.5 1.3 - 1.0 0.4 2.3 0.9**

**MILITARY SCIENCE 0.9 0.9 1.0 0.8 - - - 0.8 1.4 2.6 0.6 1.6 - 1.7 - 1.6 - 0.7 1.3 2.3 0.7**

**TRANSPORTATION 0.9 0.8 1.0 0.4 3.0 3.3 - 0.3 3.5 3.9 0.6 1.2 0.6 1.0 0.8 0.6 2.1 0.7 1.3 - 0.9**

**PROTECTIVE SCIENCES 0.6 0.7 0.8 0.4 - - - 0.6 0.7 2.6 0.4 0.5 0.8 0.2 1.1 0.6 0.7 0.7 0.9 2.3 0.4**

**RECREATION/FITNESS 0.5 0.4 0.6 - 3.0 3.3 - 0.3 1.4 - 0.6 0.7 0.3 0.7 0.3 0.6 0.7 0.3 0.4 - 0.7**

**SERVICES 0.5 0.5 0.6 0.4 - - - 0.5 0.7 1.3 0.4 0.5 0.6 0.5 0.5 0.3 2.1 - - - 0.7**

**SKILLED TRADES/CONST. 0.1 0.1 0.2 - - - - 0.2 - 1.3 - - 0.3 - 0.3 0.3 - - - - 0.2**

**UNDECLARED/UNDECIDED 1.4 1.3 1.0 2.0 3.0 3.3 - 1.4 1.4 1.3 1.5 1.4 1.4 1.7 1.1 1.6 - 1.3 2.7 - 1.1**

**SOMETHING ELSE 8.7 9.1 8.3 10.8 - - - 9.4 5.6 6.5 9.1 8.7 8.8 8.8 8.7 8.4 4.9 10.9 9.3 4.7 8.9**

**Table 6 Page 50**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**BUSINESS 16.5 15.6 19.2 19.8 17.6 15.3 11.9 12.5 18.7 10.4 18.2 31.8 13.3 35.7 14.3 -**

**ENGINEERING 10.7 9.3 15.4 13.2 11.1 9.2 6.8 3.8 14.3 10.4 13.6 20.5 16.7 7.1 14.3 50.0**

**COMP./INFO SCIENCES 9.5 8.9 15.4 6.6 7.4 7.1 11.9 7.7 10.9 11.9 12.1 11.4 10.0 - - 50.0**

**HEALTHCARE 9.5 9.5 5.8 5.5 8.3 11.2 11.0 12.5 9.6 11.9 15.2 9.1 - - - -**

**BIOLOGICAL SCIENCES 9.4 10.3 13.5 14.3 8.3 10.2 7.6 10.6 7.0 10.4 6.1 4.5 3.3 7.1 14.3 -**

**EDUCATION 8.9 9.6 11.5 9.9 8.3 8.2 8.5 12.5 7.0 3.0 9.1 11.4 6.7 - - 50.0**

**ARTS 7.5 7.5 7.7 6.6 7.4 3.1 11.0 8.7 7.4 3.0 6.1 11.4 13.3 14.3 - -**

**PSYCHOLOGY/COUNSELING 7.4 7.7 9.6 2.2 7.4 7.1 12.7 6.7 6.5 7.5 7.6 4.5 6.7 - 14.3 -**

**COMMUNICATIONS 4.9 4.6 1.9 3.3 8.3 1.0 4.2 6.7 5.7 4.5 4.5 2.3 6.7 21.4 - 50.0**

**MATH/STATISTICS 4.4 4.6 7.7 5.5 3.7 4.1 5.9 1.9 3.9 6.0 3.0 4.5 - - 14.3 -**

**LAW 4.0 2.8 3.8 2.2 1.9 4.1 3.4 1.9 7.0 9.0 6.1 6.8 6.7 7.1 - -**

**LANGUAGES/LITERATURE 3.9 3.9 1.9 7.7 - 4.1 2.5 6.7 3.9 4.5 3.0 6.8 - - 14.3 -**

**SOC. SCIENCES/LIB. ARTS 3.6 4.0 - 4.4 4.6 5.1 2.5 5.8 2.6 3.0 4.5 2.3 - - - -**

**POLITICS/GOVERNMENT 3.2 3.5 1.9 7.7 3.7 3.1 2.5 1.9 2.6 1.5 - 6.8 - 7.1 14.3 -**

**ENVIRONMENTAL SCIENCES 2.4 2.1 - 4.4 3.7 1.0 1.7 1.0 3.0 4.5 - 6.8 - 7.1 - -**

**HISTORY 2.4 2.8 - 2.2 0.9 5.1 5.1 1.9 1.3 - 1.5 4.5 - - - -**

**PHYSICAL SCIENCES 2.4 2.8 1.9 4.4 0.9 5.1 1.7 2.9 1.3 1.5 - 4.5 - - - -**

**SOCIAL SERVICES 2.0 1.9 1.9 1.1 1.9 2.0 2.5 1.9 2.2 1.5 3.0 2.3 - - 14.3 -**

**Table 6 Page 51**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 2.5 1.9 2.2 2.8 3.1 0.8 3.8 0.4 - - 2.3 - - - -**

**AGRICULTURE 1.7 1.4 - - 3.7 1.0 0.8 1.9 2.6 1.5 3.0 2.3 6.7 - - -**

**ARCHITECTURE/PLANNING 1.2 0.9 - 1.1 - 2.0 0.8 1.0 2.2 1.5 - 2.3 3.3 - 28.6 -**

**MECHANICS/REPAIR 0.9 0.5 - - 0.9 - 1.7 - 1.7 - 4.5 - 3.3 - - -**

**MILITARY SCIENCE 0.9 0.5 - - - - 0.8 1.9 1.7 - 1.5 4.5 3.3 - - -**

**TRANSPORTATION 0.9 0.4 - 2.2 - - - - 2.2 - - 4.5 3.3 7.1 14.3 -**

**PROTECTIVE SCIENCES 0.6 0.5 - 1.1 - - 1.7 - 0.9 - - 2.3 3.3 - - -**

**RECREATION/FITNESS 0.5 0.5 - - 0.9 1.0 - 1.0 0.4 1.5 - - - - - -**

**SERVICES 0.5 0.2 1.9 - - - - - 1.3 - - 4.5 3.3 - - -**

**SKILLED TRADES/CONST. 0.1 0.2 1.9 - - - - - - - - - - - - -**

**UNDECLARED/UNDECIDED 1.4 1.6 1.9 2.2 - 1.0 0.8 3.8 0.9 1.5 - - 3.3 - - -**

**SOMETHING ELSE 8.7 9.3 9.6 5.5 9.3 12.2 11.0 7.7 7.4 13.4 4.5 2.3 10.0 7.1 - -**

**Table 6 Page 52**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**BUSINESS 16.5 100.0 5.8 5.3 2.6 4.0 2.8 10.0 10.2 17.9 5.7 6.2 9.7 - 3.8 5.3 10.5 -**

**ENGINEERING 10.7 3.8 100.0 5.3 1.3 - 1.4 1.7 3.4 2.6 8.6 9.4 6.5 - 3.8 5.3 5.3 15.8**

**COMP./INFO SCIENCES 9.5 3.0 4.7 100.0 - 2.7 4.2 10.0 3.4 5.1 11.4 6.2 3.2 3.4 - 5.3 5.3 10.5**

**HEALTHCARE 9.5 1.5 1.2 - 100.0 12.0 4.2 5.0 1.7 - 2.9 3.1 - 13.8 3.8 5.3 5.3 10.5**

**BIOLOGICAL SCIENCES 9.4 2.3 - 2.6 11.8 100.0 2.8 8.3 5.1 - 5.7 6.2 6.5 13.8 - 26.3 5.3 15.8**

**EDUCATION 8.9 1.5 1.2 3.9 3.9 2.7 100.0 10.0 - 2.6 20.0 - 3.2 - 3.8 10.5 15.8 10.5**

**ARTS 7.5 4.5 1.2 7.9 3.9 6.7 8.5 100.0 8.5 2.6 8.6 9.4 9.7 10.3 3.8 - 21.1 5.3**

**PSYCHOLOGY/COUNSELING 7.4 4.5 2.3 2.6 1.3 4.0 - 8.3 100.0 2.6 5.7 9.4 6.5 6.9 3.8 - - 5.3**

**COMMUNICATIONS 4.9 5.3 1.2 2.6 - - 1.4 1.7 1.7 100.0 5.7 - 3.2 - 3.8 - - 5.3**

**MATH/STATISTICS 4.4 1.5 3.5 5.3 1.3 2.7 9.9 5.0 3.4 5.1 100.0 6.2 6.5 - - - 5.3 21.1**

**LAW 4.0 1.5 3.5 2.6 1.3 2.7 - 5.0 5.1 - 5.7 100.0 9.7 10.3 11.5 5.3 10.5 5.3**

**LANGUAGES/LITERATURE 3.9 2.3 2.3 1.3 - 2.7 1.4 5.0 3.4 2.6 5.7 9.4 100.0 10.3 3.8 10.5 10.5 5.3**

**SOC. SCIENCES/LIB. ARTS 3.6 - - 1.3 5.3 5.3 - 5.0 3.4 - - 9.4 9.7 100.0 7.7 5.3 10.5 5.3**

**POLITICS/GOVERNMENT 3.2 0.8 1.2 - 1.3 - 1.4 1.7 1.7 2.6 - 9.4 3.2 6.9 100.0 5.3 10.5 5.3**

**ENVIRONMENTAL SCIENCES 2.4 0.8 1.2 1.3 1.3 6.7 2.8 - - - - 3.1 6.5 3.4 3.8 100.0 - 15.8**

**HISTORY 2.4 1.5 1.2 1.3 1.3 1.3 4.2 6.7 - - 2.9 6.2 6.5 6.9 7.7 - 100.0 5.3**

**PHYSICAL SCIENCES 2.4 - 3.5 2.6 2.6 4.0 2.8 1.7 1.7 2.6 11.4 3.1 3.2 3.4 3.8 15.8 5.3 100.0**

**SOCIAL SERVICES 2.0 - - - 2.6 - 1.4 1.7 3.4 2.6 5.7 3.1 6.5 - - - - -**

**Table 6 Page 53**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 0.8 - 1.3 - - - 1.7 5.1 - - 6.2 6.5 6.9 7.7 5.3 5.3 -**

**AGRICULTURE 1.7 1.5 1.2 - 1.3 2.7 - - - 2.6 - 3.1 - 3.4 3.8 10.5 - -**

**ARCHITECTURE/PLANNING 1.2 1.5 - 1.3 - - - 3.3 - - 2.9 - - - 3.8 - 5.3 -**

**MECHANICS/REPAIR 0.9 - - - - - - - - - - - - - - - - -**

**MILITARY SCIENCE 0.9 - 1.2 2.6 - - - 1.7 - - - - - 3.4 7.7 5.3 - -**

**TRANSPORTATION 0.9 - 1.2 2.6 - - - - - 2.6 8.6 - - - - - - 5.3**

**PROTECTIVE SCIENCES 0.6 - 1.2 - - - 1.4 - - - - 6.2 3.2 - 3.8 5.3 - 5.3**

**RECREATION/FITNESS 0.5 - - - 1.3 1.3 1.4 - - - - - - - - - - -**

**SERVICES 0.5 1.5 2.3 1.3 - - - 3.3 - 2.6 2.9 - - - 3.8 - 5.3 5.3**

**SKILLED TRADES/CONST. 0.1 - - - - - - 1.7 - - - - - - - - - -**

**UNDECLARED/UNDECIDED 1.4 - - - - - - - - - - - - - - - - -**

**SOMETHING ELSE 8.7 2.3 - - 2.6 4.0 2.8 5.0 3.4 2.6 - - 3.2 3.4 - 5.3 5.3 -**

**Table 6 Page 54**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**BUSINESS 16.5 21.2 12.6 15.4 19.3 15.4 16.3 13.2 18.0 16.9 16.0 24.1 17.9 16.3 17.2 21.3 21.0 23.8 14.5 12.5 12.3**

**ENGINEERING 10.7 17.9 4.7 11.6 12.0 10.6 10.4 11.3 8.2 6.2 10.6 14.3 12.1 9.9 9.7 20.2 15.4 18.0 3.6 5.4 3.2**

**COMP./INFO SCIENCES 9.5 15.8 4.0 8.9 10.0 7.4 6.7 9.4 14.8 12.3 9.4 10.7 9.2 7.3 11.5 11.2 13.3 19.7 7.2 2.4 4.5**

**HEALTHCARE 9.5 4.9 13.6 8.9 7.3 9.6 10.4 7.5 18.0 9.2 8.5 13.4 8.1 9.9 9.0 4.5 5.6 4.9 12.0 13.7 12.3**

**BIOLOGICAL SCIENCES 9.4 7.3 11.2 9.5 7.3 10.1 9.6 11.3 4.9 15.4 9.4 5.4 11.6 10.5 6.5 6.7 8.4 5.7 16.9 12.5 7.1**

**EDUCATION 8.9 5.7 11.5 7.4 8.7 9.6 11.1 5.7 11.5 12.3 8.7 9.8 11.6 9.6 6.8 7.9 7.0 1.6 15.7 11.3 11.0**

**ARTS 7.5 6.0 8.7 7.7 7.3 7.4 7.4 7.5 9.8 4.6 8.0 7.1 8.7 5.8 7.9 5.6 4.9 5.7 12.0 6.0 9.7**

**PSYCHOLOGY/COUNSELING 7.4 3.5 10.8 6.8 3.3 9.6 8.1 13.2 9.8 10.8 8.7 2.7 5.8 6.4 9.0 4.5 3.5 2.5 7.2 8.9 14.2**

**COMMUNICATIONS 4.9 4.9 4.9 6.8 4.7 4.3 3.0 7.5 1.6 - 6.6 2.7 4.0 5.4 5.4 4.5 7.0 3.3 3.6 4.2 7.1**

**MATH/STATISTICS 4.4 6.2 2.6 4.7 6.0 2.7 3.7 - 1.6 6.2 4.0 6.2 4.0 3.2 5.0 5.6 4.9 7.4 2.4 1.8 3.2**

**LAW 4.0 4.1 4.0 3.0 4.0 4.8 4.4 5.7 1.6 9.2 3.8 5.4 3.5 3.5 4.3 5.6 2.1 4.1 1.2 4.8 4.5**

**LANGUAGES/LITERATURE 3.9 2.4 5.2 5.3 3.3 3.2 3.7 1.9 1.6 1.5 4.2 0.9 1.2 4.5 5.0 - 2.8 4.1 2.4 6.0 5.8**

**SOC. SCIENCES/LIB. ARTS 3.6 2.4 4.4 5.0 0.7 3.7 5.2 - 3.3 3.1 4.9 1.8 1.2 4.2 4.3 - 3.5 2.5 2.4 4.8 5.2**

**POLITICS/GOVERNMENT 3.2 3.8 2.6 3.9 2.7 3.2 2.2 5.7 3.3 1.5 3.5 1.8 2.9 3.5 3.2 1.1 5.6 3.3 3.6 1.8 3.2**

**ENVIRONMENTAL SCIENCES 2.4 3.0 1.9 2.4 1.3 2.7 3.0 1.9 1.6 4.6 1.6 1.8 2.3 3.2 1.8 2.2 4.9 1.6 2.4 1.8 1.9**

**HISTORY 2.4 2.4 2.3 2.1 3.3 3.2 3.7 1.9 1.6 - 2.3 3.6 2.9 1.6 2.9 - 2.8 3.3 6.0 0.6 2.6**

**PHYSICAL SCIENCES 2.4 2.2 2.6 2.1 4.0 2.7 3.0 1.9 - 1.5 2.1 3.6 1.7 2.6 2.9 - 2.1 4.1 3.6 3.0 1.9**

**SOCIAL SERVICES 2.0 0.5 3.3 1.8 1.3 2.1 2.2 1.9 3.3 3.1 1.2 1.8 1.2 2.9 1.1 1.1 - 0.8 1.2 5.4 1.3**

**Table 6 Page 55**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 1.4 2.1 2.1 1.3 2.7 3.7 - - 1.5 2.3 1.8 1.2 1.3 3.2 - 2.1 1.6 2.4 0.6 3.9**

**AGRICULTURE 1.7 1.9 1.6 1.2 4.7 1.1 1.5 - 1.6 - 0.9 4.5 2.3 1.9 1.4 2.2 2.8 0.8 2.4 1.2 1.9**

**ARCHITECTURE/PLANNING 1.2 1.4 1.2 0.9 3.3 0.5 0.7 - - 1.5 1.2 2.7 3.5 1.3 - 3.4 1.4 - 3.6 1.2 -**

**MECHANICS/REPAIR 0.9 1.6 0.2 1.2 2.0 - - - - - 0.9 1.8 1.7 1.3 - 3.4 2.1 - - 0.6 -**

**MILITARY SCIENCE 0.9 1.4 0.2 0.3 2.7 0.5 - 1.9 1.6 - 0.9 0.9 2.3 0.6 0.4 3.4 1.4 - 1.2 - -**

**TRANSPORTATION 0.9 1.4 0.5 0.9 1.3 0.5 0.7 - - 1.5 0.7 1.8 1.2 1.0 0.4 2.2 1.4 0.8 - 0.6 -**

**PROTECTIVE SCIENCES 0.6 0.5 0.7 0.3 1.3 1.1 1.5 - - - 0.5 0.9 1.7 0.3 0.4 1.1 0.7 - 2.4 - 0.6**

**RECREATION/FITNESS 0.5 0.8 0.2 0.3 - 0.5 0.7 - 1.6 1.5 0.2 - - 0.6 0.7 - 1.4 0.8 - - 0.6**

**SERVICES 0.5 0.5 0.5 0.3 1.3 0.5 0.7 - - - 0.5 1.8 1.2 - 0.7 - - 1.6 2.4 - -**

**SKILLED TRADES/CONST. 0.1 - 0.2 0.3 - - - - - - 0.2 - 0.6 - - - - - 1.2 - -**

**UNDECLARED/UNDECIDED 1.4 0.8 1.9 1.8 1.3 0.5 - 1.9 1.6 1.5 1.2 1.8 1.7 2.2 0.4 - 1.4 0.8 3.6 3.0 -**

**SOMETHING ELSE 8.7 5.4 11.7 6.8 6.7 12.8 14.1 9.4 6.6 13.8 7.7 3.6 6.4 6.7 13.6 3.4 3.5 9.8 9.6 9.5 16.8**

**Table 6 Page 56**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**BUSINESS 16.5 15.7 9.8 19.7 18.4 14.2 12.2 13.6 23.1 18.8 14.3 15.4 18.9 13.3 12.6 19.8 14.3**

**ENGINEERING 10.7 8.9 9.2 8.7 11.9 12.3 12.2 12.2 7.7 6.2 15.5 9.0 14.9 - 9.7 9.9 9.5**

**COMP./INFO SCIENCES 9.5 9.2 9.2 9.2 9.8 7.5 7.3 7.5 11.5 9.4 8.3 6.8 8.1 6.7 13.6 10.7 4.8**

**HEALTHCARE 9.5 8.9 9.2 8.7 10.7 8.5 12.2 9.5 15.4 - 7.1 8.6 12.2 20.0 6.8 10.7 7.1**

**BIOLOGICAL SCIENCES 9.4 9.9 7.8 11.4 7.8 12.3 7.3 10.9 11.5 9.4 11.9 10.9 9.5 13.3 6.8 5.8 9.5**

**EDUCATION 8.9 9.2 11.8 7.4 9.0 5.7 19.5 9.5 17.3 12.5 8.3 9.5 8.1 20.0 4.9 9.1 7.1**

**ARTS 7.5 8.9 12.4 6.6 6.1 7.5 4.9 6.8 17.3 6.2 4.8 6.8 4.1 - 8.7 6.6 9.5**

**PSYCHOLOGY/COUNSELING 7.4 6.5 5.9 7.0 9.0 5.7 4.9 5.4 1.9 9.4 7.1 5.9 6.8 13.3 8.7 10.7 -**

**COMMUNICATIONS 4.9 5.8 7.2 4.8 5.3 2.8 2.4 2.7 7.7 3.1 2.4 4.5 8.1 6.7 7.8 5.0 2.4**

**MATH/STATISTICS 4.4 3.4 3.3 3.5 4.9 5.7 2.4 4.8 3.8 3.1 3.6 3.2 2.7 6.7 2.9 5.8 7.1**

**LAW 4.0 3.1 3.3 3.1 6.6 0.9 2.4 1.4 3.8 9.4 1.2 3.2 2.7 6.7 2.9 6.6 -**

**LANGUAGES/LITERATURE 3.9 4.5 7.2 2.6 3.7 2.8 2.4 2.7 1.9 - 1.2 5.4 2.7 - 3.9 5.0 7.1**

**SOC. SCIENCES/LIB. ARTS 3.6 4.5 6.5 3.1 4.1 0.9 - 0.7 1.9 3.1 - 4.5 4.1 - 5.8 4.1 2.4**

**POLITICS/GOVERNMENT 3.2 3.4 4.6 2.6 3.7 1.9 4.9 2.7 1.9 6.2 2.4 4.5 1.4 - 1.9 4.1 4.8**

**ENVIRONMENTAL SCIENCES 2.4 3.1 1.3 4.4 1.6 2.8 - 2.0 1.9 - 3.6 3.2 4.1 - 3.9 0.8 -**

**HISTORY 2.4 2.4 3.3 1.7 2.0 2.8 4.9 3.4 3.8 3.1 2.4 1.8 - 6.7 2.9 2.5 4.8**

**PHYSICAL SCIENCES 2.4 2.4 2.6 2.2 2.5 2.8 2.4 2.7 1.9 - 2.4 2.7 2.7 - 1.9 3.3 4.8**

**SOCIAL SERVICES 2.0 2.6 3.3 2.2 1.6 1.9 - 1.4 1.9 - 1.2 2.7 2.7 6.7 1.0 1.7 -**

**Table 6 Page 57**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 1.8 2.6 1.3 2.0 2.8 - 2.0 - - 2.4 1.8 - - 2.9 4.1 2.4**

**AGRICULTURE 1.7 1.0 1.3 0.9 2.9 2.8 - 2.0 1.9 3.1 2.4 0.9 4.1 6.7 1.0 2.5 -**

**ARCHITECTURE/PLANNING 1.2 1.6 2.0 1.3 0.8 1.9 - 1.4 7.7 3.1 1.2 0.9 1.4 6.7 - - -**

**MECHANICS/REPAIR 0.9 1.0 1.3 0.9 0.4 0.9 2.4 1.4 3.8 - 1.2 0.9 1.4 6.7 - - -**

**MILITARY SCIENCE 0.9 1.3 2.0 0.9 0.4 - 2.4 0.7 5.8 - 1.2 0.5 1.4 - 1.0 - -**

**TRANSPORTATION 0.9 1.0 0.7 1.3 0.4 0.9 2.4 1.4 1.9 - 1.2 0.9 - 6.7 - 0.8 -**

**PROTECTIVE SCIENCES 0.6 0.5 1.3 - 0.8 - 2.4 0.7 1.9 3.1 1.2 - 1.4 - 1.0 - -**

**RECREATION/FITNESS 0.5 0.5 - 0.9 0.4 0.9 - 0.7 - - - 0.5 - 6.7 1.0 0.8 -**

**SERVICES 0.5 0.5 0.7 0.4 0.8 - - - 3.8 - - - - - - 1.7 -**

**SKILLED TRADES/CONST. 0.1 0.3 - 0.4 - - - - 1.9 - - - - - - - -**

**UNDECLARED/UNDECIDED 1.4 1.6 2.6 0.9 0.8 1.9 2.4 2.0 - 3.1 2.4 2.3 1.4 6.7 1.0 - -**

**SOMETHING ELSE 8.7 8.1 7.8 8.3 8.2 12.3 4.9 10.2 1.9 6.2 8.3 6.3 8.1 - 15.5 9.9 19.0**

**Table 6 Page 58**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**BUSINESS 16.5 20.8 25.5 15.3 11.6 12.8 12.3 15.8 18.2 13.7 12.9 14.9 - 28.3 9.7 27.8**

**ENGINEERING 10.7 14.5 20.0 20.8 4.3 5.3 4.1 4.6 8.8 12.8 12.9 17.0 20.0 3.8 9.7 -**

**COMP./INFO SCIENCES 9.5 13.3 19.1 12.5 5.3 2.3 2.7 8.3 10.1 7.7 14.5 2.1 10.0 15.1 12.9 11.1**

**HEALTHCARE 9.5 6.4 3.6 2.8 11.1 16.5 16.4 8.3 9.5 8.5 9.7 14.9 10.0 11.3 9.7 5.6**

**BIOLOGICAL SCIENCES 9.4 6.9 7.3 8.3 12.6 8.3 13.7 9.1 4.1 12.0 11.3 14.9 10.0 15.1 16.1 5.6**

**EDUCATION 8.9 6.4 4.5 6.9 11.6 12.8 11.0 10.8 8.8 11.1 9.7 8.5 - 7.5 6.5 -**

**ARTS 7.5 5.8 6.4 5.6 11.1 6.0 8.2 8.3 8.8 7.7 14.5 2.1 - 7.5 9.7 -**

**PSYCHOLOGY/COUNSELING 7.4 2.3 3.6 4.2 10.1 13.5 6.8 8.3 8.8 6.8 6.5 10.6 - 3.8 16.1 5.6**

**COMMUNICATIONS 4.9 5.2 6.4 2.8 6.3 4.5 2.7 5.0 6.8 2.6 4.8 6.4 - 7.5 3.2 -**

**MATH/STATISTICS 4.4 4.6 8.2 6.9 2.4 2.3 2.7 3.7 5.4 4.3 3.2 4.3 - - 9.7 11.1**

**LAW 4.0 2.9 7.3 1.4 3.4 6.0 1.4 2.5 7.4 0.9 6.5 6.4 10.0 3.8 3.2 -**

**LANGUAGES/LITERATURE 3.9 2.9 1.8 1.4 5.8 5.3 4.1 6.2 4.7 2.6 - 2.1 - - 3.2 5.6**

**SOC. SCIENCES/LIB. ARTS 3.6 2.9 3.6 - 5.8 3.8 1.4 5.0 2.7 0.9 - 4.3 - 1.9 3.2 -**

**POLITICS/GOVERNMENT 3.2 5.2 3.6 1.4 1.9 3.8 2.7 3.3 5.4 1.7 1.6 2.1 - 3.8 - 11.1**

**ENVIRONMENTAL SCIENCES 2.4 3.5 2.7 2.8 2.9 0.8 1.4 3.7 1.4 1.7 1.6 2.1 - 1.9 6.5 5.6**

**HISTORY 2.4 2.3 1.8 4.2 2.4 2.3 2.7 2.9 2.0 1.7 1.6 - - 1.9 - -**

**PHYSICAL SCIENCES 2.4 2.3 3.6 - 2.4 1.5 5.5 2.1 2.7 2.6 3.2 4.3 20.0 - - 5.6**

**SOCIAL SERVICES 2.0 1.2 - - 3.9 3.0 2.7 2.5 1.4 1.7 1.6 4.3 - 1.9 - -**

**Table 6 Page 59**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 1.7 1.8 - 1.9 1.5 4.1 2.9 2.0 2.6 - - - - 3.2 -**

**AGRICULTURE 1.7 1.2 3.6 1.4 1.0 2.3 2.7 1.2 2.7 2.6 - 4.3 - - - -**

**ARCHITECTURE/PLANNING 1.2 2.3 0.9 - 1.0 0.8 2.7 2.5 0.7 1.7 - - - - - 5.6**

**MECHANICS/REPAIR 0.9 2.3 - 2.8 - 0.8 - 1.2 0.7 1.7 - - - - - -**

**MILITARY SCIENCE 0.9 1.7 0.9 1.4 0.5 - - 1.7 0.7 - 1.6 - 10.0 - - -**

**TRANSPORTATION 0.9 1.7 0.9 1.4 0.5 - 1.4 0.8 0.7 0.9 - - - 1.9 - 5.6**

**PROTECTIVE SCIENCES 0.6 - 0.9 1.4 1.0 0.8 - 0.8 0.7 0.9 - 2.1 - - - -**

**RECREATION/FITNESS 0.5 0.6 0.9 1.4 0.5 - - 0.4 0.7 - - - - - - -**

**SERVICES 0.5 - 1.8 - 1.0 - - 0.4 1.4 - - - - 1.9 - -**

**SKILLED TRADES/CONST. 0.1 - - - 0.5 - - - - - - - - 1.9 - -**

**UNDECLARED/UNDECIDED 1.4 1.2 0.9 - 1.9 0.8 4.1 1.7 1.4 1.7 1.6 - - - - -**

**SOMETHING ELSE 8.7 5.2 4.5 8.3 10.6 11.3 12.3 8.7 10.8 11.1 11.3 4.3 20.0 5.7 9.7 11.1**

**Table 6 Page 60**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**BUSINESS 16.5 19.3 21.1 4.5 16.7 25.0 20.0 12.5 11.1 10.1 9.1 21.8 12.8 32.4 17.8**

**ENGINEERING 10.7 7.9 13.1 9.1 6.7 8.3 53.3 12.5 10.0 10.1 - 9.2 11.3 5.9 11.2**

**COMP./INFO SCIENCES 9.5 7.9 9.5 13.6 - 16.7 6.7 4.2 11.1 13.5 18.2 20.2 9.1 8.8 5.0**

**HEALTHCARE 9.5 8.8 12.1 9.1 3.3 - 6.7 29.2 4.4 7.9 9.1 4.2 10.8 - 11.2**

**BIOLOGICAL SCIENCES 9.4 11.4 7.0 13.6 13.3 8.3 6.7 12.5 8.9 11.2 - 9.2 7.9 23.5 10.0**

**EDUCATION 8.9 12.7 6.0 13.6 10.0 8.3 - 4.2 8.9 6.7 - 5.9 8.6 8.8 10.8**

**ARTS 7.5 6.1 6.0 4.5 20.0 - - 4.2 15.6 7.9 - 5.9 7.6 2.9 8.7**

**PSYCHOLOGY/COUNSELING 7.4 7.9 4.5 4.5 13.3 - - 4.2 11.1 11.2 9.1 6.7 6.6 8.8 8.7**

**COMMUNICATIONS 4.9 4.4 5.0 9.1 6.7 - - 4.2 5.6 4.5 18.2 6.7 4.4 - 5.4**

**MATH/STATISTICS 4.4 4.4 4.5 4.5 10.0 16.7 - - 1.1 3.4 - 7.6 3.9 8.8 2.9**

**LAW 4.0 4.4 4.0 - 6.7 - - 8.3 2.2 1.1 9.1 3.4 3.9 2.9 4.6**

**LANGUAGES/LITERATURE 3.9 3.1 1.0 13.6 3.3 8.3 - 4.2 8.9 5.6 - 4.2 3.9 2.9 3.7**

**SOC. SCIENCES/LIB. ARTS 3.6 2.6 1.5 4.5 3.3 8.3 6.7 - 7.8 1.1 9.1 1.7 4.2 - 4.1**

**POLITICS/GOVERNMENT 3.2 3.1 5.0 - 3.3 - - 4.2 2.2 1.1 9.1 3.4 3.7 - 2.9**

**ENVIRONMENTAL SCIENCES 2.4 1.8 1.5 - 6.7 - - 8.3 - 6.7 - 5.0 1.5 2.9 2.5**

**HISTORY 2.4 1.8 3.0 - 10.0 8.3 - 4.2 1.1 2.2 - 1.7 3.2 - 1.7**

**PHYSICAL SCIENCES 2.4 2.2 2.5 - 3.3 8.3 6.7 4.2 1.1 3.4 - 4.2 1.7 2.9 2.5**

**SOCIAL SERVICES 2.0 2.6 2.0 - 3.3 - - - 4.4 1.1 - 2.5 1.2 5.9 2.5**

**Table 6 Page 61**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 0.9 1.0 9.1 - - - 8.3 2.2 3.4 - 1.7 1.5 - 2.9**

**AGRICULTURE 1.7 2.2 1.5 - 6.7 - - - - 1.1 - - 2.0 - 2.5**

**ARCHITECTURE/PLANNING 1.2 1.8 2.0 4.5 - - - - - 1.1 - 0.8 1.7 2.9 0.4**

**MECHANICS/REPAIR 0.9 0.9 2.0 - - - - - - - - 1.7 0.5 - 1.2**

**MILITARY SCIENCE 0.9 1.8 0.5 - 3.3 - - - - 1.1 - 0.8 1.2 - 0.4**

**TRANSPORTATION 0.9 - 2.0 4.5 - - - 4.2 - 1.1 - 1.7 0.7 2.9 0.4**

**PROTECTIVE SCIENCES 0.6 - 1.5 - - - 6.7 4.2 - - - 1.7 0.2 - 0.8**

**RECREATION/FITNESS 0.5 0.4 - - 3.3 - - - 1.1 - - - 0.2 - 1.2**

**SERVICES 0.5 - 1.5 - - - - - - 1.1 - 0.8 0.5 2.9 -**

**SKILLED TRADES/CONST. 0.1 - 0.5 - - - - - - - - - 0.2 - -**

**UNDECLARED/UNDECIDED 1.4 0.9 1.0 4.5 3.3 - - - 3.3 1.1 - 0.8 1.2 - 2.1**

**SOMETHING ELSE 8.7 8.8 7.0 4.5 6.7 8.3 - 4.2 11.1 10.1 27.3 5.9 9.3 8.8 9.1**

**Table 6 Page 62**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**BUSINESS 16.5 16.3 11.8 17.2 19.7 14.8 16.8 20.9 8.5 21.3 16.0 22.1 15.0 10.3 8.3 16.9 25.0 20.0**

**ENGINEERING 10.7 12.0 15.8 12.5 8.3 12.9 8.7 9.3 5.7 12.0 7.9 4.8 15.7 3.4 25.0 23.9 - 10.0**

**COMP./INFO SCIENCES 9.5 10.2 15.8 7.0 12.9 7.7 8.4 10.1 8.5 5.3 8.9 15.4 9.4 6.9 16.7 14.1 50.0 -**

**HEALTHCARE 9.5 10.2 9.2 10.9 9.8 10.3 8.4 10.1 10.4 2.7 8.9 9.6 11.0 3.4 12.5 14.1 - -**

**BIOLOGICAL SCIENCES 9.4 11.0 10.5 10.2 9.8 12.9 6.8 7.0 7.5 5.3 8.1 13.5 11.8 17.2 25.0 15.5 25.0 -**

**EDUCATION 8.9 7.9 6.6 9.4 5.3 9.7 10.3 10.9 9.4 10.7 10.0 5.8 7.9 3.4 4.2 4.2 - -**

**ARTS 7.5 8.1 5.3 10.2 8.3 7.7 6.5 7.0 7.5 4.0 8.1 6.7 8.7 10.3 4.2 4.2 - 20.0**

**PSYCHOLOGY/COUNSELING 7.4 6.7 1.3 5.5 10.6 7.1 8.4 7.8 8.5 9.3 8.1 7.7 8.7 13.8 - 4.2 - 10.0**

**COMMUNICATIONS 4.9 5.3 3.9 3.1 6.8 6.5 4.2 3.9 3.8 5.3 4.8 4.8 4.7 6.9 4.2 1.4 - 20.0**

**MATH/STATISTICS 4.4 4.5 - 6.2 5.3 4.5 4.2 2.3 2.8 9.3 4.4 4.8 3.9 6.9 12.5 2.8 25.0 -**

**LAW 4.0 4.3 3.9 1.6 4.5 6.5 3.5 4.7 3.8 1.3 3.5 3.8 7.1 - - 2.8 - -**

**LANGUAGES/LITERATURE 3.9 3.9 1.3 5.5 4.5 3.2 3.9 5.4 1.9 4.0 4.8 1.9 1.6 6.9 - 2.8 - -**

**SOC. SCIENCES/LIB. ARTS 3.6 3.9 3.9 5.5 4.5 1.9 3.2 1.6 4.7 4.0 3.5 1.9 1.6 3.4 8.3 2.8 - 10.0**

**POLITICS/GOVERNMENT 3.2 2.6 2.6 4.7 1.5 1.9 4.2 3.9 1.9 8.0 3.5 3.8 1.6 - - 1.4 - 10.0**

**ENVIRONMENTAL SCIENCES 2.4 1.8 1.3 2.3 - 3.2 3.2 2.3 4.7 2.7 2.5 3.8 1.6 3.4 - 1.4 - -**

**HISTORY 2.4 2.2 2.6 1.6 1.5 3.2 2.6 3.1 1.9 2.7 2.3 1.0 0.8 6.9 - 4.2 - 10.0**

**PHYSICAL SCIENCES 2.4 2.6 3.9 1.6 3.0 2.6 1.9 2.3 1.9 1.3 2.3 1.0 4.7 - 4.2 1.4 - -**

**SOCIAL SERVICES 2.0 1.2 1.3 - 2.3 1.3 3.2 3.1 1.9 5.3 1.9 1.0 2.4 6.9 4.2 1.4 - -**

**Table 6 Page 63**

**Sep. 25, 2016**

**(Continued)**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**6. FROM THE FOLLOWING LIST, WHICH OF THE FOLLOWING BEST DESCRIBES YOUR MAJOR OR MAIN AREA OF STUDY?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**PHILOSOPHY/RELIGION 1.9 2.0 1.3 1.6 0.8 3.9 1.6 1.6 0.9 2.7 2.5 1.0 - - - 1.4 25.0 -**

**AGRICULTURE 1.7 1.4 3.9 1.6 0.8 0.6 2.3 1.6 1.9 4.0 1.9 - 1.6 - 4.2 2.8 - -**

**ARCHITECTURE/PLANNING 1.2 0.4 1.3 0.8 - - 2.6 3.1 3.8 - 1.7 1.0 - - - 1.4 - -**

**MECHANICS/REPAIR 0.9 0.6 - - 1.5 0.6 1.3 0.8 0.9 2.7 1.2 - - 6.9 - - - -**

**MILITARY SCIENCE 0.9 1.0 1.3 1.6 0.8 0.6 0.6 - 1.9 - 1.0 - 1.6 - - - - -**

**TRANSPORTATION 0.9 0.2 - - - 0.6 1.9 0.8 2.8 2.7 0.8 1.9 - - - 1.4 - -**

**PROTECTIVE SCIENCES 0.6 0.2 - - - 0.6 1.3 - 0.9 4.0 0.8 - 0.8 - - - - -**

**RECREATION/FITNESS 0.5 0.4 1.3 - - 0.6 0.6 0.8 - 1.3 0.4 - - - - 2.8 - -**

**SERVICES 0.5 0.6 - 0.8 0.8 0.6 0.3 0.8 - - 0.6 1.0 - - - - - -**

**SKILLED TRADES/CONST. 0.1 0.2 - 0.8 - - - - - - - 1.0 - - - - - -**

**UNDECLARED/UNDECIDED 1.4 2.2 6.6 2.3 1.5 0.6 - - - - 1.5 - 0.8 - - 2.8 - -**

**SOMETHING ELSE 8.7 9.2 10.5 11.7 9.1 6.5 8.1 9.3 9.4 4.0 10.2 7.7 9.4 10.3 - 2.8 - 30.0**

**Table 7 Page 64**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**IMPORTANT 95.6 98.7 96.1 94.4 94.6 96.4 95.3 96.5 96.1 97.4 93.5 100.0 95.6 96.2 96.6 93.3 93.3**

**Very Important 64.3 67.1 60.0 61.3 69.6 70.1 61.3 72.7 62.7 66.3 59.4 50.0 64.4 68.6 62.5 59.1 70.0**

**Smwt. Important 31.3 31.6 36.1 33.1 25.0 26.3 34.0 23.8 33.3 31.1 34.1 50.0 31.1 27.5 34.1 34.1 23.3**

**NOT IMPORTANT 4.1 0.6 3.9 5.2 5.4 3.6 4.4 3.5 3.9 2.1 6.1 - 4.2 3.5 3.4 6.7 3.3**

**Not that Important 3.7 0.6 3.2 4.9 4.9 3.3 4.0 2.8 2.9 2.1 6.1 - 3.8 3.1 3.1 6.1 3.3**

**Not at all Important 0.4 - 0.6 0.3 0.5 0.4 0.4 0.7 1.0 - - - 0.4 0.3 0.3 0.6 -**

**UNSURE 0.2 0.6 - 0.3 - - 0.4 - - 0.5 0.4 - 0.3 0.3 - - 3.3**

**Table 7 Page 65**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**IMPORTANT 95.6 100.0 100.0 100.0 - - - 95.7 95.1 92.2 96.3 97.7 93.4 97.3 94.2 93.5 97.2 96.4 97.3 93.0 95.4**

**Very Important 64.3 67.2 100.0 - - - - 63.0 70.1 70.1 64.8 71.9 55.6 69.4 59.2 69.5 59.7 59.9 71.2 48.8 62.9**

**Smwt. Important 31.3 32.8 - 100.0 - - - 32.7 25.0 22.1 31.5 25.8 37.7 27.9 35.0 24.0 37.5 36.5 26.1 44.2 32.5**

**NOT IMPORTANT 4.1 - - - 100.0 100.0 100.0 4.0 4.9 7.8 3.4 2.1 6.6 2.2 5.8 6.2 2.8 3.3 2.7 7.0 4.1**

**Not that Important 3.7 - - - 90.9 100.0 - 3.7 4.2 6.5 3.3 2.1 5.8 2.2 5.0 5.2 2.8 3.3 2.7 4.7 3.9**

**Not at all Important 0.4 - - - 9.1 - 100.0 0.3 0.7 1.3 0.1 - 0.8 - 0.8 1.0 - - - 2.3 0.2**

**UNSURE 0.2 - - - - - - 0.3 - - 0.3 0.2 - 0.5 - 0.3 - 0.3 - - 0.4**

**Table 7 Page 66**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**IMPORTANT 95.6 95.1 94.2 97.8 92.6 93.9 93.2 99.0 97.0 97.0 97.0 100.0 93.3 92.9 100.0 100.0**

**Very Important 64.3 61.5 48.1 69.2 54.6 57.1 56.8 77.9 71.3 67.2 66.7 79.5 80.0 78.6 71.4 -**

**Smwt. Important 31.3 33.6 46.2 28.6 38.0 36.7 36.4 21.2 25.7 29.9 30.3 20.5 13.3 14.3 28.6 100.0**

**NOT IMPORTANT 4.1 4.7 5.8 2.2 6.5 6.1 6.8 1.0 2.6 3.0 1.5 - 6.7 7.1 - -**

**Not that Important 3.7 4.2 5.8 1.1 6.5 5.1 6.8 - 2.6 3.0 1.5 - 6.7 7.1 - -**

**Not at all Important 0.4 0.5 - 1.1 - 1.0 - 1.0 - - - - - - - -**

**UNSURE 0.2 0.2 - - 0.9 - - - 0.4 - 1.5 - - - - -**

**Table 7 Page 67**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**IMPORTANT 95.6 95.5 95.3 97.4 94.7 96.0 94.4 93.3 100.0 94.9 91.4 96.9 96.8 93.1 100.0 100.0 100.0 94.7**

**Very Important 64.3 61.4 65.1 59.2 61.8 64.0 70.4 68.3 57.6 71.8 62.9 68.8 80.6 65.5 69.2 78.9 78.9 68.4**

**Smwt. Important 31.3 34.1 30.2 38.2 32.9 32.0 23.9 25.0 42.4 23.1 28.6 28.1 16.1 27.6 30.8 21.1 21.1 26.3**

**NOT IMPORTANT 4.1 3.8 3.5 2.6 5.3 4.0 5.6 6.7 - 5.1 8.6 3.1 3.2 6.9 - - - 5.3**

**Not that Important 3.7 3.8 2.3 2.6 5.3 4.0 5.6 6.7 - 5.1 5.7 - 3.2 6.9 - - - -**

**Not at all Important 0.4 - 1.2 - - - - - - - 2.9 3.1 - - - - - 5.3**

**UNSURE 0.2 0.8 1.2 - - - - - - - - - - - - - - -**

**Table 7 Page 68**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**IMPORTANT 95.6 95.7 95.8 97.9 94.7 95.2 94.8 96.2 91.8 90.8 97.2 95.5 96.0 97.1 95.0 94.4 96.5 96.7 97.6 97.6 93.5**

**Very Important 64.3 65.8 63.2 70.6 65.3 61.2 57.0 71.7 49.2 52.3 66.9 68.8 60.1 72.2 60.2 65.2 71.3 60.7 55.4 72.6 60.0**

**Smwt. Important 31.3 29.9 32.6 27.3 29.3 34.0 37.8 24.5 42.6 38.5 30.3 26.8 35.8 24.9 34.8 29.2 25.2 36.1 42.2 25.0 33.5**

**NOT IMPORTANT 4.1 4.1 4.0 2.1 5.3 4.8 5.2 3.8 6.6 7.7 2.8 4.5 4.0 2.6 4.7 5.6 2.8 3.3 2.4 2.4 5.8**

**Not that Important 3.7 3.8 3.7 2.1 4.7 4.3 4.4 3.8 6.6 6.2 2.8 3.6 4.0 2.6 3.9 5.6 2.8 2.5 2.4 2.4 5.2**

**Not at all Important 0.4 0.3 0.2 - 0.7 0.5 0.7 - - 1.5 - 0.9 - - 0.7 - - 0.8 - - 0.6**

**UNSURE 0.2 0.3 0.2 - - - - - 1.6 1.5 - - - 0.3 0.4 - 0.7 - - - 0.6**

**Table 7 Page 69**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**IMPORTANT 95.6 97.4 97.4 97.4 95.1 92.5 92.7 92.5 96.2 96.9 95.2 97.7 95.9 93.3 98.1 94.2 90.5**

**Very Important 64.3 70.2 86.3 59.4 61.5 48.1 73.2 55.1 73.1 50.0 54.8 73.8 70.3 60.0 64.1 58.7 57.1**

**Smwt. Important 31.3 27.2 11.1 38.0 33.6 44.3 19.5 37.4 23.1 46.9 40.5 24.0 25.7 33.3 34.0 35.5 33.3**

**NOT IMPORTANT 4.1 2.6 2.6 2.6 4.5 7.5 7.3 7.5 3.8 3.1 4.8 2.3 2.7 6.7 1.9 5.8 9.5**

**Not that Important 3.7 2.6 2.6 2.6 4.1 6.6 7.3 6.8 3.8 3.1 4.8 2.3 2.7 6.7 1.9 5.0 7.1**

**Not at all Important 0.4 - - - 0.4 0.9 - 0.7 - - - - - - - 0.8 2.4**

**UNSURE 0.2 - - - 0.4 - - - - - - - 1.4 - - - -**

**Table 7 Page 70**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**IMPORTANT 95.6 98.3 92.7 93.1 96.6 97.0 91.8 97.1 95.3 91.5 100.0 97.9 90.0 100.0 93.5 94.4**

**Very Important 64.3 71.1 60.0 59.7 69.6 62.4 50.7 67.6 55.4 50.4 82.3 78.7 70.0 77.4 61.3 61.1**

**Smwt. Important 31.3 27.2 32.7 33.3 27.1 34.6 41.1 29.5 39.9 41.0 17.7 19.1 20.0 22.6 32.3 33.3**

**NOT IMPORTANT 4.1 1.7 6.4 6.9 3.4 3.0 8.2 2.9 4.7 8.5 - - 10.0 - 6.5 5.6**

**Not that Important 3.7 1.7 5.5 6.9 3.4 3.0 6.8 2.9 4.1 7.7 - - - - 6.5 5.6**

**Not at all Important 0.4 - 0.9 - - - 1.4 - 0.7 0.9 - - 10.0 - - -**

**UNSURE 0.2 - 0.9 - - - - - - - - 2.1 - - - -**

**Table 7 Page 71**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**IMPORTANT 95.6 94.7 97.0 100.0 96.7 100.0 93.3 83.3 91.1 97.8 100.0 96.6 96.1 94.1 94.6**

**Very Important 64.3 64.0 60.3 50.0 76.7 75.0 80.0 66.7 60.0 67.4 81.8 68.9 59.2 76.5 68.9**

**Smwt. Important 31.3 30.7 36.7 50.0 20.0 25.0 13.3 16.7 31.1 30.3 18.2 27.7 36.9 17.6 25.7**

**NOT IMPORTANT 4.1 4.4 3.0 - 3.3 - 6.7 16.7 8.9 2.2 - 3.4 3.7 2.9 5.4**

**Not that Important 3.7 4.4 3.0 - 3.3 - 6.7 12.5 7.8 2.2 - 2.5 3.7 2.9 4.6**

**Not at all Important 0.4 - - - - - - 4.2 1.1 - - 0.8 - - 0.8**

**UNSURE 0.2 0.9 - - - - - - - - - - 0.2 2.9 -**

**Table 7 Page 72**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**7. HOW IMPORTANT TO YOU PERSONALLY IS THE ISSUE OF FREE SPEECH AT YOUR COLLEGE OR UNIVERSITY?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**IMPORTANT 95.6 96.1 96.1 95.3 97.7 95.5 94.8 94.6 96.2 93.3 95.2 97.1 97.6 86.2 100.0 94.4 100.0 100.0**

**Very Important 64.3 64.4 65.8 67.2 64.4 61.3 64.2 58.1 74.5 60.0 59.7 69.2 78.7 65.5 70.8 62.0 75.0 50.0**

**Smwt. Important 31.3 31.8 30.3 28.1 33.3 34.2 30.6 36.4 21.7 33.3 35.5 27.9 18.9 20.7 29.2 32.4 25.0 50.0**

**NOT IMPORTANT 4.1 3.5 3.9 3.9 2.3 3.9 5.2 5.4 3.8 6.7 4.8 2.9 0.8 10.3 - 5.6 - -**

**Not that Important 3.7 2.9 2.6 3.1 1.5 3.9 5.2 5.4 3.8 6.7 4.2 2.9 - 6.9 - 5.6 - -**

**Not at all Important 0.4 0.6 1.3 0.8 0.8 - - - - - 0.6 - 0.8 3.4 - - - -**

**UNSURE 0.2 0.4 - 0.8 - 0.6 - - - - - - 1.6 3.4 - - - -**

**Table 8 Page 73**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**CORRECT/1ST AMENDMENT 82.0 85.2 82.6 80.5 81.4 78.8 83.7 81.8 77.5 85.5 83.1 62.5 82.2 80.5 80.6 88.4 76.7**

**INCORRECT/ALL OTHERS 18.0 14.8 17.4 19.5 18.6 21.2 16.3 18.2 22.5 14.5 16.9 37.5 17.8 19.5 19.4 11.6 23.3**

**Table 8 Page 74**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**CORRECT/1ST AMENDMENT 82.0 82.1 80.4 85.7 78.8 80.0 66.7 100.0 - 46.8 86.4 78.0 86.8 78.2 86.1 77.6 70.8 91.1 79.6 62.8 83.1**

**INCORRECT/ALL OTHERS 18.0 17.9 19.6 14.3 21.2 20.0 33.3 - 100.0 53.2 13.6 22.0 13.2 21.8 13.9 22.4 29.2 8.9 20.4 37.2 16.9**

**Table 8 Page 75**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**CORRECT/1ST AMENDMENT 82.0 90.4 98.1 95.6 93.5 88.8 89.8 80.8 61.3 68.7 69.7 65.9 53.3 14.3 28.6 -**

**INCORRECT/ALL OTHERS 18.0 9.6 1.9 4.4 6.5 11.2 10.2 19.2 38.7 31.3 30.3 34.1 46.7 85.7 71.4 100.0**

**Table 8 Page 76**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**CORRECT/1ST AMENDMENT 82.0 78.8 80.2 82.9 84.2 80.0 80.3 81.7 79.7 76.9 80.0 87.5 87.1 96.6 84.6 78.9 68.4 89.5**

**INCORRECT/ALL OTHERS 18.0 21.2 19.8 17.1 15.8 20.0 19.7 18.3 20.3 23.1 20.0 12.5 12.9 3.4 15.4 21.1 31.6 10.5**

**Table 8 Page 77**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**CORRECT/1ST AMENDMENT 82.0 81.8 82.9 83.1 75.3 81.4 87.4 66.0 88.5 87.7 79.3 76.8 74.0 84.0 83.5 69.7 83.2 86.9 79.5 85.1 81.3**

**INCORRECT/ALL OTHERS 18.0 18.2 17.1 16.9 24.7 18.6 12.6 34.0 11.5 12.3 20.7 23.2 26.0 16.0 16.5 30.3 16.8 13.1 20.5 14.9 18.7**

**Table 8 Page 78**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**CORRECT/1ST AMENDMENT 82.0 78.5 73.9 81.7 86.5 88.7 73.2 84.4 50.0 78.1 88.1 83.7 89.2 60.0 81.6 86.0 83.3**

**INCORRECT/ALL OTHERS 18.0 21.5 26.1 18.3 13.5 11.3 26.8 15.6 50.0 21.9 11.9 16.3 10.8 40.0 18.4 14.0 16.7**

**Table 8 Page 79**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**CORRECT/1ST AMENDMENT 82.0 75.1 91.8 81.9 82.1 82.0 87.7 82.6 84.5 85.5 74.2 87.2 90.0 69.8 96.8 72.2**

**INCORRECT/ALL OTHERS 18.0 24.9 8.2 18.1 17.9 18.0 12.3 17.4 15.5 14.5 25.8 12.8 10.0 30.2 3.2 27.8**

**Table 8 Page 80**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**CORRECT/1ST AMENDMENT 82.0 84.6 76.4 68.2 76.7 83.3 60.0 70.8 93.3 88.8 81.8 77.3 84.0 64.7 83.4**

**INCORRECT/ALL OTHERS 18.0 15.4 23.6 31.8 23.3 16.7 40.0 29.2 6.7 11.2 18.2 22.7 16.0 35.3 16.6**

**Table 8 Page 81**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**8. OF THE 27 AMENDMENTS TO THE U.S. CONSTITUTION, DO YOU KNOW WHICH AMENDMENT DEALS SPECIFICALLY WITH FREEDOM OF**

**SPEECH?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**CORRECT/1ST AMENDMENT 82.0 83.1 92.1 79.7 81.8 82.6 80.3 82.9 82.1 73.3 83.6 78.8 80.3 79.3 87.5 84.5 100.0 70.0**

**INCORRECT/ALL OTHERS 18.0 16.9 7.9 20.3 18.2 17.4 19.7 17.1 17.9 26.7 16.4 21.2 19.7 20.7 12.5 15.5 - 30.0**

**Table 9 Page 82**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**OUTDATED AMENDMENT 9.6 5.8 7.1 10.1 13.7 13.1 7.8 10.5 10.8 8.3 9.2 12.5 9.6 11.5 9.4 7.3 6.7**

**IMPORTANT AMENDMENT 84.1 86.5 84.5 86.1 79.4 80.7 86.0 84.6 85.3 85.0 82.4 87.5 84.1 82.2 85.0 84.8 90.0**

**UNSURE 6.2 7.7 8.4 3.8 6.9 6.2 6.3 4.9 3.9 6.7 8.4 - 6.3 6.3 5.6 7.9 3.3**

**Table 9 Page 83**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**OUTDATED AMENDMENT 9.6 9.3 10.5 6.8 18.2 16.7 33.3 5.5 28.5 100.0 - 14.3 4.4 13.7 5.5 15.6 16.0 2.0 12.8 30.2 6.7**

**IMPORTANT AMENDMENT 84.1 84.7 84.9 84.5 69.7 73.3 33.3 88.6 63.9 - 100.0 81.5 88.2 81.7 87.9 77.9 78.5 93.4 77.4 69.8 88.9**

**UNSURE 6.2 6.0 4.7 8.8 12.1 10.0 33.3 5.9 7.6 - - 4.2 7.4 4.6 6.6 6.5 5.6 4.6 9.7 - 4.3**

**Table 9 Page 84**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**OUTDATED AMENDMENT 9.6 4.6 1.9 3.3 4.6 3.1 5.1 7.7 22.2 14.9 13.6 20.5 36.7 57.1 42.9 50.0**

**IMPORTANT AMENDMENT 84.1 89.3 94.2 93.4 89.8 85.7 89.0 86.5 71.3 82.1 80.3 75.0 46.7 42.9 42.9 -**

**UNSURE 6.2 6.1 3.8 3.3 5.6 11.2 5.9 5.8 6.5 3.0 6.1 4.5 16.7 - 14.3 50.0**

**Table 9 Page 85**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**OUTDATED AMENDMENT 9.6 9.1 9.3 9.2 3.9 6.7 9.9 16.7 1.7 12.8 8.6 9.4 19.4 10.3 11.5 26.3 15.8 15.8**

**IMPORTANT AMENDMENT 84.1 84.1 82.6 81.6 93.4 89.3 76.1 76.7 93.2 79.5 85.7 84.4 77.4 89.7 84.6 73.7 84.2 73.7**

**UNSURE 6.2 6.8 8.1 9.2 2.6 4.0 14.1 6.7 5.1 7.7 5.7 6.2 3.2 - 3.8 - - 10.5**

**Table 9 Page 86**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**OUTDATED AMENDMENT 9.6 11.4 8.0 9.8 10.0 11.7 7.4 22.6 6.6 4.6 12.4 8.9 15.0 11.2 5.0 16.9 14.0 5.7 13.3 8.3 4.5**

**IMPORTANT AMENDMENT 84.1 83.4 85.2 82.8 88.7 84.0 88.9 71.7 77.0 87.7 80.0 90.2 83.2 82.1 88.2 82.0 80.4 89.3 84.3 83.9 87.7**

**UNSURE 6.2 5.2 6.8 7.4 1.3 4.3 3.7 5.7 16.4 7.7 7.5 0.9 1.7 6.7 6.8 1.1 5.6 4.9 2.4 7.7 7.7**

**Table 9 Page 87**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**OUTDATED AMENDMENT 9.6 13.4 21.6 7.9 6.1 7.5 4.9 6.8 36.5 6.2 6.0 9.5 13.5 26.7 8.7 2.5 2.4**

**IMPORTANT AMENDMENT 84.1 79.8 68.6 87.3 86.5 90.6 95.1 91.8 63.5 87.5 92.9 82.4 83.8 73.3 84.5 88.4 95.2**

**UNSURE 6.2 6.8 9.8 4.8 7.4 1.9 - 1.4 - 6.2 1.2 8.1 2.7 - 6.8 9.1 2.4**

**Table 9 Page 88**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**OUTDATED AMENDMENT 9.6 14.5 10.0 6.9 12.1 3.0 6.8 10.8 7.4 5.1 12.9 6.4 10.0 24.5 6.5 11.1**

**IMPORTANT AMENDMENT 84.1 80.3 83.6 91.7 80.2 88.7 91.8 81.7 87.2 93.2 83.9 85.1 90.0 71.7 90.3 83.3**

**UNSURE 6.2 5.2 6.4 1.4 7.7 8.3 1.4 7.5 5.4 1.7 3.2 8.5 - 3.8 3.2 5.6**

**Table 9 Page 89**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**OUTDATED AMENDMENT 9.6 5.3 11.6 27.3 26.7 25.0 20.0 25.0 4.4 7.9 - 16.8 8.8 14.7 6.6**

**IMPORTANT AMENDMENT 84.1 91.2 81.4 68.2 70.0 58.3 60.0 66.7 86.7 85.4 100.0 77.3 83.8 82.4 88.4**

**UNSURE 6.2 3.5 7.0 4.5 3.3 16.7 20.0 8.3 8.9 6.7 - 5.9 7.4 2.9 5.0**

**Table 9 Page 90**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**9. GENERALLY SPEAKING, DO YOU THINK THE FIRST AMENDMENT, WHICH DEALS WITH FREEDOM OF SPEECH, IS…?**

**1. AN OUTDATED AMENDMENT THAT CAN NO LONGER BE APPLIED IN TODAY’S SOCIETY AND SHOULD BE CHANGED, OR**

**2. AN IMPORTANT AMENDMENT THAT STILL NEEDS TO BE FOLLOWED AND RESPECTED IN TODAY’S SOCIETY**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**OUTDATED AMENDMENT 9.6 8.4 2.6 9.4 12.1 7.1 11.6 7.0 12.3 18.7 8.3 16.3 9.4 3.4 - 7.0 - 10.0**

**IMPORTANT AMENDMENT 84.1 87.0 93.4 85.9 82.6 88.4 79.7 82.9 80.2 73.3 86.1 78.8 85.0 93.1 87.5 83.1 75.0 80.0**

**UNSURE 6.2 4.7 3.9 4.7 5.3 4.5 8.7 10.1 7.5 8.0 5.6 4.8 5.5 3.4 12.5 9.9 25.0 10.0**

**Table 10 Page 91**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**ANYWHERE ON CAMPUS 74.4 72.3 73.5 73.5 77.9 78.1 72.5 83.2 75.5 69.9 72.0 25.0 74.9 80.5 73.4 67.1 66.7**

**DESIGNATED AREAS 22.1 23.2 20.6 24.7 18.6 18.2 24.1 14.0 23.5 25.4 23.0 75.0 21.6 17.1 24.1 25.6 30.0**

**UNSURE 3.5 4.5 5.8 1.7 3.4 3.6 3.4 2.8 1.0 4.7 5.0 - 3.5 2.4 2.5 7.3 3.3**

**Table 10 Page 92**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**ANYWHERE ON CAMPUS 74.4 74.7 80.4 62.9 69.7 73.3 33.3 73.2 79.9 80.5 74.8 74.7 74.9 76.5 72.6 79.2 77.1 68.8 74.8 69.8 76.8**

**DESIGNATED AREAS 22.1 21.9 17.7 30.7 24.2 20.0 66.7 22.5 20.1 18.2 22.4 23.4 20.7 21.0 23.4 16.9 21.5 28.3 19.9 30.2 21.7**

**UNSURE 3.5 3.4 1.9 6.4 6.1 6.7 - 4.3 - 1.3 2.8 1.9 4.4 2.4 3.9 3.9 1.4 3.0 5.3 - 1.5**

**Table 10 Page 93**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**ANYWHERE ON CAMPUS 74.4 72.5 71.2 72.5 69.4 75.5 74.6 71.2 79.1 77.6 77.3 77.3 86.7 71.4 100.0 100.0**

**DESIGNATED AREAS 22.1 23.8 23.1 22.0 26.9 21.4 22.0 26.9 17.8 20.9 16.7 20.5 10.0 28.6 - -**

**UNSURE 3.5 3.7 5.8 5.5 3.7 3.1 3.4 1.9 3.0 1.5 6.1 2.3 3.3 - - -**

**Table 10 Page 94**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**ANYWHERE ON CAMPUS 74.4 70.5 72.1 71.1 69.7 76.0 81.7 73.3 76.3 87.2 68.6 68.8 83.9 79.3 76.9 78.9 73.7 63.2**

**DESIGNATED AREAS 22.1 26.5 25.6 22.4 27.6 22.7 16.9 21.7 20.3 7.7 28.6 25.0 9.7 17.2 19.2 21.1 26.3 31.6**

**UNSURE 3.5 3.0 2.3 6.6 2.6 1.3 1.4 5.0 3.4 5.1 2.9 6.2 6.5 3.4 3.8 - - 5.3**

**Table 10 Page 95**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**ANYWHERE ON CAMPUS 74.4 76.6 72.4 76.3 72.0 76.6 76.3 77.4 63.9 73.8 78.9 73.2 77.5 75.4 74.9 82.0 81.1 72.1 72.3 70.8 76.8**

**DESIGNATED AREAS 22.1 20.7 23.4 19.3 26.0 20.7 20.0 22.6 31.1 23.1 17.6 25.0 22.0 20.8 21.9 18.0 16.1 25.4 26.5 24.4 19.4**

**UNSURE 3.5 2.7 4.2 4.5 2.0 2.7 3.7 - 4.9 3.1 3.5 1.8 0.6 3.8 3.2 - 2.8 2.5 1.2 4.8 3.9**

**Table 10 Page 96**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**ANYWHERE ON CAMPUS 74.4 79.1 79.7 78.6 69.7 72.6 82.9 75.5 84.6 81.2 75.0 78.7 70.3 60.0 77.7 70.2 85.7**

**DESIGNATED AREAS 22.1 16.8 17.0 16.6 27.9 24.5 17.1 22.4 15.4 18.8 23.8 16.7 28.4 40.0 18.4 26.4 11.9**

**UNSURE 3.5 4.2 3.3 4.8 2.5 2.8 - 2.0 - - 1.2 4.5 1.4 - 3.9 3.3 2.4**

**Table 10 Page 97**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**ANYWHERE ON CAMPUS 74.4 80.9 70.0 81.9 77.3 69.2 69.9 77.6 71.6 76.9 74.2 80.9 80.0 84.9 74.2 66.7**

**DESIGNATED AREAS 22.1 16.8 26.4 18.1 16.9 29.3 26.0 17.0 26.4 21.4 22.6 17.0 20.0 15.1 25.8 27.8**

**UNSURE 3.5 2.3 3.6 - 5.8 1.5 4.1 5.4 2.0 1.7 3.2 2.1 - - - 5.6**

**Table 10 Page 98**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**ANYWHERE ON CAMPUS 74.4 78.9 71.9 81.8 70.0 66.7 86.7 54.2 71.1 79.8 81.8 74.8 74.0 76.5 74.7**

**DESIGNATED AREAS 22.1 18.9 25.6 18.2 30.0 25.0 13.3 37.5 20.0 18.0 9.1 20.2 22.6 17.6 22.8**

**UNSURE 3.5 2.2 2.5 - - 8.3 - 8.3 8.9 2.2 9.1 5.0 3.4 5.9 2.5**

**Table 10 Page 99**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**10. GENERALLY SPEAKING, DO YOU THINK THAT STUDENTS LIKE YOURSELF…?**

**1. SHOULD BE ALLOWED TO EXPRESS THEIR VIEWS ANYWHERE ON CAMPUS, OR**

**2. SHOULD ONLY BE ALLOWED TO EXPRESS THEIR VIEWS IN AREAS THAT ARE APPROVED BY THE COLLEGE, SOMETIMES KNOWN AS**

**DESIGNATED FREE SPEECH AREAS**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**ANYWHERE ON CAMPUS 74.4 76.0 77.6 76.6 70.5 79.4 71.9 68.2 76.4 72.0 75.1 77.9 74.8 79.3 75.0 62.0 50.0 60.0**

**DESIGNATED AREAS 22.1 21.2 21.1 21.1 23.5 19.4 23.5 25.6 20.8 24.0 21.4 20.2 22.8 20.7 20.8 29.6 50.0 30.0**

**UNSURE 3.5 2.9 1.3 2.3 6.1 1.3 4.5 6.2 2.8 4.0 3.5 1.9 2.4 - 4.2 8.5 - 10.0**

**Table 11 Page 100**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**OFTEN 53.3 56.8 49.7 51.9 55.4 55.1 52.4 56.6 57.4 52.8 48.7 62.5 53.2 56.4 52.2 50.6 50.0**

**Frequently 12.9 8.4 9.0 15.3 15.7 16.4 11.0 16.8 10.8 13.0 12.3 37.5 12.6 16.4 11.6 9.8 10.0**

**Sometimes 40.4 48.4 40.6 36.6 39.7 38.7 41.4 39.9 46.6 39.9 36.4 25.0 40.6 40.1 40.6 40.9 40.0**

**NOT OFTEN 45.3 41.9 48.4 47.0 43.1 44.2 45.9 42.0 42.2 44.6 50.2 37.5 45.4 41.1 47.2 48.8 46.7**

**Rarely 27.2 23.9 30.3 28.6 25.5 23.7 29.0 24.5 24.5 27.5 30.7 25.0 27.2 25.1 29.7 27.4 20.0**

**Never 18.1 18.1 18.1 18.5 17.6 20.4 16.9 17.5 17.6 17.1 19.5 12.5 18.2 16.0 17.5 21.3 26.7**

**UNSURE 1.4 1.3 1.9 1.0 1.5 0.7 1.7 1.4 0.5 2.6 1.1 - 1.4 2.4 0.6 0.6 3.3**

**Net Diff. 8.0 14.8 1.3 4.9 12.3 10.9 6.5 14.7 15.2 8.3 -1.5 25.0 7.8 15.3 5.0 1.8 3.3**

**Mean 2.49 2.48 2.41 2.49 2.54 2.51 2.47 2.57 2.51 2.50 2.42 2.88 2.48 2.58 2.47 2.39 2.34**

**Table 11 Page 101**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**OFTEN 53.3 54.4 59.6 43.8 27.3 30.0 - 50.7 65.3 79.2 51.6 100.0 - 83.4 21.8 61.7 64.6 41.1 56.6 53.5 52.7**

**Frequently 12.9 13.3 17.9 4.0 3.0 3.3 - 10.7 22.9 37.7 10.5 24.1 - 22.7 2.4 20.8 11.8 5.6 17.3 11.6 11.9**

**Sometimes 40.4 41.1 41.7 39.8 24.2 26.7 - 40.0 42.4 41.6 41.1 75.9 - 60.6 19.5 40.9 52.8 35.5 39.4 41.9 40.8**

**NOT OFTEN 45.3 44.3 39.2 54.6 72.7 70.0 100.0 47.9 33.3 20.8 47.5 - 100.0 15.9 77.4 38.0 35.4 57.2 42.9 46.5 45.8**

**Rarely 27.2 26.9 23.9 33.1 36.4 33.3 66.7 28.0 23.6 11.7 28.0 - 60.1 13.4 42.1 26.9 25.0 28.0 27.0 14.0 27.5**

**Never 18.1 17.4 15.3 21.5 36.4 36.7 33.3 19.9 9.7 9.1 19.4 - 39.9 2.4 35.3 11.0 10.4 29.3 15.9 32.6 18.2**

**UNSURE 1.4 1.3 1.2 1.6 - - - 1.4 1.4 - 0.9 - - 0.7 0.8 0.3 - 1.6 0.4 - 1.5**

**Net Diff. 8.0 10.2 20.4 -10.8 -45.5 -40.0 -100.0 2.7 31.9 58.4 4.2 100.0 -100.0 67.5 -55.5 23.7 29.2 -16.1 13.7 7.0 6.9**

**Mean 2.49 2.51 2.63 2.27 1.94 1.97 1.67 2.42 2.80 3.08 2.43 3.24 1.60 3.04 1.89 2.72 2.66 2.18 2.58 2.33 2.47**

**Table 11 Page 102**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**OFTEN 53.3 50.3 26.9 52.7 46.3 48.0 59.3 55.8 60.9 47.8 56.1 70.5 70.0 100.0 71.4 -**

**Frequently 12.9 10.5 1.9 8.8 12.0 5.1 15.3 14.4 18.7 9.0 15.2 18.2 36.7 50.0 14.3 -**

**Sometimes 40.4 39.8 25.0 44.0 34.3 42.9 44.1 41.3 42.2 38.8 40.9 52.3 33.3 50.0 57.1 -**

**NOT OFTEN 45.3 48.7 73.1 46.2 51.9 52.0 40.7 41.3 37.0 52.2 40.9 27.3 26.7 - 14.3 100.0**

**Rarely 27.2 27.7 44.2 28.6 27.8 30.6 20.3 24.0 26.1 40.3 27.3 15.9 20.0 - - 100.0**

**Never 18.1 21.0 28.8 17.6 24.1 21.4 20.3 17.3 10.9 11.9 13.6 11.4 6.7 - 14.3 -**

**UNSURE 1.4 1.1 - 1.1 1.9 - - 2.9 2.2 - 3.0 2.3 3.3 - 14.3 -**

**Net Diff. 8.0 1.6 -46.2 6.6 -5.6 -4.1 18.6 14.4 23.9 -4.5 15.2 43.2 43.3 100.0 57.1 -100.0**

**Mean 2.49 2.40 2.00 2.44 2.35 2.32 2.54 2.54 2.70 2.45 2.59 2.79 3.03 3.50 2.83 2.00**

**Table 11 Page 103**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**OFTEN 53.3 50.0 47.7 61.8 57.9 54.7 57.7 53.3 39.0 51.3 51.4 53.1 61.3 62.1 38.5 68.4 73.7 47.4**

**Frequently 12.9 10.6 12.8 22.4 13.2 6.7 15.5 21.7 5.1 23.1 14.3 21.9 22.6 20.7 7.7 21.1 15.8 5.3**

**Sometimes 40.4 39.4 34.9 39.5 44.7 48.0 42.3 31.7 33.9 28.2 37.1 31.2 38.7 41.4 30.8 47.4 57.9 42.1**

**NOT OFTEN 45.3 48.5 48.8 35.5 42.1 44.0 40.8 46.7 59.3 48.7 48.6 43.8 38.7 37.9 61.5 31.6 26.3 52.6**

**Rarely 27.2 33.3 26.7 23.7 23.7 24.0 26.8 33.3 37.3 30.8 25.7 12.5 25.8 24.1 26.9 21.1 10.5 47.4**

**Never 18.1 15.2 22.1 11.8 18.4 20.0 14.1 13.3 22.0 17.9 22.9 31.2 12.9 13.8 34.6 10.5 15.8 5.3**

**UNSURE 1.4 1.5 3.5 2.6 - 1.3 1.4 - 1.7 - - 3.1 - - - - - -**

**Net Diff. 8.0 1.5 -1.2 26.3 15.8 10.7 16.9 6.7 -20.3 2.6 2.9 9.4 22.6 24.1 -23.1 36.8 47.4 -5.3**

**Mean 2.49 2.46 2.40 2.74 2.53 2.42 2.60 2.62 2.22 2.56 2.43 2.45 2.71 2.69 2.12 2.79 2.74 2.47**

**Table 11 Page 104**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**OFTEN 53.3 53.3 53.6 54.6 60.7 51.1 48.1 58.5 37.7 50.8 58.0 61.6 60.1 57.5 46.6 62.9 56.6 44.3 56.6 58.9 48.4**

**Frequently 12.9 13.6 12.2 13.6 21.3 9.6 7.4 15.1 4.9 6.2 14.3 21.4 19.1 12.8 10.8 21.3 15.4 7.4 16.9 10.7 12.9**

**Sometimes 40.4 39.7 41.5 40.9 39.3 41.5 40.7 43.4 32.8 44.6 43.7 40.2 41.0 44.7 35.8 41.6 41.3 36.9 39.8 48.2 35.5**

**NOT OFTEN 45.3 45.1 45.2 44.5 39.3 47.9 50.4 41.5 57.4 44.6 40.6 37.5 39.3 40.9 53.0 37.1 41.3 54.9 42.2 39.9 51.6**

**Rarely 27.2 27.2 26.9 27.9 22.0 31.4 33.3 26.4 31.1 20.0 24.9 21.4 22.0 25.6 31.2 19.1 26.6 32.0 25.3 24.4 30.3**

**Never 18.1 17.9 18.3 16.6 17.3 16.5 17.0 15.1 26.2 24.6 15.7 16.1 17.3 15.3 21.9 18.0 14.7 23.0 16.9 15.5 21.3**

**UNSURE 1.4 1.6 1.2 0.9 - 1.1 1.5 - 4.9 4.6 1.4 0.9 0.6 1.6 0.4 - 2.1 0.8 1.2 1.2 -**

**Net Diff. 8.0 8.2 8.4 10.1 21.3 3.2 -2.2 17.0 -19.7 6.2 17.4 24.1 20.8 16.6 -6.5 25.8 15.4 -10.7 14.5 19.0 -3.2**

**Mean 2.49 2.50 2.48 2.52 2.65 2.45 2.39 2.58 2.17 2.34 2.57 2.68 2.62 2.56 2.36 2.66 2.59 2.29 2.57 2.55 2.40**

**Table 11 Page 105**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**OFTEN 53.3 59.2 65.4 55.0 46.7 41.5 73.2 50.3 84.6 43.8 51.2 57.9 58.1 53.3 50.5 42.1 47.6**

**Frequently 12.9 16.2 26.1 9.6 9.4 6.6 19.5 10.2 36.5 9.4 10.7 13.6 13.5 - 12.6 8.3 14.3**

**Sometimes 40.4 42.9 39.2 45.4 37.3 34.9 53.7 40.1 48.1 34.4 40.5 44.3 44.6 53.3 37.9 33.9 33.3**

**NOT OFTEN 45.3 39.8 34.0 43.7 51.6 58.5 26.8 49.7 13.5 56.2 48.8 41.2 39.2 46.7 49.5 57.0 52.4**

**Rarely 27.2 25.7 19.6 29.7 28.7 35.8 12.2 29.3 11.5 31.2 26.2 27.1 18.9 33.3 29.1 33.1 33.3**

**Never 18.1 14.1 14.4 14.0 23.0 22.6 14.6 20.4 1.9 25.0 22.6 14.0 20.3 13.3 20.4 24.0 19.0**

**UNSURE 1.4 1.0 0.7 1.3 1.6 - - - 1.9 - - 0.9 2.7 - - 0.8 -**

**Net Diff. 8.0 19.4 31.4 11.4 -4.9 -17.0 46.3 0.7 71.2 -12.5 2.4 16.7 18.9 6.7 1.0 -14.9 -4.8**

**Mean 2.49 2.62 2.78 2.51 2.34 2.25 2.78 2.40 3.22 2.28 2.39 2.58 2.53 2.40 2.43 2.27 2.43**

**Table 11 Page 106**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**OFTEN 53.3 58.4 46.4 51.4 59.9 47.4 49.3 53.5 48.6 47.9 66.1 42.6 80.0 66.0 48.4 50.0**

**Frequently 12.9 15.0 10.0 15.3 16.9 9.0 5.5 13.7 8.8 10.3 16.1 14.9 10.0 17.0 9.7 16.7**

**Sometimes 40.4 43.4 36.4 36.1 43.0 38.3 43.8 39.8 39.9 37.6 50.0 27.7 70.0 49.1 38.7 33.3**

**NOT OFTEN 45.3 40.5 51.8 48.6 39.1 51.1 50.7 45.2 51.4 52.1 33.9 53.2 20.0 34.0 48.4 50.0**

**Rarely 27.2 28.9 29.1 20.8 22.7 27.8 38.4 28.2 30.4 32.5 22.6 21.3 10.0 22.6 16.1 33.3**

**Never 18.1 11.6 22.7 27.8 16.4 23.3 12.3 17.0 20.9 19.7 11.3 31.9 10.0 11.3 32.3 16.7**

**UNSURE 1.4 1.2 1.8 - 1.0 1.5 - 1.2 - - - 4.3 - - 3.2 -**

**Net Diff. 8.0 17.9 -5.5 2.8 20.8 -3.8 -1.4 8.3 -2.7 -4.3 32.3 -10.6 60.0 32.1 - -**

**Mean 2.49 2.63 2.34 2.39 2.61 2.34 2.42 2.51 2.36 2.38 2.71 2.27 2.80 2.72 2.27 2.50**

**Table 11 Page 107**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**OFTEN 53.3 53.5 57.3 54.5 73.3 66.7 73.3 50.0 42.2 48.3 36.4 62.2 54.3 52.9 47.3**

**Frequently 12.9 12.7 17.1 9.1 13.3 8.3 20.0 12.5 5.6 11.2 27.3 16.8 13.0 17.6 10.0**

**Sometimes 40.4 40.8 40.2 45.5 60.0 58.3 53.3 37.5 36.7 37.1 9.1 45.4 41.3 35.3 37.3**

**NOT OFTEN 45.3 46.1 41.7 45.5 26.7 25.0 20.0 45.8 57.8 50.6 63.6 37.0 44.2 47.1 51.0**

**Rarely 27.2 27.6 25.6 31.8 13.3 - 20.0 20.8 33.3 32.6 27.3 22.7 28.0 29.4 27.8**

**Never 18.1 18.4 16.1 13.6 13.3 25.0 - 25.0 24.4 18.0 36.4 14.3 16.2 17.6 23.2**

**UNSURE 1.4 0.4 1.0 - - 8.3 6.7 4.2 - 1.1 - 0.8 1.5 - 1.7**

**Net Diff. 8.0 7.5 15.6 9.1 46.7 41.7 53.3 4.2 -15.6 -2.2 -27.3 25.2 10.1 5.9 -3.7**

**Mean 2.49 2.48 2.59 2.50 2.73 2.55 3.00 2.39 2.23 2.42 2.27 2.65 2.52 2.53 2.35**

**Table 11 Page 108**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**11. HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN YOUR**

**PROFESSORS AND COURSE INSTRUCTORS?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**OFTEN 53.3 52.1 48.7 45.3 56.8 55.5 55.2 53.5 61.3 49.3 50.7 57.7 57.5 62.1 75.0 53.5 75.0 50.0**

**Frequently 12.9 11.0 9.2 9.4 14.4 10.3 15.8 10.1 18.9 21.3 11.6 14.4 14.2 17.2 8.3 11.3 25.0 10.0**

**Sometimes 40.4 41.1 39.5 35.9 42.4 45.2 39.4 43.4 42.5 28.0 39.1 43.3 43.3 44.8 66.7 42.3 50.0 40.0**

**NOT OFTEN 45.3 46.2 48.7 53.1 41.7 43.2 43.9 46.5 37.7 48.0 48.7 40.4 40.9 37.9 16.7 42.3 25.0 50.0**

**Rarely 27.2 28.5 30.3 27.3 30.3 27.1 25.2 27.1 23.6 24.0 29.9 22.1 21.3 24.1 12.5 29.6 25.0 40.0**

**Never 18.1 17.7 18.4 25.8 11.4 16.1 18.7 19.4 14.2 24.0 18.9 18.3 19.7 13.8 4.2 12.7 - 10.0**

**UNSURE 1.4 1.6 2.6 1.6 1.5 1.3 1.0 - 0.9 2.7 0.6 1.9 1.6 - 8.3 4.2 - -**

**Net Diff. 8.0 5.9 - -7.8 15.2 12.3 11.3 7.0 23.6 1.3 1.9 17.3 16.5 24.1 58.3 11.3 50.0 -**

**Mean 2.49 2.46 2.41 2.29 2.61 2.50 2.53 2.44 2.67 2.48 2.44 2.55 2.53 2.66 2.86 2.54 3.00 2.50**

**Table 12 Page 109**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**OFTEN 51.1 54.8 51.0 50.5 49.0 50.7 51.2 53.8 52.9 52.3 47.1 50.0 51.1 55.7 48.8 48.2 46.7**

**Frequently 14.0 12.9 12.3 14.6 15.2 17.9 12.0 14.7 13.2 14.0 14.2 - 14.1 15.7 11.9 14.6 16.7**

**Sometimes 37.1 41.9 38.7 35.9 33.8 32.8 39.3 39.2 39.7 38.3 33.0 50.0 36.9 40.1 36.9 33.5 30.0**

**NOT OFTEN 47.4 44.5 47.7 47.4 49.5 48.2 47.1 44.1 47.1 45.1 51.3 50.0 47.4 42.5 50.0 50.0 53.3**

**Rarely 27.6 27.1 27.7 26.5 29.4 27.7 27.5 24.5 27.0 25.9 31.0 37.5 27.5 26.8 31.6 21.3 26.7**

**Never 19.9 17.4 20.0 20.9 20.1 20.4 19.5 19.6 20.1 19.2 20.3 12.5 19.9 15.7 18.4 28.7 26.7**

**UNSURE 1.5 0.6 1.3 2.1 1.5 1.1 1.7 2.1 - 2.6 1.5 - 1.5 1.7 1.2 1.8 -**

**Net Diff. 3.6 10.3 3.2 3.1 -0.5 2.6 4.2 9.8 5.9 7.3 -4.2 - 3.7 13.2 -1.2 -1.8 -6.7**

**Mean 2.46 2.51 2.44 2.45 2.45 2.49 2.44 2.50 2.46 2.48 2.42 2.38 2.46 2.57 2.43 2.35 2.37**

**Table 12 Page 110**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**OFTEN 51.1 52.0 55.1 45.4 27.3 30.0 - 48.7 61.8 72.7 49.6 79.9 17.9 100.0 - 61.0 59.7 37.8 56.6 55.8 49.2**

**Frequently 14.0 14.5 19.0 5.2 3.0 3.3 - 12.6 20.1 29.9 12.6 24.4 1.9 27.4 - 21.1 13.9 7.2 19.9 7.0 13.0**

**Sometimes 37.1 37.5 36.1 40.2 24.2 26.7 - 36.1 41.7 42.9 36.9 55.5 16.0 72.6 - 39.9 45.8 30.6 36.7 48.8 36.2**

**NOT OFTEN 47.4 46.7 43.7 53.0 66.7 63.3 100.0 49.8 36.8 27.3 49.6 19.4 81.0 - 100.0 38.0 39.6 61.2 42.5 44.2 49.2**

**Rarely 27.6 27.7 25.6 31.9 27.3 26.7 33.3 27.9 26.4 13.0 29.1 16.9 41.0 - 58.2 25.0 29.9 29.3 23.9 25.6 30.4**

**Never 19.9 19.1 18.1 21.1 39.4 36.7 66.7 21.9 10.4 14.3 20.5 2.6 39.9 - 41.8 13.0 9.7 31.9 18.6 18.6 18.9**

**UNSURE 1.5 1.3 1.2 1.6 6.1 6.7 - 1.5 1.4 - 0.9 0.7 1.1 - - 1.0 0.7 1.0 0.9 - 1.5**

**Net Diff. 3.6 5.2 11.5 -7.6 -39.4 -33.3 -100.0 -1.1 25.0 45.5 - 60.4 -63.1 100.0 -100.0 23.1 20.1 -23.4 14.2 11.6 -**

**Mean 2.46 2.48 2.57 2.30 1.90 1.96 1.33 2.40 2.73 2.88 2.42 3.02 1.80 3.27 1.58 2.70 2.64 2.13 2.58 2.44 2.44**

**Table 12 Page 111**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**OFTEN 51.1 48.5 28.8 47.3 46.3 45.9 60.2 51.0 57.4 49.3 51.5 59.1 66.7 92.9 71.4 50.0**

**Frequently 14.0 11.9 5.8 12.1 12.0 10.2 12.7 15.4 19.1 14.9 7.6 22.7 30.0 50.0 42.9 -**

**Sometimes 37.1 36.6 23.1 35.2 34.3 35.7 47.5 35.6 38.3 34.3 43.9 36.4 36.7 42.9 28.6 50.0**

**NOT OFTEN 47.4 50.3 67.3 51.6 51.9 54.1 39.0 48.1 40.4 49.3 47.0 40.9 26.7 7.1 14.3 50.0**

**Rarely 27.6 28.5 40.4 31.9 30.6 33.7 19.5 23.1 25.2 32.8 31.8 20.5 13.3 7.1 - 50.0**

**Never 19.9 21.7 26.9 19.8 21.3 20.4 19.5 25.0 15.2 16.4 15.2 20.5 13.3 - 14.3 -**

**UNSURE 1.5 1.2 3.8 1.1 1.9 - 0.8 1.0 2.2 1.5 1.5 - 6.7 - 14.3 -**

**Net Diff. 3.6 -1.8 -38.5 -4.4 -5.6 -8.2 21.2 2.9 17.0 - 4.5 18.2 40.0 85.7 57.1 -**

**Mean 2.46 2.39 2.08 2.40 2.38 2.36 2.54 2.42 2.63 2.48 2.45 2.61 2.89 3.43 3.17 2.50**

**Table 12 Page 112**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**OFTEN 51.1 50.8 45.3 53.9 55.3 53.3 53.5 50.0 44.1 51.3 48.6 40.6 48.4 48.3 50.0 68.4 63.2 42.1**

**Frequently 14.0 12.9 11.6 18.4 11.8 12.0 16.9 25.0 5.1 17.9 17.1 15.6 16.1 20.7 15.4 21.1 21.1 10.5**

**Sometimes 37.1 37.9 33.7 35.5 43.4 41.3 36.6 25.0 39.0 33.3 31.4 25.0 32.3 27.6 34.6 47.4 42.1 31.6**

**NOT OFTEN 47.4 46.2 53.5 42.1 43.4 45.3 45.1 46.7 55.9 48.7 51.4 53.1 51.6 48.3 50.0 31.6 31.6 57.9**

**Rarely 27.6 31.1 31.4 28.9 27.6 24.0 23.9 28.3 25.4 20.5 14.3 21.9 29.0 27.6 26.9 10.5 15.8 31.6**

**Never 19.9 15.2 22.1 13.2 15.8 21.3 21.1 18.3 30.5 28.2 37.1 31.2 22.6 20.7 23.1 21.1 15.8 26.3**

**UNSURE 1.5 3.0 1.2 3.9 1.3 1.3 1.4 3.3 - - - 6.2 - 3.4 - - 5.3 -**

**Net Diff. 3.6 4.5 -8.1 11.8 11.8 8.0 8.5 3.3 -11.9 2.6 -2.9 -12.5 -3.2 - - 36.8 31.6 -15.8**

**Mean 2.46 2.50 2.35 2.62 2.52 2.45 2.50 2.59 2.19 2.41 2.29 2.27 2.42 2.50 2.42 2.68 2.72 2.26**

**Table 12 Page 113**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**OFTEN 51.1 50.0 52.2 52.8 55.3 47.9 46.7 50.9 41.0 50.8 55.2 56.2 55.5 56.5 44.8 53.9 57.3 44.3 56.6 56.5 45.2**

**Frequently 14.0 14.4 13.8 13.4 20.0 14.4 11.1 22.6 3.3 12.3 16.7 17.9 17.3 14.1 12.9 20.2 16.1 9.8 14.5 12.5 15.5**

**Sometimes 37.1 35.6 38.4 39.5 35.3 33.5 35.6 28.3 37.7 38.5 38.5 38.4 38.2 42.5 31.9 33.7 41.3 34.4 42.2 44.0 29.7**

**NOT OFTEN 47.4 48.1 46.6 46.0 43.3 51.1 51.9 49.1 55.7 46.2 42.7 42.0 43.9 41.9 54.1 44.9 41.3 54.1 43.4 41.7 54.2**

**Rarely 27.6 28.0 27.4 25.5 26.7 31.4 31.9 30.2 31.1 26.2 25.1 25.0 30.6 24.3 29.4 31.5 23.1 29.5 30.1 25.0 29.7**

**Never 19.9 20.1 19.2 20.5 16.7 19.7 20.0 18.9 24.6 20.0 17.6 17.0 13.3 17.6 24.7 13.5 18.2 24.6 13.3 16.7 24.5**

**UNSURE 1.5 1.9 1.2 1.2 1.3 1.1 1.5 - 3.3 3.1 2.1 1.8 0.6 1.6 1.1 1.1 1.4 1.6 - 1.8 0.6**

**Net Diff. 3.6 1.9 5.6 6.8 12.0 -3.2 -5.2 1.9 -14.8 4.6 12.4 14.3 11.6 14.7 -9.3 9.0 16.1 -9.8 13.3 14.9 -9.0**

**Mean 2.46 2.45 2.47 2.46 2.59 2.43 2.38 2.55 2.20 2.44 2.55 2.58 2.60 2.54 2.33 2.61 2.56 2.30 2.58 2.53 2.36**

**Table 12 Page 114**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**OFTEN 51.1 58.4 66.0 53.3 43.4 46.2 51.2 47.6 78.8 46.9 45.2 58.8 50.0 66.7 46.6 39.7 52.4**

**Frequently 14.0 17.0 25.5 11.4 9.4 16.0 12.2 15.0 30.8 3.1 15.5 14.9 10.8 20.0 15.5 9.9 14.3**

**Sometimes 37.1 41.4 40.5 41.9 34.0 30.2 39.0 32.7 48.1 43.8 29.8 43.9 39.2 46.7 31.1 29.8 38.1**

**NOT OFTEN 47.4 40.1 32.0 45.4 55.3 52.8 48.8 51.7 21.2 50.0 54.8 39.4 50.0 33.3 52.4 59.5 45.2**

**Rarely 27.6 25.4 18.3 30.1 27.5 35.8 29.3 34.0 15.4 31.2 39.3 24.4 24.3 20.0 34.0 28.9 23.8**

**Never 19.9 14.7 13.7 15.3 27.9 17.0 19.5 17.7 5.8 18.8 15.5 14.9 25.7 13.3 18.4 30.6 21.4**

**UNSURE 1.5 1.6 2.0 1.3 1.2 0.9 - 0.7 - 3.1 - 1.8 - - 1.0 0.8 2.4**

**Net Diff. 3.6 18.3 34.0 7.9 -11.9 -6.6 2.4 -4.1 57.7 -3.1 -9.5 19.5 - 33.3 -5.8 -19.8 7.1**

**Mean 2.46 2.62 2.79 2.50 2.25 2.46 2.44 2.45 3.04 2.32 2.45 2.60 2.35 2.73 2.44 2.19 2.46**

**Table 12 Page 115**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**OFTEN 51.1 57.2 41.8 45.8 59.4 45.1 49.3 54.4 43.2 44.4 59.7 42.6 70.0 64.2 41.9 44.4**

**Frequently 14.0 18.5 6.4 16.7 15.9 12.0 13.7 15.4 8.1 14.5 24.2 14.9 20.0 17.0 6.5 27.8**

**Sometimes 37.1 38.7 35.5 29.2 43.5 33.1 35.6 39.0 35.1 29.9 35.5 27.7 50.0 47.2 35.5 16.7**

**NOT OFTEN 47.4 41.0 55.5 54.2 39.1 54.9 49.3 43.6 55.4 54.7 38.7 57.4 30.0 34.0 58.1 55.6**

**Rarely 27.6 27.7 27.3 31.9 23.2 27.8 37.0 26.6 31.8 38.5 22.6 14.9 20.0 26.4 22.6 38.9**

**Never 19.9 13.3 28.2 22.2 15.9 27.1 12.3 17.0 23.6 16.2 16.1 42.6 10.0 7.5 35.5 16.7**

**UNSURE 1.5 1.7 2.7 - 1.4 - 1.4 2.1 1.4 0.9 1.6 - - 1.9 - -**

**Net Diff. 3.6 16.2 -13.6 -8.3 20.3 -9.8 - 10.8 -12.2 -10.3 21.0 -14.9 40.0 30.2 -16.1 -11.1**

**Mean 2.46 2.64 2.21 2.40 2.60 2.30 2.51 2.54 2.28 2.43 2.69 2.15 2.80 2.75 2.13 2.56**

**Table 12 Page 116**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**OFTEN 51.1 52.2 54.8 50.0 70.0 50.0 66.7 45.8 44.4 51.7 36.4 52.9 53.8 50.0 45.6**

**Frequently 14.0 14.5 15.1 18.2 20.0 16.7 13.3 8.3 7.8 11.2 18.2 16.8 13.8 11.8 13.3**

**Sometimes 37.1 37.7 39.7 31.8 50.0 33.3 53.3 37.5 36.7 40.4 18.2 36.1 40.0 38.2 32.4**

**NOT OFTEN 47.4 46.9 43.2 50.0 30.0 41.7 26.7 50.0 54.4 48.3 63.6 43.7 45.2 50.0 52.7**

**Rarely 27.6 27.6 29.1 31.8 6.7 8.3 26.7 25.0 30.0 29.2 27.3 27.7 28.3 29.4 26.1**

**Never 19.9 19.3 14.1 18.2 23.3 33.3 - 25.0 24.4 19.1 36.4 16.0 17.0 20.6 26.6**

**UNSURE 1.5 0.9 2.0 - - 8.3 6.7 4.2 1.1 - - 3.4 1.0 - 1.7**

**Net Diff. 3.6 5.3 11.6 - 40.0 8.3 40.0 -4.2 -10.0 3.4 -27.3 9.2 8.6 - -7.1**

**Mean 2.46 2.48 2.57 2.50 2.67 2.36 2.86 2.30 2.28 2.44 2.18 2.56 2.51 2.41 2.33**

**Table 12 Page 117**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**12. AND HAVE YOU FELT INTIMIDATED TO SHARE YOUR IDEAS, OPINIONS OR BELIEFS IN CLASS BECAUSE THEY WERE DIFFERENT THAN**

**YOUR CLASSMATES OR PEERS?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**OFTEN 51.1 50.1 47.4 48.4 56.8 47.1 52.6 56.6 53.8 44.0 48.7 53.8 51.2 62.1 75.0 53.5 50.0 60.0**

**Frequently 14.0 12.6 13.2 12.5 13.6 11.6 16.1 15.5 17.9 14.7 13.1 15.4 18.9 20.7 8.3 8.5 - 20.0**

**Sometimes 37.1 37.5 34.2 35.9 43.2 35.5 36.5 41.1 35.8 29.3 35.6 38.5 32.3 41.4 66.7 45.1 50.0 40.0**

**NOT OFTEN 47.4 48.5 50.0 50.8 40.9 52.3 45.8 43.4 44.3 52.0 49.7 44.2 48.0 37.9 16.7 43.7 50.0 40.0**

**Rarely 27.6 29.9 30.3 28.1 24.2 36.1 23.9 19.4 29.2 24.0 30.8 26.9 20.5 13.8 12.5 28.2 25.0 30.0**

**Never 19.9 18.5 19.7 22.7 16.7 16.1 21.9 24.0 15.1 28.0 18.9 17.3 27.6 24.1 4.2 15.5 25.0 10.0**

**UNSURE 1.5 1.4 2.6 0.8 2.3 0.6 1.6 - 1.9 4.0 1.5 1.9 0.8 - 8.3 2.8 - -**

**Net Diff. 3.6 1.6 -2.6 -2.3 15.9 -5.2 6.8 13.2 9.4 -8.0 -1.0 9.6 3.1 24.1 58.3 9.9 - 20.0**

**Mean 2.46 2.45 2.42 2.39 2.55 2.43 2.48 2.48 2.58 2.32 2.44 2.53 2.43 2.59 2.86 2.48 2.25 2.70**

**Table 13 Page 118**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**MORE TOLERANT/LIBERAL 38.5 36.1 38.7 35.2 44.6 45.6 34.7 39.9 37.3 36.8 39.8 37.5 38.5 44.3 36.6 34.1 26.7**

**MORE TOLERANT/CONS. 18.0 17.4 18.7 18.5 17.2 20.8 16.5 11.9 18.1 21.8 18.4 25.0 17.9 21.3 19.7 11.0 6.7**

**EQUALLY TOLERANT 38.0 41.9 36.8 40.8 31.9 29.6 42.3 40.6 39.2 34.7 37.9 37.5 38.0 30.0 39.7 46.3 50.0**

**UNSURE 5.6 4.5 5.8 5.6 6.4 4.0 6.5 7.7 5.4 6.7 3.8 - 5.7 4.5 4.1 8.5 16.7**

**Table 13 Page 119**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**MORE TOLERANT/LIBERAL 38.5 37.6 41.6 29.5 57.6 53.3 100.0 36.4 47.9 62.3 35.6 44.5 32.2 46.0 30.8 100.0 - - 50.0 46.5 33.0**

**MORE TOLERANT/CONS. 18.0 18.3 16.7 21.5 12.1 13.3 - 15.5 29.2 29.9 16.8 21.8 14.0 21.0 15.0 - 100.0 - 19.0 27.9 17.6**

**EQUALLY TOLERANT 38.0 38.3 35.3 44.2 30.3 33.3 - 42.2 18.8 7.8 42.1 29.3 47.9 28.1 48.9 - - 100.0 26.1 23.3 44.3**

**UNSURE 5.6 5.9 6.4 4.8 - - - 5.9 4.2 - 5.5 4.4 5.8 4.9 5.3 - - - 4.9 2.3 5.2**

**Table 13 Page 120**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**MORE TOLERANT/LIBERAL 38.5 38.0 40.4 33.0 36.1 41.8 39.0 38.5 39.6 34.3 37.9 38.6 50.0 64.3 28.6 -**

**MORE TOLERANT/CONS. 18.0 17.0 15.4 17.6 13.0 20.4 18.6 16.3 20.4 14.9 21.2 15.9 26.7 21.4 42.9 100.0**

**EQUALLY TOLERANT 38.0 39.8 40.4 45.1 48.1 33.7 35.6 36.5 33.5 41.8 37.9 40.9 10.0 14.3 14.3 -**

**UNSURE 5.6 5.3 3.8 4.4 2.8 4.1 6.8 8.7 6.5 9.0 3.0 4.5 13.3 - 14.3 -**

**Table 13 Page 121**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**MORE TOLERANT/LIBERAL 38.5 32.6 31.4 39.5 35.5 40.0 42.3 45.0 25.4 38.5 34.3 31.2 45.2 62.1 30.8 42.1 42.1 42.1**

**MORE TOLERANT/CONS. 18.0 22.0 25.6 17.1 17.1 22.7 15.5 21.7 25.4 15.4 20.0 31.2 19.4 13.8 19.2 31.6 31.6 42.1**

**EQUALLY TOLERANT 38.0 40.2 36.0 32.9 42.1 33.3 39.4 28.3 42.4 46.2 37.1 34.4 32.3 20.7 46.2 21.1 26.3 15.8**

**UNSURE 5.6 5.3 7.0 10.5 5.3 4.0 2.8 5.0 6.8 - 8.6 3.1 3.2 3.4 3.8 5.3 - -**

**Table 13 Page 122**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**MORE TOLERANT/LIBERAL 38.5 39.1 37.7 42.1 40.7 40.4 37.0 49.1 24.6 21.5 50.0 35.7 42.2 41.9 34.4 43.8 44.1 33.6 41.0 39.9 34.8**

**MORE TOLERANT/CONS. 18.0 21.7 15.0 16.6 18.0 20.7 23.0 15.1 13.1 21.5 13.8 25.0 21.4 17.6 15.8 29.2 17.5 20.5 13.3 17.9 12.3**

**EQUALLY TOLERANT 38.0 33.7 41.7 37.4 37.3 34.0 36.3 28.3 47.5 44.6 31.9 34.8 33.5 37.1 41.9 23.6 35.7 38.5 43.4 38.1 45.2**

**UNSURE 5.6 5.4 5.6 3.9 4.0 4.8 3.7 7.5 14.8 12.3 4.2 4.5 2.9 3.5 7.9 3.4 2.8 7.4 2.4 4.2 7.7**

**Table 13 Page 123**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**MORE TOLERANT/LIBERAL 38.5 51.8 58.8 47.2 23.0 32.1 39.0 34.0 65.4 31.2 34.5 52.0 18.9 13.3 45.6 24.0 40.5**

**MORE TOLERANT/CONS. 18.0 16.5 15.0 17.5 17.6 23.6 24.4 23.8 17.3 21.9 23.8 17.2 14.9 40.0 13.6 19.0 14.3**

**EQUALLY TOLERANT 38.0 29.3 24.8 32.3 51.2 36.8 34.1 36.1 17.3 40.6 39.3 28.5 60.8 40.0 37.9 47.9 33.3**

**UNSURE 5.6 2.4 1.3 3.1 8.2 7.5 2.4 6.1 - 6.2 2.4 2.3 5.4 6.7 2.9 9.1 11.9**

**Table 13 Page 124**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**MORE TOLERANT/LIBERAL 38.5 52.6 21.8 38.9 50.7 24.1 30.1 50.6 24.3 34.2 45.2 21.3 40.0 52.8 12.9 50.0**

**MORE TOLERANT/CONS. 18.0 17.9 24.5 26.4 15.5 12.0 21.9 15.4 21.6 26.5 21.0 14.9 - 15.1 19.4 22.2**

**EQUALLY TOLERANT 38.0 27.7 45.5 29.2 30.9 56.4 41.1 31.1 49.3 32.5 33.9 46.8 60.0 30.2 61.3 22.2**

**UNSURE 5.6 1.7 8.2 5.6 2.9 7.5 6.8 2.9 4.7 6.8 - 17.0 - 1.9 6.5 5.6**

**Table 13 Page 125**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**MORE TOLERANT/LIBERAL 38.5 35.1 37.7 36.4 60.0 33.3 46.7 41.7 46.7 39.3 18.2 45.4 38.8 50.0 32.8**

**MORE TOLERANT/CONS. 18.0 19.7 18.1 31.8 10.0 8.3 20.0 8.3 14.4 20.2 27.3 17.6 18.2 26.5 16.6**

**EQUALLY TOLERANT 38.0 40.8 38.2 31.8 26.7 50.0 33.3 45.8 33.3 36.0 36.4 31.1 37.6 20.6 44.4**

**UNSURE 5.6 4.4 6.0 - 3.3 8.3 - 4.2 5.6 4.5 18.2 5.9 5.4 2.9 6.2**

**Table 13 Page 126**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**13. WOULD YOU SAY YOUR COLLEGE OR UNIVERSITY IN GENERAL IS…?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**MORE TOLERANT/LIBERAL 38.5 38.9 40.8 42.2 41.7 32.9 37.7 36.4 41.5 34.7 38.5 39.4 34.6 48.3 41.7 29.6 25.0 40.0**

**MORE TOLERANT/CONS. 18.0 16.7 9.2 14.1 19.7 20.0 20.0 20.2 17.0 24.0 19.7 17.3 16.5 24.1 12.5 21.1 - 20.0**

**EQUALLY TOLERANT 38.0 38.3 46.1 37.5 30.3 41.9 37.4 39.5 36.8 34.7 37.2 37.5 41.7 24.1 37.5 39.4 50.0 40.0**

**UNSURE 5.6 6.1 3.9 6.2 8.3 5.2 4.8 3.9 4.7 6.7 4.6 5.8 7.1 3.4 8.3 9.9 25.0 -**

**Table 14 Page 127**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**HILLARY CLINTON 42.1 43.9 43.2 37.6 46.1 47.8 39.1 39.2 41.2 40.4 45.6 75.0 41.7 45.3 40.0 43.9 23.3**

**Definitely 31.0 28.4 30.3 28.6 36.8 36.5 28.1 28.0 27.9 30.1 35.6 62.5 30.6 33.8 29.7 31.7 13.3**

**Probably 8.2 11.6 9.7 6.6 6.9 8.8 8.0 8.4 8.8 7.8 8.0 12.5 8.2 9.8 7.5 7.9 3.3**

**Lean 2.9 3.9 3.2 2.4 2.5 2.6 3.0 2.8 4.4 2.6 1.9 - 2.9 1.7 2.8 4.3 6.7**

**DONALD TRUMP 18.7 12.3 22.6 21.3 17.2 21.5 17.3 21.7 17.6 20.7 16.5 25.0 18.7 19.2 17.5 19.5 23.3**

**Definitely 11.0 7.1 11.6 12.2 11.8 15.7 8.5 14.0 12.3 10.9 8.4 25.0 10.8 11.5 11.6 8.5 13.3**

**Probably 6.1 4.5 6.5 8.0 4.4 4.0 7.2 7.0 3.9 6.2 7.3 - 6.2 6.3 5.3 7.9 3.3**

**Lean 1.6 0.6 4.5 1.0 1.0 1.8 1.5 0.7 1.5 3.6 0.8 - 1.6 1.4 0.6 3.0 6.7**

**GARY JOHNSON 16.9 19.4 20.0 15.7 14.2 13.9 18.4 14.7 16.2 16.6 18.8 - 17.0 17.4 19.1 11.6 16.7**

**Definitely 7.2 8.4 7.1 7.3 6.4 6.9 7.4 4.9 7.4 7.3 8.4 - 7.3 8.0 7.2 6.1 6.7**

**Probably 7.7 9.7 11.6 6.6 4.9 5.8 8.7 8.4 5.9 8.3 8.4 - 7.8 8.0 10.3 3.0 3.3**

**Lean 1.9 1.3 1.3 1.7 2.9 1.1 2.3 1.4 2.9 1.0 1.9 - 1.9 1.4 1.6 2.4 6.7**

**JILL STEIN 6.6 6.5 5.2 6.6 7.8 5.5 7.2 9.8 4.9 6.7 6.1 - 6.7 5.9 7.5 6.1 6.7**

**UNDECIDED 7.6 8.4 1.3 10.8 7.4 5.5 8.7 7.0 6.9 9.8 6.9 - 7.7 6.3 6.9 10.4 13.3**

**WOULDN'T VOTE 8.1 9.7 7.7 8.0 7.4 5.8 9.3 7.7 13.2 5.7 6.1 - 8.2 5.9 9.1 8.5 16.7**

**Net Diff. -23.3 -31.6 -20.6 -16.4 -28.9 -26.3 -21.8 -17.5 -23.5 -19.7 -29.1 -50.0 -23.1 -26.1 -22.5 -24.4 -**

**Table 14 Page 128**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**HILLARY CLINTON 42.1 43.1 46.2 36.7 21.2 23.3 - 42.6 39.6 42.9 41.4 43.1 41.3 43.5 40.8 46.1 38.9 41.4 64.6 25.6 32.8**

**Definitely 31.0 31.7 35.7 23.5 15.2 16.7 - 30.6 32.6 39.0 29.7 31.9 30.6 33.5 28.4 35.7 29.2 29.3 52.2 18.6 21.9**

**Probably 8.2 8.5 7.0 11.6 3.0 3.3 - 8.8 5.6 2.6 8.5 8.2 8.0 7.6 8.9 7.8 7.6 8.9 10.2 4.7 7.6**

**Lean 2.9 2.9 3.5 1.6 3.0 3.3 - 3.2 1.4 1.3 3.3 3.0 2.8 2.4 3.4 2.6 2.1 3.3 2.2 2.3 3.3**

**DONALD TRUMP 18.7 18.5 19.0 17.5 24.2 23.3 33.3 17.2 25.7 19.5 19.7 21.3 16.3 20.3 17.1 19.8 18.8 18.4 5.8 32.6 25.2**

**Definitely 11.0 11.0 12.2 8.4 12.1 13.3 - 9.1 19.4 14.3 11.4 14.5 7.2 13.0 8.7 13.3 6.9 10.9 5.3 18.6 13.7**

**Probably 6.1 6.0 5.0 8.0 9.1 10.0 - 6.2 5.6 3.9 6.8 5.4 7.2 5.6 6.8 5.2 9.0 5.9 0.4 11.6 9.1**

**Lean 1.6 1.6 1.7 1.2 3.0 - 33.3 1.8 0.7 1.3 1.5 1.4 1.9 1.7 1.6 1.3 2.8 1.6 - 2.3 2.4**

**GARY JOHNSON 16.9 16.7 15.0 20.3 21.2 20.0 33.3 18.0 11.8 13.0 17.8 15.2 18.7 15.4 18.4 16.2 21.5 16.1 11.5 25.6 17.6**

**Definitely 7.2 6.8 7.2 6.0 18.2 20.0 - 7.6 5.6 10.4 7.0 8.4 6.1 8.3 6.1 8.1 10.4 5.6 7.5 14.0 5.9**

**Probably 7.7 8.0 6.8 10.4 3.0 - 33.3 8.1 6.2 2.6 8.8 6.1 9.4 6.4 9.2 7.5 8.3 7.6 3.1 7.0 9.8**

**Lean 1.9 2.0 1.0 4.0 - - - 2.3 - - 2.1 0.7 3.3 0.7 3.2 0.6 2.8 3.0 0.9 4.7 2.0**

**JILL STEIN 6.6 6.7 7.4 5.2 6.1 6.7 - 5.3 12.5 15.6 5.6 7.3 6.1 6.6 6.8 8.4 5.6 4.9 9.3 7.0 5.9**

**UNDECIDED 7.6 7.3 5.8 10.4 12.1 13.3 - 8.2 4.9 5.2 7.0 5.4 9.6 6.1 8.9 4.9 5.6 9.5 3.5 2.3 9.1**

**WOULDN'T VOTE 8.1 7.7 6.6 10.0 15.2 13.3 33.3 8.7 5.6 3.9 8.5 7.7 8.0 8.1 7.9 4.5 9.7 9.5 5.3 7.0 9.5**

**Net Diff. -23.3 -24.5 -27.2 -19.1 3.0 - 33.3 -25.4 -13.9 -23.4 -21.7 -21.8 -25.1 -23.2 -23.7 -26.3 -20.1 -23.0 -58.8 7.0 -7.6**

**Table 14 Page 129**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**HILLARY CLINTON 42.1 43.8 48.1 44.0 40.7 48.0 40.7 44.2 37.8 28.4 39.4 43.2 46.7 28.6 57.1 50.0**

**Definitely 31.0 32.4 36.5 31.9 32.4 31.6 33.9 29.8 27.4 17.9 25.8 31.8 40.0 21.4 57.1 50.0**

**Probably 8.2 8.1 11.5 9.9 6.5 10.2 2.5 10.6 8.7 9.0 12.1 9.1 6.7 - - -**

**Lean 2.9 3.3 - 2.2 1.9 6.1 4.2 3.8 1.7 1.5 1.5 2.3 - 7.1 - -**

**DONALD TRUMP 18.7 17.9 17.3 19.8 13.0 19.4 19.5 18.3 20.9 20.9 21.2 18.2 16.7 35.7 14.3 50.0**

**Definitely 11.0 9.3 7.7 9.9 7.4 9.2 10.2 10.6 15.2 10.4 13.6 15.9 16.7 35.7 14.3 50.0**

**Probably 6.1 7.2 9.6 9.9 4.6 7.1 7.6 5.8 3.5 6.0 4.5 2.3 - - - -**

**Lean 1.6 1.4 - - 0.9 3.1 1.7 1.9 2.2 4.5 3.0 - - - - -**

**GARY JOHNSON 16.9 17.9 15.4 20.9 22.2 12.2 13.6 22.1 14.3 20.9 13.6 13.6 10.0 7.1 - -**

**Definitely 7.2 7.7 5.8 4.4 14.8 8.2 2.5 9.6 6.1 10.4 3.0 6.8 3.3 7.1 - -**

**Probably 7.7 7.9 5.8 14.3 6.5 2.0 9.3 8.7 7.4 9.0 10.6 4.5 6.7 - - -**

**Lean 1.9 2.3 3.8 2.2 0.9 2.0 1.7 3.8 0.9 1.5 - 2.3 - - - -**

**JILL STEIN 6.6 5.1 3.8 3.3 6.5 4.1 5.9 5.8 10.4 17.9 9.1 2.3 10.0 14.3 - -**

**UNDECIDED 7.6 8.1 7.7 5.5 11.1 7.1 11.0 4.8 6.5 4.5 7.6 9.1 6.7 7.1 - -**

**WOULDN'T VOTE 8.1 7.4 7.7 6.6 6.5 9.2 9.3 4.8 10.0 7.5 9.1 13.6 10.0 7.1 28.6 -**

**Net Diff. -23.3 -25.9 -30.8 -24.2 -27.8 -28.6 -21.2 -26.0 -17.0 -7.5 -18.2 -25.0 -30.0 7.1 -42.9 -**

**Table 14 Page 130**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**HILLARY CLINTON 42.1 39.4 45.3 39.5 39.5 42.7 35.2 43.3 39.0 59.0 45.7 31.2 58.1 58.6 50.0 42.1 36.8 36.8**

**Definitely 31.0 29.5 30.2 34.2 30.3 26.7 28.2 26.7 33.9 41.0 25.7 21.9 45.2 51.7 42.3 36.8 21.1 26.3**

**Probably 8.2 8.3 10.5 3.9 6.6 10.7 4.2 15.0 5.1 15.4 14.3 3.1 9.7 3.4 7.7 5.3 15.8 10.5**

**Lean 2.9 1.5 4.7 1.3 2.6 5.3 2.8 1.7 - 2.6 5.7 6.2 3.2 3.4 - - - -**

**DONALD TRUMP 18.7 22.0 20.9 19.7 14.5 14.7 18.3 18.3 8.5 17.9 25.7 18.8 16.1 3.4 15.4 10.5 26.3 31.6**

**Definitely 11.0 14.4 10.5 10.5 5.3 8.0 14.1 13.3 3.4 17.9 11.4 15.6 6.5 - 15.4 10.5 15.8 26.3**

**Probably 6.1 6.1 8.1 6.6 5.3 6.7 2.8 5.0 3.4 - 8.6 3.1 9.7 3.4 - - 10.5 5.3**

**Lean 1.6 1.5 2.3 2.6 3.9 - 1.4 - 1.7 - 5.7 - - - - - - -**

**GARY JOHNSON 16.9 16.7 16.3 11.8 18.4 17.3 21.1 16.7 18.6 10.3 14.3 18.8 16.1 24.1 11.5 21.1 26.3 21.1**

**Definitely 7.2 4.5 7.0 5.3 6.6 5.3 9.9 10.0 10.2 5.1 8.6 12.5 3.2 10.3 3.8 10.5 21.1 10.5**

**Probably 7.7 9.1 8.1 3.9 11.8 9.3 9.9 6.7 6.8 5.1 5.7 6.2 6.5 13.8 3.8 5.3 5.3 10.5**

**Lean 1.9 3.0 1.2 2.6 - 2.7 1.4 - 1.7 - - - 6.5 - 3.8 5.3 - -**

**JILL STEIN 6.6 5.3 7.0 6.6 5.3 8.0 4.2 6.7 11.9 10.3 - 9.4 3.2 - 11.5 5.3 5.3 5.3**

**UNDECIDED 7.6 8.3 5.8 11.8 14.5 4.0 9.9 10.0 10.2 2.6 2.9 3.1 3.2 6.9 7.7 5.3 5.3 -**

**WOULDN'T VOTE 8.1 8.3 4.7 10.5 7.9 13.3 11.3 5.0 11.9 - 11.4 18.8 3.2 6.9 3.8 15.8 - 5.3**

**Net Diff. -23.3 -17.4 -24.4 -19.7 -25.0 -28.0 -16.9 -25.0 -30.5 -41.0 -20.0 -12.5 -41.9 -55.2 -34.6 -31.6 -10.5 -5.3**

**Table 14 Page 131**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**HILLARY CLINTON 42.1 41.3 43.1 100.0 - - - - - - 58.2 14.3 13.9 74.4 25.4 11.2 72.7 28.7 16.9 76.2 23.2**

**Definitely 31.0 30.2 31.9 73.6 - - - - - - 45.8 8.0 9.2 61.7 12.9 4.5 61.5 14.8 14.5 61.9 11.6**

**Probably 8.2 8.7 8.0 19.6 - - - - - - 11.0 2.7 1.7 10.2 9.7 2.2 9.8 11.5 1.2 10.7 8.4**

**Lean 2.9 2.4 3.3 6.8 - - - - - - 1.4 3.6 2.9 2.6 2.9 4.5 1.4 2.5 1.2 3.6 3.2**

**DONALD TRUMP 18.7 22.8 14.8 - 100.0 - - - - - 10.1 53.6 56.6 4.2 12.5 64.0 5.6 13.9 48.2 2.4 11.6**

**Definitely 11.0 13.3 8.7 - 58.7 - - - - - 7.7 33.9 37.0 2.6 5.7 42.7 2.8 5.7 30.1 1.8 5.8**

**Probably 6.1 8.4 4.2 - 32.7 - - - - - 1.6 16.1 16.8 1.3 5.4 20.2 2.8 6.6 13.3 - 4.5**

**Lean 1.6 1.1 1.9 - 8.7 - - - - - 0.7 3.6 2.9 0.3 1.4 1.1 - 1.6 4.8 0.6 1.3**

**GARY JOHNSON 16.9 16.3 17.3 - - 71.8 100.0 - - - 14.6 19.6 10.4 8.9 29.0 12.4 8.4 27.0 8.4 9.5 30.3**

**Definitely 7.2 6.0 8.2 - - 30.9 43.0 - - - 6.3 8.0 5.2 3.8 11.8 5.6 4.2 7.4 4.8 3.6 14.8**

**Probably 7.7 8.2 7.5 - - 33.0 45.9 - - - 7.0 8.9 3.5 4.2 14.0 4.5 3.5 15.6 2.4 4.8 12.9**

**Lean 1.9 2.2 1.6 - - 8.0 11.1 - - - 1.2 2.7 1.7 1.0 3.2 2.2 0.7 4.1 1.2 1.2 2.6**

**JILL STEIN 6.6 6.2 6.8 - - 28.2 - 100.0 - - 8.0 3.6 3.5 5.1 11.1 2.2 6.3 9.8 4.8 4.2 11.6**

**UNDECIDED 7.6 5.7 9.4 - - - - - 100.0 - 4.7 1.8 6.9 3.5 10.8 3.4 3.5 8.2 10.8 3.6 12.9**

**WOULDN'T VOTE 8.1 7.6 8.7 - - - - - - 100.0 4.5 7.1 8.7 3.8 11.1 6.7 3.5 12.3 10.8 4.2 10.3**

**Net Diff. -23.3 -18.5 -28.3 -100.0 100.0 - - - - - -48.1 39.3 42.8 -70.3 -12.9 52.8 -67.1 -14.8 31.3 -73.8 -11.6**

**Table 14 Page 132**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**HILLARY CLINTON 42.1 59.2 62.7 56.8 35.2 16.0 9.8 14.3 19.2 18.8 8.3 81.0 62.2 40.0 33.0 24.8 16.7**

**Definitely 31.0 48.7 59.5 41.5 19.3 8.5 7.3 8.2 19.2 6.2 3.6 69.7 41.9 40.0 20.4 9.9 7.1**

**Probably 8.2 8.4 2.0 12.7 10.7 5.7 2.4 4.8 - 3.1 2.4 9.0 16.2 - 10.7 9.9 9.5**

**Lean 2.9 2.1 1.3 2.6 5.3 1.9 - 1.4 - 9.4 2.4 2.3 4.1 - 1.9 5.0 -**

**DONALD TRUMP 18.7 8.9 10.5 7.9 14.8 43.4 63.4 49.0 48.1 50.0 64.3 2.7 6.8 13.3 2.9 11.6 33.3**

**Definitely 11.0 6.8 9.2 5.2 8.6 17.0 41.5 23.8 38.5 34.4 35.7 1.8 4.1 6.7 1.9 5.8 9.5**

**Probably 6.1 1.8 1.3 2.2 4.5 21.7 19.5 21.1 7.7 12.5 25.0 0.9 2.7 - 1.0 4.1 21.4**

**Lean 1.6 0.3 - 0.4 1.6 4.7 2.4 4.1 1.9 3.1 3.6 - - 6.7 - 1.7 2.4**

**GARY JOHNSON 16.9 16.2 9.8 20.5 18.9 17.9 12.2 16.3 11.5 15.6 8.3 9.0 6.8 20.0 34.0 26.4 28.6**

**Definitely 7.2 8.1 5.9 9.6 7.8 4.7 7.3 5.4 7.7 9.4 2.4 3.6 1.4 20.0 17.5 10.7 4.8**

**Probably 7.7 6.8 3.9 8.7 8.6 10.4 4.9 8.8 3.8 3.1 3.6 5.0 2.7 - 12.6 13.2 21.4**

**Lean 1.9 1.3 - 2.2 2.5 2.8 - 2.0 - 3.1 2.4 0.5 2.7 - 3.9 2.5 2.4**

**JILL STEIN 6.6 8.4 9.8 7.4 5.7 3.8 4.9 4.1 9.6 3.1 - 5.0 4.1 13.3 15.5 8.3 9.5**

**UNDECIDED 7.6 2.1 2.0 2.2 16.0 7.5 4.9 6.8 5.8 6.2 7.1 0.5 12.2 6.7 2.9 18.2 7.1**

**WOULDN'T VOTE 8.1 5.2 5.2 5.2 9.4 11.3 4.9 9.5 5.8 6.2 11.9 1.8 8.1 6.7 11.7 10.7 4.8**

**Net Diff. -23.3 -50.3 -52.3 -48.9 -20.5 27.4 53.7 34.7 28.8 31.2 56.0 -78.3 -55.4 -26.7 -30.1 -13.2 16.7**

**Table 14 Page 133**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**HILLARY CLINTON 42.1 58.4 35.5 15.3 59.9 35.3 13.7 51.9 28.4 12.0 71.0 57.4 10.0 54.7 51.6 33.3**

**Definitely 31.0 48.6 20.0 6.9 48.8 18.8 9.6 42.7 16.2 6.0 59.7 31.9 10.0 50.9 22.6 22.2**

**Probably 8.2 8.1 11.8 5.6 8.7 9.8 4.1 7.9 7.4 4.3 9.7 19.1 - 1.9 19.4 11.1**

**Lean 2.9 1.7 3.6 2.8 2.4 6.8 - 1.2 4.7 1.7 1.6 6.4 - 1.9 9.7 -**

**DONALD TRUMP 18.7 12.7 20.0 51.4 5.8 10.5 45.2 10.8 21.6 48.7 4.8 6.4 50.0 7.5 6.5 55.6**

**Definitely 11.0 10.4 10.9 23.6 3.9 6.8 21.9 7.5 12.8 23.9 4.8 2.1 30.0 5.7 3.2 27.8**

**Probably 6.1 2.3 7.3 26.4 1.4 2.3 16.4 2.9 6.1 20.5 - 4.3 20.0 1.9 3.2 27.8**

**Lean 1.6 - 1.8 1.4 0.5 1.5 6.8 0.4 2.7 4.3 - - - - - -**

**GARY JOHNSON 16.9 15.6 19.1 13.9 16.9 18.0 19.2 19.9 23.6 17.9 9.7 6.4 10.0 17.0 9.7 5.6**

**Definitely 7.2 6.9 5.5 5.6 9.2 9.0 5.5 10.0 9.5 4.3 6.5 4.3 - 9.4 3.2 5.6**

**Probably 7.7 6.9 10.9 5.6 6.8 6.8 12.3 7.9 10.8 11.1 3.2 2.1 10.0 7.5 3.2 -**

**Lean 1.9 1.7 2.7 2.8 1.0 2.3 1.4 2.1 3.4 2.6 - - - - 3.2 -**

**JILL STEIN 6.6 8.7 3.6 5.6 7.7 7.5 2.7 9.1 3.4 2.6 4.8 8.5 20.0 9.4 9.7 5.6**

**UNDECIDED 7.6 0.6 12.7 5.6 3.4 18.8 8.2 2.1 13.5 6.8 1.6 12.8 10.0 3.8 16.1 -**

**WOULDN'T VOTE 8.1 4.0 9.1 8.3 6.3 9.8 11.0 6.2 9.5 12.0 8.1 8.5 - 7.5 6.5 -**

**Net Diff. -23.3 -45.7 -15.5 36.1 -54.1 -24.8 31.5 -41.1 -6.8 36.8 -66.1 -51.1 40.0 -47.2 -45.2 22.2**

**Table 14 Page 134**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**HILLARY CLINTON 42.1 36.0 43.7 31.8 36.7 66.7 60.0 37.5 55.6 46.1 36.4 37.8 44.7 58.8 37.3**

**Definitely 31.0 26.8 31.7 27.3 26.7 41.7 40.0 29.2 41.1 36.0 27.3 33.6 32.2 52.9 24.5**

**Probably 8.2 6.6 9.0 4.5 6.7 25.0 20.0 4.2 13.3 5.6 - 3.4 9.8 2.9 8.7**

**Lean 2.9 2.6 3.0 - 3.3 - - 4.2 1.1 4.5 9.1 0.8 2.7 2.9 4.1**

**DONALD TRUMP 18.7 24.6 24.1 22.7 13.3 - 13.3 8.3 10.0 10.1 9.1 22.7 18.7 20.6 16.6**

**Definitely 11.0 14.5 14.6 18.2 10.0 - 13.3 4.2 3.3 6.7 9.1 16.8 10.3 11.8 9.1**

**Probably 6.1 8.3 8.0 - 3.3 - - - 5.6 3.4 - 5.0 7.1 8.8 4.6**

**Lean 1.6 1.8 1.5 4.5 - - - 4.2 1.1 - - 0.8 1.2 - 2.9**

**GARY JOHNSON 16.9 18.4 11.6 13.6 20.0 16.7 13.3 16.7 14.4 20.2 36.4 18.5 16.2 5.9 18.7**

**Definitely 7.2 7.5 4.0 9.1 16.7 8.3 6.7 12.5 2.2 11.2 18.2 9.2 6.6 2.9 7.9**

**Probably 7.7 8.8 7.0 - - 8.3 6.7 4.2 10.0 7.9 9.1 9.2 7.4 2.9 8.3**

**Lean 1.9 2.2 0.5 4.5 3.3 - - - 2.2 1.1 9.1 - 2.2 - 2.5**

**JILL STEIN 6.6 4.4 4.0 4.5 13.3 8.3 6.7 12.5 10.0 11.2 9.1 5.9 6.1 8.8 7.5**

**UNDECIDED 7.6 7.9 10.6 9.1 3.3 - 6.7 16.7 3.3 4.5 - 7.6 8.1 - 7.9**

**WOULDN'T VOTE 8.1 8.8 6.0 18.2 13.3 8.3 - 8.3 6.7 7.9 9.1 7.6 6.1 5.9 12.0**

**Net Diff. -23.3 -11.4 -19.6 -9.1 -23.3 -66.7 -46.7 -29.2 -45.6 -36.0 -27.3 -15.1 -26.0 -38.2 -20.7**

**Table 14 Page 135**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**14. NOW, IF THE ELECTION FOR PRESIDENT WERE HELD TODAY, FOR WHOM WOULD YOU VOTE?**

**(Net Diff. = TRUMP-CLINTON)**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**HILLARY CLINTON 42.1 39.9 34.2 43.8 43.2 36.8 45.5 39.5 57.5 38.7 34.9 50.0 58.3 44.8 66.7 49.3 - 50.0**

**Definitely 31.0 27.9 18.4 29.7 32.6 27.1 35.8 34.1 40.6 32.0 25.8 37.5 43.3 27.6 41.7 33.8 - 20.0**

**Probably 8.2 8.8 11.8 7.8 7.6 9.0 7.4 3.9 13.2 5.3 6.7 8.7 11.8 13.8 20.8 9.9 - 20.0**

**Lean 2.9 3.3 3.9 6.2 3.0 0.6 2.3 1.6 3.8 1.3 2.3 3.8 3.1 3.4 4.2 5.6 - 10.0**

**DONALD TRUMP 18.7 18.9 15.8 18.0 15.9 23.9 18.4 20.9 16.0 17.3 23.3 15.4 8.7 17.2 8.3 8.5 50.0 -**

**Definitely 11.0 11.2 6.6 12.5 8.3 14.8 10.6 9.3 12.3 10.7 13.3 8.7 5.5 6.9 4.2 4.2 50.0 -**

**Probably 6.1 6.5 7.9 3.9 6.1 8.4 5.5 9.3 1.9 4.0 7.7 6.7 3.1 6.9 4.2 2.8 - -**

**Lean 1.6 1.2 1.3 1.6 1.5 0.6 2.3 2.3 1.9 2.7 2.3 - - 3.4 - 1.4 - -**

**GARY JOHNSON 16.9 17.1 21.1 14.1 16.7 18.1 16.5 17.8 12.3 20.0 20.4 12.5 7.9 10.3 12.5 9.9 - 20.0**

**Definitely 7.2 7.1 6.6 5.5 7.6 8.4 7.4 7.0 5.7 10.7 8.3 6.7 4.7 10.3 8.3 1.4 - -**

**Probably 7.7 8.6 11.8 7.0 8.3 8.4 6.5 7.8 4.7 6.7 9.4 4.8 3.1 - 4.2 7.0 - 20.0**

**Lean 1.9 1.4 2.6 1.6 0.8 1.3 2.6 3.1 1.9 2.7 2.7 1.0 - - - 1.4 - -**

**JILL STEIN 6.6 7.7 11.8 4.7 9.1 7.1 4.8 5.4 4.7 4.0 6.0 8.7 7.1 6.9 - 9.9 - 20.0**

**UNDECIDED 7.6 7.9 7.9 9.4 6.8 7.7 7.1 7.0 3.8 12.0 6.6 7.7 7.1 13.8 12.5 11.3 25.0 10.0**

**WOULDN'T VOTE 8.1 8.4 9.2 10.2 8.3 6.5 7.7 9.3 5.7 8.0 8.9 5.8 11.0 6.9 - 11.3 25.0 -**

**Net Diff. -23.3 -21.0 -18.4 -25.8 -27.3 -12.9 -27.1 -18.6 -41.5 -21.3 -11.6 -34.6 -49.6 -27.6 -58.3 -40.8 50.0 -50.0**

**Table 15 Page 136**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**PREFER HILLARY CLINTON 53.2 54.8 52.3 48.8 58.8 57.7 50.9 55.2 50.5 49.7 56.7 87.5 52.8 54.4 52.8 52.4 50.0**

**PREFER DONALD TRUMP 14.0 9.7 12.9 17.8 12.7 15.7 13.1 15.4 13.7 12.4 14.6 12.5 14.0 14.6 14.7 11.6 13.3**

**UNSURE 32.8 35.5 34.8 33.4 28.4 26.6 36.1 29.4 35.8 37.8 28.7 - 33.2 31.0 32.5 36.0 36.7**

**Table 15 Page 137**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**PREFER HILLARY CLINTON 53.2 54.0 55.3 51.4 36.4 40.0 - 51.4 61.1 68.8 50.6 57.8 47.7 57.5 47.9 69.2 41.0 44.7 71.7 58.1 43.8**

**PREFER DONALD TRUMP 14.0 14.0 15.0 12.0 15.2 13.3 33.3 13.1 18.1 13.0 15.0 16.2 11.6 15.4 12.4 13.0 19.4 12.8 6.6 20.9 18.0**

**UNSURE 32.8 32.0 29.7 36.7 48.5 46.7 66.7 35.5 20.8 18.2 34.4 26.0 40.8 27.1 39.7 17.9 39.6 42.4 21.7 20.9 38.2**

**Table 15 Page 138**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**PREFER HILLARY CLINTON 53.2 53.1 50.0 52.7 56.5 51.0 50.8 55.8 53.5 47.8 48.5 50.0 66.7 64.3 85.7 100.0**

**PREFER DONALD TRUMP 14.0 11.7 5.8 14.3 10.2 13.3 12.7 11.5 19.6 19.4 18.2 27.3 16.7 21.4 - -**

**UNSURE 32.8 35.2 44.2 33.0 33.3 35.7 36.4 32.7 27.0 32.8 33.3 22.7 16.7 14.3 14.3 -**

**Table 15 Page 139**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**PREFER HILLARY CLINTON 53.2 51.5 52.3 52.6 47.4 53.3 52.1 56.7 62.7 71.8 48.6 50.0 58.1 72.4 57.7 36.8 52.6 47.4**

**PREFER DONALD TRUMP 14.0 20.5 18.6 15.8 19.7 8.0 15.5 13.3 5.1 7.7 20.0 18.8 3.2 6.9 7.7 10.5 21.1 21.1**

**UNSURE 32.8 28.0 29.1 31.6 32.9 38.7 32.4 30.0 32.2 20.5 31.4 31.2 38.7 20.7 34.6 52.6 26.3 31.6**

**Table 15 Page 140**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**PREFER HILLARY CLINTON 53.2 53.0 53.2 73.6 28.7 51.1 45.9 64.2 32.8 29.2 100.0 - 38.7 69.3 46.2 37.1 69.9 46.7 39.8 68.5 45.8**

**PREFER DONALD TRUMP 14.0 16.6 11.7 4.7 40.0 13.8 16.3 7.5 3.3 12.3 - 100.0 32.9 7.3 10.8 41.6 7.7 9.8 24.1 7.1 11.6**

**UNSURE 32.8 30.4 35.1 21.7 31.3 35.1 37.8 28.3 63.9 58.5 - - 28.3 23.3 43.0 21.3 22.4 43.4 36.1 24.4 42.6**

**Table 15 Page 141**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**PREFER HILLARY CLINTON 53.2 67.3 69.9 65.5 47.1 34.9 22.0 31.3 59.6 37.5 27.4 75.6 55.4 40.0 54.4 46.3 38.1**

**PREFER DONALD TRUMP 14.0 9.9 11.8 8.7 11.9 25.5 31.7 27.2 30.8 31.2 34.5 6.8 8.1 13.3 6.8 10.7 21.4**

**UNSURE 32.8 22.8 18.3 25.8 41.0 39.6 46.3 41.5 9.6 31.2 38.1 17.6 36.5 46.7 38.8 43.0 40.5**

**Table 15 Page 142**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**PREFER HILLARY CLINTON 53.2 68.2 44.5 34.7 66.7 48.9 26.0 61.8 48.6 29.1 79.0 44.7 50.0 71.7 48.4 38.9**

**PREFER DONALD TRUMP 14.0 12.7 11.8 31.9 7.7 12.0 23.3 11.2 12.8 29.1 8.1 14.9 - 7.5 16.1 38.9**

**UNSURE 32.8 19.1 43.6 33.3 25.6 39.1 50.7 27.0 38.5 41.9 12.9 40.4 50.0 20.8 35.5 22.2**

**Table 15 Page 143**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**PREFER HILLARY CLINTON 53.2 53.1 53.3 63.6 50.0 83.3 66.7 41.7 54.4 58.4 27.3 59.7 56.5 52.9 44.4**

**PREFER DONALD TRUMP 14.0 17.1 15.6 13.6 20.0 - 13.3 12.5 10.0 10.1 - 13.4 12.0 14.7 17.4**

**UNSURE 32.8 29.8 31.2 22.7 30.0 16.7 20.0 45.8 35.6 31.5 72.7 26.9 31.4 32.4 38.2**

**Table 15 Page 144**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**15. WOULD YOU SAY MOST OF YOUR PROFESSORS AND FACULTY IN GENERAL…?**

**1. PREFER HILLARY CLINTON TO BE THE NEXT PRESIDENT, OR**

**2. PREFER DONALD TRUMP TO BE THE NEXT PRESIDENT**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**PREFER HILLARY CLINTON 53.2 51.5 51.3 49.2 54.5 51.0 55.8 55.8 57.5 53.3 49.1 58.7 63.0 48.3 70.8 49.3 75.0 80.0**

**PREFER DONALD TRUMP 14.0 14.3 13.2 11.7 13.6 17.4 13.5 10.9 16.0 14.7 16.0 15.4 9.4 13.8 8.3 9.9 - -**

**UNSURE 32.8 34.2 35.5 39.1 31.8 31.6 30.6 33.3 26.4 32.0 34.9 26.0 27.6 37.9 20.8 40.8 25.0 20.0**

**Table 16 Page 145**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**BLACK LIVES MATTER 28.2 25.8 24.5 28.9 31.9 33.2 25.6 30.1 27.9 26.9 28.4 50.0 28.0 32.8 25.9 26.8 16.7**

**BLUE LIVES MATTER 5.4 3.9 3.9 5.9 6.9 6.9 4.6 4.2 7.4 3.1 6.1 12.5 5.3 7.0 4.7 3.7 6.7**

**ALL LIVES MATTER 57.6 58.7 63.2 58.2 51.5 49.3 61.9 60.8 56.4 58.0 56.3 37.5 57.8 52.6 60.0 59.8 66.7**

**UNSURE 8.9 11.6 8.4 7.0 9.8 10.6 8.0 4.9 8.3 11.9 9.2 - 9.0 7.7 9.4 9.8 10.0**

**Table 16 Page 146**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**BLACK LIVES MATTER 28.2 28.7 31.3 23.5 18.2 20.0 - 27.4 31.9 37.7 26.0 30.0 26.7 31.3 25.3 36.7 29.9 19.4 100.0 - -**

**BLUE LIVES MATTER 5.4 5.2 4.1 7.6 9.1 6.7 33.3 4.1 11.1 16.9 4.5 5.4 5.5 5.9 5.0 6.5 8.3 3.3 - 100.0 -**

**ALL LIVES MATTER 57.6 57.4 56.3 59.8 57.6 60.0 33.3 58.3 54.2 40.3 60.8 56.9 58.1 55.5 59.7 49.4 56.2 67.1 - - 100.0**

**UNSURE 8.9 8.6 8.3 9.2 15.2 13.3 33.3 10.2 2.8 5.2 8.8 7.7 9.6 7.3 10.0 7.5 5.6 10.2 - - -**

**Table 16 Page 147**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**BLACK LIVES MATTER 28.2 29.1 23.1 27.5 26.9 33.7 27.1 33.7 26.1 22.4 22.7 13.6 53.3 35.7 42.9 -**

**BLUE LIVES MATTER 5.4 4.7 3.8 4.4 4.6 4.1 5.9 4.8 7.0 10.4 4.5 4.5 3.3 7.1 14.3 50.0**

**ALL LIVES MATTER 57.6 56.2 57.7 54.9 59.3 52.0 59.3 53.8 60.9 62.7 66.7 72.7 33.3 57.1 42.9 50.0**

**UNSURE 8.9 10.0 15.4 13.2 9.3 10.2 7.6 7.7 6.1 4.5 6.1 9.1 10.0 - - -**

**Table 16 Page 148**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**BLACK LIVES MATTER 28.2 18.9 22.1 21.1 25.0 21.3 26.8 35.0 40.7 41.0 17.1 25.0 38.7 51.7 42.3 26.3 21.1 26.3**

**BLUE LIVES MATTER 5.4 5.3 4.7 5.3 6.6 9.3 5.6 3.3 - 2.6 2.9 15.6 12.9 - 7.7 10.5 15.8 5.3**

**ALL LIVES MATTER 57.6 65.2 60.5 61.8 63.2 61.3 57.7 48.3 49.2 48.7 62.9 50.0 41.9 41.4 46.2 57.9 47.4 52.6**

**UNSURE 8.9 10.6 12.8 11.8 5.3 8.0 9.9 13.3 10.2 7.7 17.1 9.4 6.5 6.9 3.8 5.3 15.8 15.8**

**Table 16 Page 149**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**BLACK LIVES MATTER 28.2 23.6 31.9 43.3 8.7 25.0 19.3 39.6 13.1 18.5 38.0 13.4 13.3 42.8 23.3 14.6 35.7 18.9 12.0 48.2 26.5**

**BLUE LIVES MATTER 5.4 7.1 4.0 3.3 9.3 7.4 8.1 5.7 1.6 4.6 5.9 8.0 9.8 3.8 4.3 12.4 4.2 7.4 7.2 3.6 1.9**

**ALL LIVES MATTER 57.6 59.0 56.7 44.8 77.3 57.4 60.0 50.9 68.9 67.7 47.4 74.1 72.3 46.3 62.0 67.4 51.7 60.7 77.1 42.3 63.2**

**UNSURE 8.9 10.3 7.5 8.6 4.7 10.1 12.6 3.8 16.4 9.2 8.7 4.5 4.6 7.0 10.4 5.6 8.4 13.1 3.6 6.0 8.4**

**Table 16 Page 150**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**BLACK LIVES MATTER 28.2 41.9 51.0 35.8 21.7 8.5 2.4 6.8 25.0 18.8 4.8 46.6 35.1 26.7 39.8 16.5 4.8**

**BLUE LIVES MATTER 5.4 3.9 4.6 3.5 4.5 9.4 14.6 10.9 11.5 9.4 9.5 3.2 4.1 13.3 1.9 3.3 11.9**

**ALL LIVES MATTER 57.6 46.9 40.5 51.1 62.7 72.6 78.0 74.1 59.6 71.9 78.6 43.0 52.7 60.0 49.5 67.8 73.8**

**UNSURE 8.9 7.3 3.9 9.6 11.1 9.4 4.9 8.2 3.8 - 7.1 7.2 8.1 - 8.7 12.4 9.5**

**Table 16 Page 151**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**BLACK LIVES MATTER 28.2 34.1 20.9 5.6 47.8 22.6 6.8 38.2 11.5 3.4 71.0 55.3 30.0 30.2 12.9 16.7**

**BLUE LIVES MATTER 5.4 5.8 4.5 13.9 2.4 4.5 8.2 4.1 6.8 11.1 - - - 9.4 - 11.1**

**ALL LIVES MATTER 57.6 52.0 60.9 70.8 43.0 63.9 78.1 48.5 70.3 76.9 25.8 44.7 70.0 60.4 64.5 66.7**

**UNSURE 8.9 8.1 13.6 9.7 6.8 9.0 6.8 9.1 11.5 8.5 3.2 - - - 22.6 5.6**

**Table 16 Page 152**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**BLACK LIVES MATTER 28.2 24.6 19.6 27.3 26.7 16.7 46.7 25.0 40.0 39.3 45.5 30.3 26.5 35.3 29.0**

**BLUE LIVES MATTER 5.4 6.6 6.0 18.2 10.0 8.3 - 4.2 1.1 2.2 9.1 5.0 6.4 8.8 3.3**

**ALL LIVES MATTER 57.6 62.3 65.8 54.5 43.3 75.0 40.0 62.5 50.0 47.2 45.5 55.5 56.5 55.9 60.6**

**UNSURE 8.9 6.6 8.5 - 20.0 - 13.3 8.3 8.9 11.2 - 9.2 10.6 - 7.1**

**Table 16 Page 153**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**16. WHICH OF THE FOLLOWING DO YOU MOST IDENTIFY WITH?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**BLACK LIVES MATTER 28.2 28.1 31.6 28.9 33.3 21.3 28.4 27.1 29.2 29.3 21.8 22.1 59.8 34.5 29.2 26.8 - 70.0**

**BLUE LIVES MATTER 5.4 4.7 2.6 5.5 5.3 4.5 6.5 7.0 6.6 5.3 6.6 6.7 - 3.4 - 4.2 - -**

**ALL LIVES MATTER 57.6 57.0 65.8 54.7 50.8 60.0 58.4 58.1 58.5 58.7 61.8 63.5 37.8 55.2 58.3 54.9 75.0 20.0**

**UNSURE 8.9 10.2 - 10.9 10.6 14.2 6.8 7.8 5.7 6.7 9.8 7.7 2.4 6.9 12.5 14.1 25.0 10.0**

**Table 17 Page 154**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*BILL OF RIGHTS 85.3 89.7 86.5 86.8 78.9 79.6 88.2 78.3 83.8 88.6 87.7 75.0 85.4 82.9 88.1 84.1 83.3**

**INCORRECT 14.7 10.3 13.5 13.2 21.1 20.4 11.8 21.7 16.2 11.4 12.3 25.0 14.6 17.1 11.9 15.9 16.7**

**Declaration of Indep. 11.6 8.4 11.0 9.4 17.6 16.8 8.9 18.2 13.2 7.8 9.6 12.5 11.6 13.6 9.4 11.6 16.7**

**Emancipation Proclam. 1.0 0.6 0.6 0.7 2.0 1.1 0.9 1.4 1.5 1.0 0.4 - 1.0 1.4 0.6 1.2 -**

**Articles of 2.1 1.3 1.9 3.1 1.5 2.6 1.9 2.1 1.5 2.6 2.3 12.5 2.0 2.1 1.9 3.0 -**

**Confederation**

**Table 17 Page 155**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*BILL OF RIGHTS 85.3 85.1 83.9 87.6 87.9 86.7 100.0 90.4 61.8 53.2 89.0 81.7 89.8 80.2 90.8 83.1 80.6 90.1 83.2 76.7 86.1**

**INCORRECT 14.7 14.9 16.1 12.4 12.1 13.3 - 9.6 38.2 46.8 11.0 18.3 10.2 19.8 9.2 16.9 19.4 9.9 16.8 23.3 13.9**

**Declaration of Indep. 11.6 11.7 12.8 9.6 9.1 10.0 - 7.0 32.6 40.3 8.0 15.5 6.9 16.6 6.1 14.0 17.4 6.2 14.2 16.3 10.4**

**Emancipation Proclam. 1.0 1.0 1.2 0.8 - - - 0.6 2.8 2.6 0.9 1.6 0.3 1.7 0.3 1.3 0.7 1.0 0.9 7.0 0.7**

**Articles of 2.1 2.1 2.1 2.0 3.0 3.3 - 2.0 2.8 3.9 2.1 1.2 3.0 1.5 2.9 1.6 1.4 2.6 1.8 - 2.8**

**Confederation**

**Table 17 Page 156**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*BILL OF RIGHTS 85.3 96.1 100.0 100.0 99.1 96.9 92.4 91.3 58.3 83.6 65.2 50.0 30.0 28.6 - -**

**INCORRECT 14.7 3.9 - - 0.9 3.1 7.6 8.7 41.7 16.4 34.8 50.0 70.0 71.4 100.0 100.0**

**Declaration of Indep. 11.6 2.5 - - - 2.0 5.9 4.8 34.3 9.0 21.2 43.2 70.0 71.4 100.0 100.0**

**Emancipation Proclam. 1.0 - - - - - - - 3.5 4.5 6.1 2.3 - - - -**

**Articles of 2.1 1.4 - - 0.9 1.0 1.7 3.8 3.9 3.0 7.6 4.5 - - - -**

**Confederation**

**Table 17 Page 157**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*BILL OF RIGHTS 85.3 82.6 77.9 77.6 89.5 93.3 87.3 80.0 86.4 74.4 80.0 93.8 74.2 96.6 92.3 94.7 89.5 78.9**

**INCORRECT 14.7 17.4 22.1 22.4 10.5 6.7 12.7 20.0 13.6 25.6 20.0 6.2 25.8 3.4 7.7 5.3 10.5 21.1**

**Declaration of Indep. 11.6 13.6 18.6 15.8 7.9 4.0 9.9 16.7 10.2 23.1 14.3 6.2 16.1 3.4 7.7 5.3 10.5 21.1**

**Emancipation Proclam. 1.0 0.8 2.3 3.9 1.3 1.3 - - - - 2.9 - 3.2 - - - - -**

**Articles of 2.1 3.0 1.2 2.6 1.3 1.3 2.8 3.3 3.4 2.6 2.9 - 6.5 - - - - -**

**Confederation**

**Table 17 Page 158**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*BILL OF RIGHTS 85.3 85.6 85.0 83.4 82.0 89.9 91.9 84.9 90.2 84.6 81.0 84.8 78.6 84.7 91.4 83.1 84.6 89.3 73.5 85.1 92.9**

**INCORRECT 14.7 14.4 15.0 16.6 18.0 10.1 8.1 15.1 9.8 15.4 19.0 15.2 21.4 15.3 8.6 16.9 15.4 10.7 26.5 14.9 7.1**

**Declaration of Indep. 11.6 12.5 11.0 12.5 14.0 9.0 6.7 15.1 6.6 13.8 15.3 11.6 17.3 12.1 6.8 14.6 13.3 9.0 20.5 11.3 5.2**

**Emancipation Proclam. 1.0 1.1 0.9 1.5 0.7 0.5 0.7 - - 1.5 1.2 1.8 0.6 1.0 1.4 - 1.4 1.6 1.2 0.6 1.3**

**Articles of 2.1 0.8 3.0 2.7 3.3 0.5 0.7 - 3.3 - 2.6 1.8 3.5 2.2 0.4 2.2 0.7 - 4.8 3.0 0.6**

**Confederation**

**Table 17 Page 159**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*BILL OF RIGHTS 85.3 83.5 76.5 88.2 85.7 92.5 90.2 91.8 55.8 78.1 94.0 87.3 79.7 73.3 90.3 92.6 95.2**

**INCORRECT 14.7 16.5 23.5 11.8 14.3 7.5 9.8 8.2 44.2 21.9 6.0 12.7 20.3 26.7 9.7 7.4 4.8**

**Declaration of Indep. 11.6 14.1 20.3 10.0 10.2 4.7 7.3 5.4 40.4 15.6 3.6 10.4 16.2 20.0 7.8 5.8 2.4**

**Emancipation Proclam. 1.0 1.3 1.3 1.3 0.8 0.9 - 0.7 1.9 - - 1.4 - - 1.0 1.7 2.4**

**Articles of 2.1 1.0 2.0 0.4 3.3 1.9 2.4 2.0 1.9 6.2 2.4 0.9 4.1 6.7 1.0 - -**

**Confederation**

**Table 17 Page 160**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*BILL OF RIGHTS 85.3 82.7 87.3 94.4 84.5 84.2 89.0 88.4 87.8 91.5 71.0 76.6 100.0 73.6 87.1 94.4**

**INCORRECT 14.7 17.3 12.7 5.6 15.5 15.8 11.0 11.6 12.2 8.5 29.0 23.4 - 26.4 12.9 5.6**

**Declaration of Indep. 11.6 15.6 10.0 4.2 13.0 10.5 6.8 10.4 8.8 6.0 24.2 14.9 - 20.8 12.9 -**

**Emancipation Proclam. 1.0 1.7 0.9 - 1.0 0.8 1.4 - 0.7 - 4.8 2.1 - 5.7 - 5.6**

**Articles of 2.1 - 1.8 1.4 1.4 4.5 2.7 1.2 2.7 2.6 - 6.4 - - - -**

**Confederation**

**Table 17 Page 161**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*BILL OF RIGHTS 85.3 88.6 81.9 50.0 83.3 83.3 73.3 87.5 93.3 93.3 100.0 76.5 87.5 76.5 87.1**

**INCORRECT 14.7 11.4 18.1 50.0 16.7 16.7 26.7 12.5 6.7 6.7 - 23.5 12.5 23.5 12.9**

**Declaration of Indep. 11.6 8.3 15.1 31.8 16.7 16.7 26.7 8.3 5.6 6.7 - 20.2 8.8 17.6 11.2**

**Emancipation Proclam. 1.0 0.9 1.5 9.1 - - - - - - - 1.7 1.2 2.9 -**

**Articles of 2.1 2.2 1.5 9.1 - - - 4.2 1.1 - - 1.7 2.5 2.9 1.7**

**Confederation**

**Table 17 Page 162**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**17. WHAT DO WE CALL THE FIRST TEN AMENDMENTS TO THE U.S. CONSTITUTION?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*BILL OF RIGHTS 85.3 87.8 92.1 89.1 84.1 87.7 81.3 84.5 84.9 70.7 88.4 80.8 75.6 79.3 91.7 85.9 75.0 80.0**

**INCORRECT 14.7 12.2 7.9 10.9 15.9 12.3 18.7 15.5 15.1 29.3 11.6 19.2 24.4 20.7 8.3 14.1 25.0 20.0**

**Declaration of Indep. 11.6 9.2 5.3 8.6 12.1 9.0 15.5 12.4 10.4 28.0 9.2 15.4 18.1 13.8 4.2 12.7 25.0 20.0**

**Emancipation Proclam. 1.0 1.0 1.3 0.8 1.5 0.6 1.0 0.8 1.9 - 0.2 3.8 3.1 - - - - -**

**Articles of 2.1 2.0 1.3 1.6 2.3 2.6 2.3 2.3 2.8 1.3 2.1 - 3.1 6.9 4.2 1.4 - -**

**Confederation**

**Table 18 Page 163**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*6 YEARS 39.8 36.8 38.7 40.1 42.6 38.0 40.8 38.5 38.7 36.3 44.1 50.0 39.7 39.7 39.1 42.1 36.7**

**INCORRECT 60.2 63.2 61.3 59.9 57.4 62.0 59.2 61.5 61.3 63.7 55.9 50.0 60.3 60.3 60.9 57.9 63.3**

**2 Years 28.1 34.2 24.5 25.8 29.4 27.0 28.7 30.1 27.0 28.0 28.0 12.5 28.2 32.1 27.5 24.4 16.7**

**4 Years 25.8 25.2 28.4 28.2 21.1 28.8 24.3 25.9 30.4 27.5 21.1 37.5 25.7 22.6 26.6 27.4 40.0**

**8 Years 6.2 3.9 8.4 5.9 6.9 6.2 6.3 5.6 3.9 8.3 6.9 - 6.3 5.6 6.9 6.1 6.7**

**Table 18 Page 164**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*6 YEARS 39.8 40.1 38.6 43.0 36.4 33.3 66.7 42.6 27.1 24.7 42.3 37.2 43.5 37.2 42.9 39.9 34.7 43.4 38.9 51.2 39.0**

**INCORRECT 60.2 59.9 61.4 57.0 63.6 66.7 33.3 57.4 72.9 75.3 57.7 62.8 56.5 62.8 57.1 60.1 65.3 56.6 61.1 48.8 61.0**

**2 Years 28.1 27.9 27.0 29.9 30.3 33.3 - 29.5 21.5 24.7 28.5 27.4 29.5 27.4 29.5 26.9 28.5 29.3 27.9 25.6 28.6**

**4 Years 25.8 26.2 28.2 22.3 18.2 16.7 33.3 21.5 45.8 36.4 24.0 28.8 21.5 28.4 22.4 25.3 29.2 24.0 24.8 23.3 26.5**

**8 Years 6.2 5.7 6.2 4.8 15.2 16.7 - 6.4 5.6 14.3 5.2 6.6 5.5 7.1 5.3 7.8 7.6 3.3 8.4 - 5.9**

**Table 18 Page 165**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*6 YEARS 39.8 49.4 100.0 82.4 62.0 37.8 28.0 17.3 16.1 20.9 21.2 15.9 3.3 7.1 - -**

**INCORRECT 60.2 50.6 - 17.6 38.0 62.2 72.0 82.7 83.9 79.1 78.8 84.1 96.7 92.9 100.0 100.0**

**2 Years 28.1 27.0 - 8.8 26.9 35.7 29.7 45.2 30.9 31.3 36.4 27.3 36.7 14.3 14.3 -**

**4 Years 25.8 17.3 - 6.6 10.2 19.4 33.1 23.1 47.0 43.3 36.4 50.0 56.7 64.3 71.4 100.0**

**8 Years 6.2 6.3 - 2.2 0.9 7.1 9.3 14.4 6.1 4.5 6.1 6.8 3.3 14.3 14.3 -**

**Table 18 Page 166**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*6 YEARS 39.8 44.7 36.0 42.1 35.5 42.7 46.5 33.3 33.9 35.9 48.6 40.6 35.5 41.4 50.0 52.6 26.3 47.4**

**INCORRECT 60.2 55.3 64.0 57.9 64.5 57.3 53.5 66.7 66.1 64.1 51.4 59.4 64.5 58.6 50.0 47.4 73.7 52.6**

**2 Years 28.1 28.0 29.1 17.1 31.6 25.3 26.8 30.0 25.4 33.3 22.9 25.0 32.3 27.6 23.1 21.1 31.6 15.8**

**4 Years 25.8 25.0 32.6 30.3 25.0 25.3 18.3 31.7 28.8 23.1 25.7 28.1 25.8 24.1 23.1 26.3 36.8 26.3**

**8 Years 6.2 2.3 2.3 10.5 7.9 6.7 8.5 5.0 11.9 7.7 2.9 6.2 6.5 6.9 3.8 - 5.3 10.5**

**Table 18 Page 167**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*6 YEARS 39.8 42.1 38.2 42.4 38.7 37.2 37.0 37.7 41.0 35.4 39.2 40.2 36.4 39.3 43.0 33.7 37.8 53.3 39.8 41.1 34.8**

**INCORRECT 60.2 57.9 61.8 57.6 61.3 62.8 63.0 62.3 59.0 64.6 60.8 59.8 63.6 60.7 57.0 66.3 62.2 46.7 60.2 58.9 65.2**

**2 Years 28.1 28.8 27.6 26.7 28.7 28.7 30.4 24.5 26.2 33.8 27.9 30.4 29.5 27.5 28.3 32.6 32.9 22.1 26.5 23.2 32.9**

**4 Years 25.8 24.5 26.7 24.3 29.3 26.6 24.4 32.1 26.2 23.1 27.0 25.0 28.3 27.2 21.5 29.2 25.2 19.7 26.5 28.6 23.2**

**8 Years 6.2 4.6 7.5 6.5 3.3 7.4 8.1 5.7 6.6 7.7 5.9 4.5 5.8 6.1 7.2 4.5 4.2 4.9 7.2 7.1 9.0**

**Table 18 Page 168**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*6 YEARS 39.8 40.3 43.8 38.0 39.3 42.5 41.5 42.2 28.8 28.1 45.2 42.5 36.5 13.3 41.7 45.5 42.9**

**INCORRECT 60.2 59.7 56.2 62.0 60.7 57.5 58.5 57.8 71.2 71.9 54.8 57.5 63.5 86.7 58.3 54.5 57.1**

**2 Years 28.1 25.7 22.9 27.5 29.1 34.9 24.4 32.0 23.1 34.4 32.1 27.1 27.0 26.7 24.3 28.9 35.7**

**4 Years 25.8 25.9 24.2 27.1 27.5 18.9 29.3 21.8 36.5 34.4 20.2 23.1 33.8 53.3 25.2 20.7 14.3**

**8 Years 6.2 8.1 9.2 7.4 4.1 3.8 4.9 4.1 11.5 3.1 2.4 7.2 2.7 6.7 8.7 5.0 7.1**

**Table 18 Page 169**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*6 YEARS 39.8 42.2 40.9 44.4 38.6 38.3 41.1 41.5 37.2 46.2 40.3 46.8 30.0 34.0 41.9 50.0**

**INCORRECT 60.2 57.8 59.1 55.6 61.4 61.7 58.9 58.5 62.8 53.8 59.7 53.2 70.0 66.0 58.1 50.0**

**2 Years 28.1 27.7 30.9 30.6 24.2 27.1 34.2 25.3 30.4 28.2 24.2 25.5 40.0 32.1 29.0 16.7**

**4 Years 25.8 24.9 24.5 22.2 27.1 30.1 19.2 23.7 28.4 22.2 30.6 23.4 30.0 30.2 29.0 22.2**

**8 Years 6.2 5.2 3.6 2.8 10.1 4.5 5.5 9.5 4.1 3.4 4.8 4.3 - 3.8 - 11.1**

**Table 18 Page 170**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*6 YEARS 39.8 43.0 37.2 31.8 46.7 25.0 33.3 45.8 42.2 43.8 45.5 40.3 42.3 26.5 37.3**

**INCORRECT 60.2 57.0 62.8 68.2 53.3 75.0 66.7 54.2 57.8 56.2 54.5 59.7 57.7 73.5 62.7**

**2 Years 28.1 28.1 28.1 36.4 23.3 25.0 26.7 25.0 27.8 23.6 36.4 24.4 28.3 20.6 30.7**

**4 Years 25.8 21.9 29.1 31.8 30.0 41.7 40.0 16.7 20.0 25.8 9.1 24.4 24.1 50.0 26.1**

**8 Years 6.2 7.0 5.5 - - 8.3 - 12.5 10.0 6.7 9.1 10.9 5.4 2.9 5.8**

**Table 18 Page 171**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**18. WE ELECT A U.S. SENATOR FOR HOW MANY YEARS?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*6 YEARS 39.8 40.5 43.4 41.4 34.8 43.2 38.7 41.1 38.7 34.7 40.8 38.5 40.9 34.5 62.5 29.6 50.0 40.0**

**INCORRECT 60.2 59.5 56.6 58.6 65.2 56.8 61.3 58.9 61.3 65.3 59.2 61.5 59.1 65.5 37.5 70.4 50.0 60.0**

**2 Years 28.1 30.1 31.6 31.2 26.5 31.6 24.8 27.9 25.5 18.7 27.7 27.9 27.6 27.6 20.8 28.2 25.0 20.0**

**4 Years 25.8 23.8 19.7 21.1 32.6 20.6 29.0 24.8 26.4 40.0 24.7 28.8 27.6 27.6 16.7 33.8 25.0 30.0**

**8 Years 6.2 5.5 5.3 6.2 6.1 4.5 7.4 6.2 9.4 6.7 6.7 4.8 3.9 10.3 - 8.5 - 10.0**

**Table 19 Page 172**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*435 46.6 48.4 43.9 46.0 48.0 44.9 47.4 41.3 43.6 49.2 49.8 50.0 46.5 47.0 45.0 51.2 33.3**

**INCORRECT 53.4 51.6 56.1 54.0 52.0 55.1 52.6 58.7 56.4 50.8 50.2 50.0 53.5 53.0 55.0 48.8 66.7**

**100 21.2 21.3 21.3 18.5 25.0 20.8 21.4 28.0 22.1 19.7 18.0 - 21.4 22.6 20.3 17.7 36.7**

**250 23.0 23.2 23.9 25.8 18.1 25.5 21.6 24.5 27.0 21.2 20.3 37.5 22.8 22.3 24.4 22.0 20.0**

**380 9.2 7.1 11.0 9.8 8.8 8.8 9.5 6.3 7.4 9.8 11.9 12.5 9.2 8.0 10.3 9.1 10.0**

**Table 19 Page 173**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*435 46.6 46.9 43.3 54.2 39.4 43.3 - 54.2 11.8 18.2 51.3 41.9 52.9 41.8 51.8 44.8 41.0 53.0 46.5 34.9 46.6**

**INCORRECT 53.4 53.1 56.7 45.8 60.6 56.7 100.0 45.8 88.2 81.8 48.7 58.1 47.1 58.2 48.2 55.2 59.0 47.0 53.5 65.1 53.4**

**100 21.2 21.7 21.7 21.5 9.1 6.7 33.3 18.6 33.3 40.3 18.2 24.1 17.1 25.4 16.6 22.1 25.0 19.1 22.1 27.9 20.4**

**250 23.0 22.7 25.2 17.5 30.3 30.0 33.3 19.2 40.3 24.7 22.3 23.9 21.8 23.7 22.1 23.4 23.6 21.1 25.7 18.6 22.3**

**380 9.2 8.7 9.7 6.8 21.2 20.0 33.3 8.1 14.6 16.9 8.2 10.1 8.3 9.0 9.5 9.7 10.4 6.9 5.8 18.6 10.6**

**Table 19 Page 174**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*435 46.6 61.8 100.0 93.4 82.4 63.3 34.7 23.1 8.7 11.9 12.1 6.8 3.3 - - -**

**INCORRECT 53.4 38.2 - 6.6 17.6 36.7 65.3 76.9 91.3 88.1 87.9 93.2 96.7 100.0 100.0 100.0**

**100 21.2 15.6 - 1.1 7.4 13.3 23.7 37.5 35.2 25.4 45.5 25.0 43.3 42.9 42.9 50.0**

**250 23.0 14.7 - 3.3 4.6 14.3 28.8 26.9 43.5 50.7 31.8 45.5 43.3 50.0 57.1 50.0**

**380 9.2 7.9 - 2.2 5.6 9.2 12.7 12.5 12.6 11.9 10.6 22.7 10.0 7.1 - -**

**Table 19 Page 175**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*435 46.6 49.2 48.8 46.1 46.1 46.7 49.3 38.3 40.7 38.5 51.4 28.1 35.5 44.8 61.5 57.9 36.8 42.1**

**INCORRECT 53.4 50.8 51.2 53.9 53.9 53.3 50.7 61.7 59.3 61.5 48.6 71.9 64.5 55.2 38.5 42.1 63.2 57.9**

**100 21.2 23.5 20.9 22.4 15.8 20.0 21.1 28.3 16.9 23.1 20.0 18.8 29.0 17.2 15.4 10.5 10.5 15.8**

**250 23.0 17.4 24.4 26.3 28.9 18.7 18.3 23.3 35.6 30.8 20.0 37.5 29.0 31.0 23.1 26.3 31.6 31.6**

**380 9.2 9.8 5.8 5.3 9.2 14.7 11.3 10.0 6.8 7.7 8.6 15.6 6.5 6.9 - 5.3 21.1 10.5**

**Table 19 Page 176**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*435 46.6 51.4 42.9 49.9 41.3 45.2 51.9 28.3 50.8 41.5 47.4 39.3 39.3 48.9 48.7 43.8 51.0 57.4 34.9 47.0 42.6**

**INCORRECT 53.4 48.6 57.1 50.1 58.7 54.8 48.1 71.7 49.2 58.5 52.6 60.7 60.7 51.1 51.3 56.2 49.0 42.6 65.1 53.0 57.4**

**100 21.2 20.7 21.5 23.7 20.0 20.2 19.3 22.6 21.3 13.8 21.1 25.0 26.6 19.2 19.7 25.8 18.2 18.9 26.5 20.2 20.6**

**250 23.0 19.8 25.5 17.8 28.7 25.5 20.7 37.7 24.6 27.7 23.0 26.8 23.1 24.3 21.9 18.0 24.5 15.6 28.9 24.4 25.8**

**380 9.2 8.2 10.1 8.6 10.0 9.0 8.1 11.3 3.3 16.9 8.5 8.9 11.0 7.7 9.7 12.4 6.3 8.2 9.6 8.3 11.0**

**Table 19 Page 177**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*435 46.6 48.4 36.6 56.3 44.3 49.1 48.8 49.0 25.0 31.2 52.4 51.1 47.3 33.3 53.4 45.5 50.0**

**INCORRECT 53.4 51.6 63.4 43.7 55.7 50.9 51.2 51.0 75.0 68.8 47.6 48.9 52.7 66.7 46.6 54.5 50.0**

**100 21.2 23.0 28.1 19.7 18.4 21.7 17.1 20.4 34.6 25.0 21.4 21.3 16.2 - 21.4 18.2 23.8**

**250 23.0 19.6 22.9 17.5 27.5 20.8 26.8 22.4 23.1 34.4 17.9 19.9 27.0 66.7 18.4 25.6 16.7**

**380 9.2 8.9 12.4 6.6 9.8 8.5 7.3 8.2 17.3 9.4 8.3 7.7 9.5 - 6.8 10.7 9.5**

**Table 19 Page 178**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*435 46.6 52.0 48.2 58.3 45.9 41.4 39.7 51.5 43.9 47.0 41.9 38.3 40.0 45.3 41.9 50.0**

**INCORRECT 53.4 48.0 51.8 41.7 54.1 58.6 60.3 48.5 56.1 53.0 58.1 61.7 60.0 54.7 58.1 50.0**

**100 21.2 23.1 20.0 13.9 23.2 17.3 26.0 20.7 21.6 20.5 25.8 21.3 10.0 30.2 16.1 38.9**

**250 23.0 17.3 22.7 20.8 21.3 30.8 24.7 18.3 23.0 23.1 25.8 29.8 40.0 15.1 32.3 5.6**

**380 9.2 7.5 9.1 6.9 9.7 10.5 9.6 9.5 11.5 9.4 6.5 10.6 10.0 9.4 9.7 5.6**

**Table 19 Page 179**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*435 46.6 50.9 41.2 27.3 40.0 50.0 26.7 37.5 58.9 56.2 54.5 45.4 47.2 35.3 47.7**

**INCORRECT 53.4 49.1 58.8 72.7 60.0 50.0 73.3 62.5 41.1 43.8 45.5 54.6 52.8 64.7 52.3**

**100 21.2 20.6 21.1 40.9 16.7 25.0 26.7 12.5 16.7 18.0 - 24.4 20.4 20.6 21.2**

**250 23.0 18.9 26.6 22.7 26.7 16.7 33.3 37.5 17.8 21.3 27.3 26.1 22.6 29.4 21.2**

**380 9.2 9.6 11.1 9.1 16.7 8.3 13.3 12.5 6.7 4.5 18.2 4.2 9.8 14.7 10.0**

**Table 19 Page 180**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**19. THE HOUSE OF REPRESENTATIVES HAS HOW MANY VOTING MEMBERS?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*435 46.6 49.3 56.6 46.9 46.2 50.3 42.3 43.4 43.4 38.7 47.8 44.2 40.2 37.9 62.5 57.7 25.0 40.0**

**INCORRECT 53.4 50.7 43.4 53.1 53.8 49.7 57.7 56.6 56.6 61.3 52.2 55.8 59.8 62.1 37.5 42.3 75.0 60.0**

**100 21.2 20.8 18.4 30.5 19.7 14.8 21.9 19.4 23.6 24.0 21.0 27.9 22.8 27.6 8.3 12.7 - 30.0**

**250 23.0 22.6 21.1 17.2 25.0 25.8 23.5 25.6 18.9 26.7 20.8 19.2 29.1 17.2 29.2 26.8 75.0 30.0**

**380 9.2 7.3 3.9 5.5 9.1 9.0 12.3 11.6 14.2 10.7 10.4 8.7 7.9 17.2 - 2.8 - -**

**Table 20 Page 181**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*JOHN ROBERTS 49.7 44.5 56.1 49.5 49.0 51.1 49.0 53.1 46.1 51.8 49.0 37.5 49.8 51.9 49.7 45.7 50.0**

**INCORRECT 50.3 55.5 43.9 50.5 51.0 48.9 51.0 46.9 53.9 48.2 51.0 62.5 50.2 48.1 50.3 54.3 50.0**

**Colin Powell 20.7 25.2 16.8 22.0 18.6 20.4 20.9 22.4 22.1 20.2 19.2 37.5 20.6 18.5 20.6 24.4 23.3**

**Ruth Bader Ginsburg 18.2 18.1 18.7 17.4 19.1 17.9 18.4 10.5 20.6 15.5 22.6 12.5 18.3 17.4 17.8 22.0 10.0**

**Thurgood Marshall 11.4 12.3 8.4 11.1 13.2 10.6 11.8 14.0 11.3 12.4 9.2 12.5 11.3 12.2 11.9 7.9 16.7**

**Table 20 Page 182**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*JOHN ROBERTS 49.7 49.5 47.6 53.4 57.6 56.7 66.7 53.7 31.2 37.7 52.2 50.1 49.3 50.6 48.2 51.9 40.3 51.6 47.8 32.6 51.8**

**INCORRECT 50.3 50.5 52.4 46.6 42.4 43.3 33.3 46.3 68.8 62.3 47.8 49.9 50.7 49.4 51.8 48.1 59.7 48.4 52.2 67.4 48.2**

**Colin Powell 20.7 21.4 21.6 21.1 6.1 6.7 - 17.8 34.0 32.5 18.8 21.1 20.7 20.5 21.1 16.6 29.9 21.4 21.2 25.6 20.2**

**Ruth Bader Ginsburg 18.2 17.6 19.4 13.9 27.3 30.0 - 17.0 23.6 23.4 17.2 18.0 18.5 18.1 18.7 21.1 19.4 14.8 21.2 25.6 16.7**

**Thurgood Marshall 11.4 11.5 11.5 11.6 9.1 6.7 33.3 11.4 11.1 6.5 11.7 10.8 11.6 10.8 12.1 10.4 10.4 12.2 9.7 16.3 11.3**

**Table 20 Page 183**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*JOHN ROBERTS 49.7 58.8 100.0 86.8 73.1 58.2 38.1 23.1 27.0 22.4 31.8 20.5 40.0 35.7 - -**

**INCORRECT 50.3 41.2 - 13.2 26.9 41.8 61.9 76.9 73.0 77.6 68.2 79.5 60.0 64.3 100.0 100.0**

**Colin Powell 20.7 15.1 - 3.3 4.6 15.3 25.4 31.7 34.8 34.3 34.8 27.3 33.3 42.9 57.1 100.0**

**Ruth Bader Ginsburg 18.2 16.6 - 6.6 13.0 16.3 25.4 27.9 22.2 25.4 18.2 29.5 20.0 7.1 28.6 -**

**Thurgood Marshall 11.4 9.5 - 3.3 9.3 10.2 11.0 17.3 16.1 17.9 15.2 22.7 6.7 14.3 14.3 -**

**Table 20 Page 184**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*JOHN ROBERTS 49.7 53.8 53.5 56.6 50.0 58.7 43.7 53.3 42.4 38.5 57.1 43.8 58.1 48.3 50.0 31.6 63.2 57.9**

**INCORRECT 50.3 46.2 46.5 43.4 50.0 41.3 56.3 46.7 57.6 61.5 42.9 56.2 41.9 51.7 50.0 68.4 36.8 42.1**

**Colin Powell 20.7 19.7 17.4 17.1 21.1 18.7 22.5 21.7 20.3 38.5 22.9 18.8 16.1 13.8 26.9 31.6 5.3 15.8**

**Ruth Bader Ginsburg 18.2 16.7 16.3 13.2 22.4 10.7 18.3 21.7 23.7 17.9 20.0 18.8 19.4 27.6 15.4 21.1 21.1 10.5**

**Thurgood Marshall 11.4 9.8 12.8 13.2 6.6 12.0 15.5 3.3 13.6 5.1 - 18.8 6.5 10.3 7.7 15.8 10.5 15.8**

**Table 20 Page 185**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*JOHN ROBERTS 49.7 50.3 49.4 50.4 54.0 46.8 47.4 45.3 54.1 40.0 50.0 50.0 52.0 50.5 46.6 48.3 53.1 47.5 56.6 48.2 46.5**

**INCORRECT 50.3 49.7 50.6 49.6 46.0 53.2 52.6 54.7 45.9 60.0 50.0 50.0 48.0 49.5 53.4 51.7 46.9 52.5 43.4 51.8 53.5**

**Colin Powell 20.7 22.3 19.2 23.1 19.3 18.1 17.0 20.8 18.0 21.5 20.9 17.9 19.1 17.9 25.8 22.5 18.9 27.9 14.5 16.7 24.5**

**Ruth Bader Ginsburg 18.2 15.2 20.8 18.4 14.7 22.9 24.4 18.9 14.8 15.4 20.9 16.1 18.5 20.1 16.5 18.0 14.7 12.3 19.3 25.0 19.4**

**Thurgood Marshall 11.4 12.2 10.5 8.0 12.0 12.2 11.1 15.1 13.1 23.1 8.2 16.1 10.4 11.5 11.1 11.2 13.3 12.3 9.6 10.1 9.7**

**Table 20 Page 186**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*JOHN ROBERTS 49.7 50.8 52.3 49.8 47.1 50.9 51.2 51.0 57.7 37.5 54.8 52.5 47.3 33.3 42.7 47.9 52.4**

**INCORRECT 50.3 49.2 47.7 50.2 52.9 49.1 48.8 49.0 42.3 62.5 45.2 47.5 52.7 66.7 57.3 52.1 47.6**

**Colin Powell 20.7 21.2 20.9 21.4 22.1 18.9 22.0 19.7 23.1 34.4 11.9 16.7 17.6 40.0 29.1 24.0 26.2**

**Ruth Bader Ginsburg 18.2 19.1 19.0 19.2 16.8 17.0 14.6 16.3 13.5 25.0 17.9 19.9 21.6 20.0 21.4 11.6 14.3**

**Thurgood Marshall 11.4 8.9 7.8 9.6 13.9 13.2 12.2 12.9 5.8 3.1 15.5 10.9 13.5 6.7 6.8 16.5 7.1**

**Table 20 Page 187**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*JOHN ROBERTS 49.7 53.2 45.5 50.0 49.3 48.9 52.1 51.0 43.2 50.4 50.0 48.9 60.0 54.7 58.1 50.0**

**INCORRECT 50.3 46.8 54.5 50.0 50.7 51.1 47.9 49.0 56.8 49.6 50.0 51.1 40.0 45.3 41.9 50.0**

**Colin Powell 20.7 22.5 22.7 22.2 19.8 21.8 16.4 18.7 25.0 17.1 22.6 25.5 20.0 22.6 25.8 11.1**

**Ruth Bader Ginsburg 18.2 15.6 14.5 13.9 22.2 18.0 19.2 21.2 17.6 18.8 16.1 17.0 10.0 18.9 6.5 16.7**

**Thurgood Marshall 11.4 8.7 17.3 13.9 8.7 11.3 12.3 9.1 14.2 13.7 11.3 8.5 10.0 3.8 9.7 22.2**

**Table 20 Page 188**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*JOHN ROBERTS 49.7 55.3 48.7 45.5 40.0 50.0 46.7 25.0 54.4 51.7 45.5 55.5 52.1 41.2 44.0**

**INCORRECT 50.3 44.7 51.3 54.5 60.0 50.0 53.3 75.0 45.6 48.3 54.5 44.5 47.9 58.8 56.0**

**Colin Powell 20.7 17.1 24.1 31.8 23.3 16.7 20.0 33.3 13.3 21.3 9.1 20.2 19.9 17.6 22.8**

**Ruth Bader Ginsburg 18.2 17.5 15.1 22.7 26.7 25.0 26.7 25.0 24.4 11.2 27.3 12.6 18.4 29.4 19.1**

**Thurgood Marshall 11.4 10.1 12.1 - 10.0 8.3 6.7 16.7 7.8 15.7 18.2 11.8 9.6 11.8 14.1**

**Table 20 Page 189**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**20. WHO IS THE CHIEF JUSTICE OF THE SUPREME COURT?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*JOHN ROBERTS 49.7 52.1 53.9 49.2 51.5 54.2 45.8 45.7 49.1 41.3 48.6 55.8 50.4 51.7 54.2 53.5 75.0 40.0**

**INCORRECT 50.3 47.9 46.1 50.8 48.5 45.8 54.2 54.3 50.9 58.7 51.4 44.2 49.6 48.3 45.8 46.5 25.0 60.0**

**Colin Powell 20.7 19.1 13.2 21.9 15.9 22.6 23.2 19.4 21.7 32.0 19.8 21.2 22.0 13.8 12.5 21.1 - 50.0**

**Ruth Bader Ginsburg 18.2 17.3 13.2 17.2 24.2 13.5 19.7 20.9 18.9 18.7 19.7 14.4 17.3 24.1 29.2 9.9 25.0 -**

**Thurgood Marshall 11.4 11.4 19.7 11.7 8.3 9.7 11.3 14.0 10.4 8.0 11.9 8.7 10.2 10.3 4.2 15.5 - 10.0**

**Table 21 Page 190**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*THOMAS JEFFERSON 71.4 72.9 78.7 68.3 69.1 66.4 74.0 64.3 72.5 67.4 77.4 87.5 71.2 71.8 72.2 70.7 63.3**

**INCORRECT 28.6 27.1 21.3 31.7 30.9 33.6 26.0 35.7 27.5 32.6 22.6 12.5 28.8 28.2 27.8 29.3 36.7**

**George Washington 10.1 11.6 3.9 11.1 12.3 13.9 8.2 17.5 8.3 10.4 7.3 12.5 10.1 10.8 10.3 6.1 23.3**

**Benjamin Franklin 12.6 7.1 12.9 14.3 14.2 13.1 12.3 12.6 15.2 14.0 9.6 - 12.7 12.9 11.9 14.0 10.0**

**John Adams 5.9 8.4 4.5 6.3 4.4 6.6 5.5 5.6 3.9 8.3 5.7 - 5.9 4.5 5.6 9.1 3.3**

**Table 21 Page 191**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*THOMAS JEFFERSON 71.4 70.9 69.9 72.9 84.8 83.3 100.0 74.9 55.6 48.1 73.9 68.6 74.7 68.9 74.2 72.1 66.7 73.4 70.8 51.2 72.5**

**INCORRECT 28.6 29.1 30.1 27.1 15.2 16.7 - 25.1 44.4 51.9 26.1 31.4 25.3 31.1 25.8 27.9 33.3 26.6 29.2 48.8 27.5**

**George Washington 10.1 10.6 11.1 9.6 - - - 8.5 17.4 24.7 8.5 12.6 7.2 12.0 8.2 12.0 7.6 9.2 15.0 14.0 7.2**

**Benjamin Franklin 12.6 12.4 12.8 11.6 15.2 16.7 - 10.5 22.2 20.8 11.7 12.9 12.1 12.7 12.4 10.1 16.7 12.5 10.2 32.6 13.0**

**John Adams 5.9 6.1 6.2 6.0 - - - 6.1 4.9 6.5 5.9 5.9 6.1 6.4 5.3 5.8 9.0 4.9 4.0 2.3 7.4**

**Table 21 Page 192**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*THOMAS JEFFERSON 71.4 85.3 100.0 97.8 88.9 88.8 76.3 70.2 37.0 55.2 40.9 29.5 13.3 21.4 14.3 -**

**INCORRECT 28.6 14.7 - 2.2 11.1 11.2 23.7 29.8 63.0 44.8 59.1 70.5 86.7 78.6 85.7 100.0**

**George Washington 10.1 3.0 - - 0.9 1.0 5.1 8.7 27.8 14.9 19.7 36.4 46.7 42.9 57.1 50.0**

**Benjamin Franklin 12.6 7.0 - 1.1 4.6 8.2 11.0 12.5 26.5 22.4 24.2 29.5 36.7 21.4 28.6 50.0**

**John Adams 5.9 4.7 - 1.1 5.6 2.0 7.6 8.7 8.7 7.5 15.2 4.5 3.3 14.3 - -**

**Table 21 Page 193**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*THOMAS JEFFERSON 71.4 65.9 73.3 71.1 75.0 78.7 77.5 70.0 66.1 71.8 74.3 56.2 58.1 72.4 84.6 68.4 73.7 94.7**

**INCORRECT 28.6 34.1 26.7 28.9 25.0 21.3 22.5 30.0 33.9 28.2 25.7 43.8 41.9 27.6 15.4 31.6 26.3 5.3**

**George Washington 10.1 12.9 10.5 10.5 7.9 6.7 8.5 13.3 10.2 15.4 11.4 31.2 9.7 6.9 7.7 - 10.5 5.3**

**Benjamin Franklin 12.6 12.1 11.6 14.5 13.2 12.0 12.7 13.3 15.3 7.7 8.6 6.2 16.1 10.3 7.7 21.1 15.8 -**

**John Adams 5.9 9.1 4.7 3.9 3.9 2.7 1.4 3.3 8.5 5.1 5.7 6.2 16.1 10.3 - 10.5 - -**

**Table 21 Page 194**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*THOMAS JEFFERSON 71.4 72.0 71.0 72.1 70.0 69.7 74.8 56.6 80.3 67.7 70.9 59.8 68.2 71.2 73.5 71.9 70.6 73.0 63.9 72.0 74.2**

**INCORRECT 28.6 28.0 29.0 27.9 30.0 30.3 25.2 43.4 19.7 32.3 29.1 40.2 31.8 28.8 26.5 28.1 29.4 27.0 36.1 28.0 25.8**

**George Washington 10.1 9.0 11.0 11.0 12.7 8.5 6.7 13.2 3.3 10.8 12.2 13.4 12.1 10.5 8.2 12.4 10.5 4.9 12.0 10.1 11.0**

**Benjamin Franklin 12.6 12.5 12.6 11.3 12.7 13.3 9.6 22.6 14.8 15.4 12.0 16.1 14.5 13.1 10.8 10.1 15.4 11.5 19.3 11.3 9.7**

**John Adams 5.9 6.5 5.4 5.6 4.7 8.5 8.9 7.5 1.6 6.2 4.9 10.7 5.2 5.1 7.5 5.6 3.5 10.7 4.8 6.5 5.2**

**Table 21 Page 195**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*THOMAS JEFFERSON 71.4 67.3 64.7 69.0 73.4 76.4 82.9 78.2 42.3 71.9 83.3 75.1 63.5 46.7 64.1 78.5 83.3**

**INCORRECT 28.6 32.7 35.3 31.0 26.6 23.6 17.1 21.8 57.7 28.1 16.7 24.9 36.5 53.3 35.9 21.5 16.7**

**George Washington 10.1 13.1 14.4 12.2 8.6 7.5 2.4 6.1 28.8 9.4 2.4 9.5 10.8 26.7 12.6 6.6 4.8**

**Benjamin Franklin 12.6 12.8 13.7 12.2 15.2 7.5 12.2 8.8 25.0 18.8 7.1 9.0 24.3 20.0 13.6 9.9 7.1**

**John Adams 5.9 6.8 7.2 6.6 2.9 8.5 2.4 6.8 3.8 - 7.1 6.3 1.4 6.7 9.7 5.0 4.8**

**Table 21 Page 196**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*THOMAS JEFFERSON 71.4 64.2 75.5 87.5 69.6 72.2 69.9 68.5 73.6 80.3 61.3 76.6 80.0 67.9 48.4 72.2**

**INCORRECT 28.6 35.8 24.5 12.5 30.4 27.8 30.1 31.5 26.4 19.7 38.7 23.4 20.0 32.1 51.6 27.8**

**George Washington 10.1 13.9 7.3 1.4 12.6 9.8 9.6 10.4 8.1 3.4 24.2 10.6 20.0 13.2 9.7 11.1**

**Benjamin Franklin 12.6 13.9 14.5 5.6 12.1 15.0 12.3 12.9 15.5 10.3 8.1 8.5 - 15.1 38.7 5.6**

**John Adams 5.9 8.1 2.7 5.6 5.8 3.0 8.2 8.3 2.7 6.0 6.5 4.3 - 3.8 3.2 11.1**

**Table 21 Page 197**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*THOMAS JEFFERSON 71.4 70.6 73.4 45.5 66.7 83.3 46.7 87.5 72.2 75.3 81.8 63.9 74.0 58.8 72.6**

**INCORRECT 28.6 29.4 26.6 54.5 33.3 16.7 53.3 12.5 27.8 24.7 18.2 36.1 26.0 41.2 27.4**

**George Washington 10.1 10.5 12.1 31.8 6.7 8.3 13.3 4.2 4.4 9.0 - 14.3 8.8 20.6 8.7**

**Benjamin Franklin 12.6 11.0 11.1 22.7 16.7 8.3 33.3 4.2 16.7 9.0 18.2 14.3 11.8 20.6 12.0**

**John Adams 5.9 7.9 3.5 - 10.0 - 6.7 4.2 6.7 6.7 - 7.6 5.4 - 6.6**

**Table 21 Page 198**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**21. WHO WROTE THE DECLARATION OF INDEPENDENCE?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*THOMAS JEFFERSON 71.4 73.5 81.6 70.3 72.0 73.5 68.1 72.9 66.0 62.7 72.6 63.5 70.1 69.0 70.8 77.5 75.0 80.0**

**INCORRECT 28.6 26.5 18.4 29.7 28.0 26.5 31.9 27.1 34.0 37.3 27.4 36.5 29.9 31.0 29.2 22.5 25.0 20.0**

**George Washington 10.1 8.6 6.6 9.4 9.1 8.4 12.6 14.7 8.5 14.7 8.1 11.5 17.3 6.9 12.5 9.9 25.0 10.0**

**Benjamin Franklin 12.6 12.4 7.9 14.1 12.1 13.5 12.9 9.3 15.1 16.0 12.9 20.2 7.1 17.2 16.7 11.3 - -**

**John Adams 5.9 5.5 3.9 6.2 6.8 4.5 6.5 3.1 10.4 6.7 6.4 4.8 5.5 6.9 - 1.4 - 10.0**

**Table 22 Page 199**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*1787 34.1 30.3 32.3 37.6 33.3 36.1 33.0 37.8 31.4 33.7 34.5 62.5 33.8 34.1 31.2 36.6 50.0**

**INCORRECT 65.9 69.7 67.7 62.4 66.7 63.9 67.0 62.2 68.6 66.3 65.5 37.5 66.2 65.9 68.8 63.4 50.0**

**1776 57.6 59.4 58.7 54.0 60.3 52.9 60.0 53.1 58.8 59.1 57.9 25.0 57.9 56.4 59.7 57.9 43.3**

**1812 7.1 7.7 7.7 7.7 5.4 9.1 6.1 9.1 8.3 6.2 5.7 12.5 7.1 7.7 7.8 4.9 6.7**

**1865 1.2 2.6 1.3 0.7 1.0 1.8 0.9 - 1.5 1.0 1.9 - 1.3 1.7 1.2 0.6 -**

**Table 22 Page 200**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*1787 34.1 33.9 32.8 36.3 36.4 30.0 100.0 35.0 29.9 41.6 32.9 31.6 37.5 32.5 35.8 34.4 34.7 34.5 35.4 37.2 31.9**

**INCORRECT 65.9 66.1 67.2 63.7 63.6 70.0 - 65.0 70.1 58.4 67.1 68.4 62.5 67.5 64.2 65.6 65.3 65.5 64.6 62.8 68.1**

**1776 57.6 57.6 58.8 55.0 57.6 63.3 - 58.9 51.4 41.6 59.9 60.0 54.8 58.4 57.4 56.8 57.6 58.2 57.1 51.2 59.7**

**1812 7.1 7.2 7.4 6.8 6.1 6.7 - 4.7 18.1 11.7 6.5 6.3 7.4 7.1 6.3 7.8 6.2 5.6 7.1 9.3 7.2**

**1865 1.2 1.3 1.0 2.0 - - - 1.4 0.7 5.2 0.6 2.1 0.3 2.0 0.5 1.0 1.4 1.6 0.4 2.3 1.3**

**Table 22 Page 201**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*1787 34.1 40.1 100.0 62.6 49.1 25.5 23.7 13.5 19.1 16.4 15.2 25.0 20.0 35.7 14.3 -**

**INCORRECT 65.9 59.9 - 37.4 50.9 74.5 76.3 86.5 80.9 83.6 84.8 75.0 80.0 64.3 85.7 100.0**

**1776 57.6 56.6 - 37.4 49.1 68.4 73.7 78.8 60.0 68.7 72.7 52.3 46.7 21.4 57.1 -**

**1812 7.1 3.2 - - 1.9 6.1 1.7 7.7 17.0 13.4 10.6 11.4 26.7 42.9 28.6 100.0**

**1865 1.2 0.2 - - - - 0.8 - 3.9 1.5 1.5 11.4 6.7 - - -**

**Table 22 Page 202**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*1787 34.1 36.4 44.2 32.9 30.3 34.7 45.1 38.3 25.4 33.3 48.6 37.5 35.5 34.5 50.0 42.1 36.8 42.1**

**INCORRECT 65.9 63.6 55.8 67.1 69.7 65.3 54.9 61.7 74.6 66.7 51.4 62.5 64.5 65.5 50.0 57.9 63.2 57.9**

**1776 57.6 54.5 48.8 60.5 60.5 53.3 49.3 51.7 66.1 51.3 42.9 43.8 61.3 58.6 46.2 57.9 63.2 47.4**

**1812 7.1 7.6 4.7 6.6 6.6 12.0 2.8 10.0 8.5 12.8 8.6 18.8 3.2 6.9 3.8 - - 10.5**

**1865 1.2 1.5 2.3 - 2.6 - 2.8 - - 2.6 - - - - - - - -**

**Table 22 Page 203**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*1787 34.1 35.9 32.3 36.5 32.0 33.5 33.3 34.0 31.1 30.8 36.2 31.2 31.8 34.2 33.7 30.3 35.7 37.7 33.7 32.1 31.0**

**INCORRECT 65.9 64.1 67.7 63.5 68.0 66.5 66.7 66.0 68.9 69.2 63.8 68.8 68.2 65.8 66.3 69.7 64.3 62.3 66.3 67.9 69.0**

**1776 57.6 54.3 60.4 56.1 61.3 56.4 58.5 50.9 55.7 61.5 54.9 58.9 60.1 56.2 58.8 60.7 53.8 53.3 59.0 58.9 62.6**

**1812 7.1 8.4 6.1 6.2 6.0 8.5 5.9 15.1 9.8 7.7 7.7 7.1 6.9 8.0 6.5 9.0 9.1 6.6 4.8 7.1 6.5**

**1865 1.2 1.4 1.2 1.2 0.7 1.6 2.2 - 3.3 - 1.2 2.7 1.2 1.6 1.1 - 1.4 2.5 2.4 1.8 -**

**Table 22 Page 204**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*1787 34.1 32.5 35.3 30.6 36.9 35.8 31.7 34.7 34.6 28.1 33.3 32.1 40.5 40.0 31.1 35.5 33.3**

**INCORRECT 65.9 67.5 64.7 69.4 63.1 64.2 68.3 65.3 65.4 71.9 66.7 67.9 59.5 60.0 68.9 64.5 66.7**

**1776 57.6 57.9 55.6 59.4 56.1 58.5 63.4 59.9 48.1 62.5 64.3 59.7 52.7 33.3 59.2 57.0 64.3**

**1812 7.1 8.1 7.2 8.7 5.7 4.7 4.9 4.8 15.4 9.4 1.2 6.8 4.1 26.7 7.8 6.6 2.4**

**1865 1.2 1.6 2.0 1.3 1.2 0.9 - 0.7 1.9 - 1.2 1.4 2.7 - 1.9 0.8 -**

**Table 22 Page 205**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*1787 34.1 31.8 41.8 36.1 32.9 33.1 32.9 33.2 37.8 31.6 24.2 34.0 50.0 34.0 35.5 33.3**

**INCORRECT 65.9 68.2 58.2 63.9 67.1 66.9 67.1 66.8 62.2 68.4 75.8 66.0 50.0 66.0 64.5 66.7**

**1776 57.6 56.6 49.1 58.3 58.9 61.7 61.6 58.9 55.4 63.2 59.7 57.4 50.0 52.8 54.8 66.7**

**1812 7.1 9.8 7.3 5.6 6.8 4.5 4.1 7.1 4.7 4.3 14.5 8.5 - 11.3 9.7 -**

**1865 1.2 1.7 1.8 - 1.4 0.8 1.4 0.8 2.0 0.9 1.6 - - 1.9 - -**

**Table 22 Page 206**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*1787 34.1 29.4 34.2 22.7 33.3 25.0 60.0 62.5 36.7 39.3 45.5 36.1 37.3 26.5 28.6**

**INCORRECT 65.9 70.6 65.8 77.3 66.7 75.0 40.0 37.5 63.3 60.7 54.5 63.9 62.7 73.5 71.4**

**1776 57.6 64.5 55.8 59.1 56.7 66.7 26.7 20.8 60.0 53.9 54.5 50.4 56.8 61.8 61.8**

**1812 7.1 5.7 8.5 13.6 10.0 - - 16.7 3.3 5.6 - 12.6 4.7 11.8 7.9**

**1865 1.2 0.4 1.5 4.5 - 8.3 13.3 - - 1.1 - 0.8 1.2 - 1.7**

**Table 22 Page 207**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**22. WHAT YEAR WAS THE U.S. CONSTITUTION WRITTEN?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*1787 34.1 32.6 38.2 32.0 29.5 32.9 36.5 32.6 36.8 42.7 33.9 34.6 29.9 34.5 29.2 42.3 25.0 40.0**

**INCORRECT 65.9 67.4 61.8 68.0 70.5 67.1 63.5 67.4 63.2 57.3 66.1 65.4 70.1 65.5 70.8 57.7 75.0 60.0**

**1776 57.6 59.1 55.3 60.2 59.1 60.0 55.2 58.1 57.5 46.7 59.2 54.8 57.5 62.1 54.2 52.1 75.0 30.0**

**1812 7.1 6.9 6.6 7.8 9.1 4.5 7.4 8.5 5.7 8.0 5.8 9.6 11.8 3.4 8.3 5.6 - 30.0**

**1865 1.2 1.4 - - 2.3 2.6 1.0 0.8 - 2.7 1.2 1.0 0.8 - 8.3 - - -**

**Table 23 Page 208**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*LOUISIANA 84.0 81.9 85.8 86.8 80.4 80.3 86.0 81.1 81.9 82.4 88.5 100.0 83.9 82.6 86.2 83.5 76.7**

**INCORRECT 16.0 18.1 14.2 13.2 19.6 19.7 14.0 18.9 18.1 17.6 11.5 - 16.1 17.4 13.8 16.5 23.3**

**Florida 6.6 7.1 5.2 6.6 7.4 8.8 5.5 7.0 7.4 7.3 5.4 - 6.7 7.0 6.2 6.7 6.7**

**Alaska 5.6 6.5 5.8 4.9 5.9 5.1 5.9 5.6 5.9 7.3 4.2 - 5.7 5.2 5.6 5.5 10.0**

**California 3.7 4.5 3.2 1.7 6.4 5.8 2.7 6.3 4.9 3.1 1.9 - 3.8 5.2 1.9 4.3 6.7**

**Table 23 Page 209**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*LOUISIANA 84.0 83.9 83.5 84.9 84.8 86.7 66.7 87.8 66.7 68.8 86.4 82.4 86.5 81.9 86.8 84.1 83.3 85.9 86.7 86.0 82.4**

**INCORRECT 16.0 16.1 16.5 15.1 15.2 13.3 33.3 12.2 33.3 31.2 13.6 17.6 13.5 18.1 13.2 15.9 16.7 14.1 13.3 14.0 17.6**

**Florida 6.6 6.8 6.0 8.4 3.0 3.3 - 5.5 11.8 15.6 5.3 7.5 5.0 7.8 4.5 6.2 6.9 4.9 6.2 7.0 6.7**

**Alaska 5.6 5.7 5.6 6.0 3.0 - 33.3 4.7 9.7 7.8 4.9 5.6 5.8 5.6 5.8 5.8 5.6 5.6 3.5 4.7 6.5**

**California 3.7 3.5 4.9 0.8 9.1 10.0 - 2.0 11.8 7.8 3.4 4.4 2.8 4.6 2.9 3.9 4.2 3.6 3.5 2.3 4.3**

**Table 23 Page 210**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*LOUISIANA 84.0 95.3 100.0 100.0 96.3 99.0 92.4 87.5 56.1 76.1 65.2 45.5 40.0 21.4 - -**

**INCORRECT 16.0 4.7 - - 3.7 1.0 7.6 12.5 43.9 23.9 34.8 54.5 60.0 78.6 100.0 100.0**

**Florida 6.6 1.9 - - 2.8 - 4.2 2.9 18.3 4.5 15.2 20.5 26.7 42.9 85.7 -**

**Alaska 5.6 1.9 - - 0.9 1.0 2.5 5.8 14.8 13.4 9.1 22.7 10.0 21.4 14.3 100.0**

**California 3.7 0.9 - - - - 0.8 3.8 10.9 6.0 10.6 11.4 23.3 14.3 - -**

**Table 23 Page 211**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*LOUISIANA 84.0 76.5 80.2 81.6 86.8 90.7 87.3 83.3 84.7 74.4 82.9 71.9 90.3 86.2 80.8 94.7 89.5 94.7**

**INCORRECT 16.0 23.5 19.8 18.4 13.2 9.3 12.7 16.7 15.3 25.6 17.1 28.1 9.7 13.8 19.2 5.3 10.5 5.3**

**Florida 6.6 6.8 9.3 6.6 6.6 1.3 5.6 11.7 5.1 5.1 11.4 9.4 - 3.4 19.2 5.3 5.3 5.3**

**Alaska 5.6 11.4 7.0 9.2 - 2.7 4.2 1.7 3.4 10.3 2.9 12.5 9.7 6.9 - - - -**

**California 3.7 5.3 3.5 2.6 6.6 5.3 2.8 3.3 6.8 10.3 2.9 6.2 - 3.4 - - 5.3 -**

**Table 23 Page 212**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*LOUISIANA 84.0 83.4 84.5 83.7 86.7 85.1 86.7 81.1 80.3 80.0 83.3 81.2 80.3 84.3 86.7 79.8 81.1 88.5 80.7 86.9 85.2**

**INCORRECT 16.0 16.6 15.5 16.3 13.3 14.9 13.3 18.9 19.7 20.0 16.7 18.8 19.7 15.7 13.3 20.2 18.9 11.5 19.3 13.1 14.8**

**Florida 6.6 7.9 5.6 6.5 4.7 5.9 5.2 7.5 8.2 12.3 7.0 8.0 8.1 8.3 2.9 9.0 9.1 4.9 7.2 7.7 1.3**

**Alaska 5.6 5.7 5.4 5.0 6.0 5.9 4.4 9.4 6.6 6.2 5.4 7.1 6.9 3.2 7.5 9.0 4.9 4.9 4.8 1.8 9.7**

**California 3.7 3.0 4.4 4.7 2.7 3.2 3.7 1.9 4.9 1.5 4.2 3.6 4.6 4.2 2.9 2.2 4.9 1.6 7.2 3.6 3.9**

**Table 23 Page 213**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*LOUISIANA 84.0 84.0 83.0 84.7 80.7 93.4 82.9 90.5 63.5 75.0 92.9 87.8 78.4 66.7 86.4 84.3 95.2**

**INCORRECT 16.0 16.0 17.0 15.3 19.3 6.6 17.1 9.5 36.5 25.0 7.1 12.2 21.6 33.3 13.6 15.7 4.8**

**Florida 6.6 6.5 7.8 5.7 8.6 2.8 4.9 3.4 15.4 12.5 2.4 6.8 10.8 13.3 1.9 5.0 -**

**Alaska 5.6 6.3 4.6 7.4 6.6 1.9 2.4 2.0 13.5 9.4 2.4 2.7 5.4 - 10.7 6.6 2.4**

**California 3.7 3.1 4.6 2.2 4.1 1.9 9.8 4.1 7.7 3.1 2.4 2.7 5.4 20.0 1.0 4.1 2.4**

**Table 23 Page 214**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*LOUISIANA 84.0 80.9 81.8 91.7 86.5 79.7 89.0 88.0 80.4 92.3 83.9 80.9 70.0 75.5 80.6 94.4**

**INCORRECT 16.0 19.1 18.2 8.3 13.5 20.3 11.0 12.0 19.6 7.7 16.1 19.1 30.0 24.5 19.4 5.6**

**Florida 6.6 8.1 10.0 4.2 5.3 7.5 2.7 6.2 9.5 2.6 6.5 6.4 - 9.4 9.7 -**

**Alaska 5.6 8.1 5.5 1.4 4.8 7.5 2.7 4.1 7.4 1.7 4.8 6.4 10.0 11.3 6.5 5.6**

**California 3.7 2.9 2.7 2.8 3.4 5.3 5.5 1.7 2.7 3.4 4.8 6.4 20.0 3.8 3.2 -**

**Table 23 Page 215**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*LOUISIANA 84.0 87.3 82.4 68.2 70.0 83.3 60.0 83.3 94.4 88.8 81.8 82.4 85.5 79.4 83.0**

**INCORRECT 16.0 12.7 17.6 31.8 30.0 16.7 40.0 16.7 5.6 11.2 18.2 17.6 14.5 20.6 17.0**

**Florida 6.6 3.9 8.5 18.2 13.3 16.7 6.7 16.7 1.1 2.2 9.1 10.9 6.4 5.9 5.0**

**Alaska 5.6 5.3 6.0 13.6 10.0 - 20.0 - 3.3 4.5 9.1 5.0 5.4 8.8 5.8**

**California 3.7 3.5 3.0 - 6.7 - 13.3 - 1.1 4.5 - 1.7 2.7 5.9 6.2**

**Table 23 Page 216**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**23. WHAT TERRITORY DID THE UNITED STATES BUY FROM FRANCE IN 1803?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*LOUISIANA 84.0 85.5 90.8 83.6 81.8 87.7 81.6 80.6 88.7 73.3 86.7 79.8 81.9 82.8 70.8 81.7 75.0 70.0**

**INCORRECT 16.0 14.5 9.2 16.4 18.2 12.3 18.4 19.4 11.3 26.7 13.3 20.2 18.1 17.2 29.2 18.3 25.0 30.0**

**Florida 6.6 6.1 3.9 7.0 6.8 5.8 7.4 7.8 5.7 9.3 6.2 8.7 5.5 - 12.5 9.9 25.0 10.0**

**Alaska 5.6 4.7 2.6 4.7 6.8 3.9 7.1 7.0 4.7 10.7 4.8 8.7 5.5 10.3 12.5 5.6 - 20.0**

**California 3.7 3.7 2.6 4.7 4.5 2.6 3.9 4.7 0.9 6.7 2.3 2.9 7.1 6.9 4.2 2.8 - -**

**Table 24 Page 217**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*FRANLIN D. ROOSEVELT 64.5 63.2 62.6 64.8 66.7 64.6 64.5 51.7 60.8 66.3 73.2 75.0 64.4 62.0 67.2 65.2 56.7**

**INCORRECT 35.5 36.8 37.4 35.2 33.3 35.4 35.5 48.3 39.2 33.7 26.8 25.0 35.6 38.0 32.8 34.8 43.3**

**Herbert Hoover 16.9 13.5 16.1 18.5 17.6 16.8 16.9 23.1 16.7 16.1 14.2 25.0 16.8 17.8 15.0 17.7 23.3**

**Calvin Coolidge 6.6 8.4 5.2 7.3 5.4 7.7 6.1 12.6 7.8 3.1 5.0 - 6.7 8.7 5.9 4.3 6.7**

**Woodrow Wilson 12.0 14.8 16.1 9.4 10.3 10.9 12.5 12.6 14.7 14.5 7.7 - 12.1 11.5 11.9 12.8 13.3**

**Table 24 Page 218**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*FRANLIN D. ROOSEVELT 64.5 64.6 63.3 67.3 60.6 60.0 66.7 67.9 49.3 37.7 67.1 57.8 72.5 58.9 70.5 60.4 60.4 69.1 63.3 60.5 63.8**

**INCORRECT 35.5 35.4 36.7 32.7 39.4 40.0 33.3 32.1 50.7 62.3 32.9 42.2 27.5 41.1 29.5 39.6 39.6 30.9 36.7 39.5 36.2**

**Herbert Hoover 16.9 17.1 18.4 14.3 12.1 13.3 - 15.8 21.5 26.0 16.2 19.9 13.5 19.1 14.7 19.5 12.5 17.8 19.5 14.0 16.9**

**Calvin Coolidge 6.6 6.4 6.0 7.2 12.1 10.0 33.3 4.6 16.0 23.4 4.6 8.9 3.9 8.3 4.7 8.4 12.5 2.3 7.5 9.3 6.1**

**Woodrow Wilson 12.0 11.9 12.2 11.2 15.2 16.7 - 11.7 13.2 13.0 12.2 13.3 10.2 13.7 10.0 11.7 14.6 10.9 9.7 16.3 13.2**

**Table 24 Page 219**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*FRANLIN D. ROOSEVELT 64.5 76.5 100.0 89.0 82.4 69.4 74.6 56.7 34.8 47.8 36.4 31.8 23.3 7.1 28.6 -**

**INCORRECT 35.5 23.5 - 11.0 17.6 30.6 25.4 43.3 65.2 52.2 63.6 68.2 76.7 92.9 71.4 100.0**

**Herbert Hoover 16.9 12.8 - 8.8 14.8 13.3 15.3 17.3 27.0 22.4 28.8 20.5 43.3 35.7 14.3 -**

**Calvin Coolidge 6.6 2.1 - - - 1.0 2.5 7.7 17.8 7.5 13.6 22.7 23.3 42.9 28.6 100.0**

**Woodrow Wilson 12.0 8.6 - 2.2 2.8 16.3 7.6 18.3 20.4 22.4 21.2 25.0 10.0 14.3 28.6 -**

**Table 24 Page 220**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*FRANLIN D. ROOSEVELT 64.5 57.6 64.0 73.7 53.9 60.0 60.6 65.0 72.9 56.4 65.7 59.4 67.7 58.6 57.7 68.4 78.9 63.2**

**INCORRECT 35.5 42.4 36.0 26.3 46.1 40.0 39.4 35.0 27.1 43.6 34.3 40.6 32.3 41.4 42.3 31.6 21.1 36.8**

**Herbert Hoover 16.9 19.7 17.4 13.2 21.1 17.3 18.3 16.7 18.6 17.9 8.6 15.6 19.4 31.0 19.2 - 10.5 21.1**

**Calvin Coolidge 6.6 7.6 8.1 5.3 5.3 5.3 7.0 11.7 6.8 15.4 2.9 9.4 12.9 3.4 19.2 15.8 5.3 5.3**

**Woodrow Wilson 12.0 15.2 10.5 7.9 19.7 17.3 14.1 6.7 1.7 10.3 22.9 15.6 - 6.9 3.8 15.8 5.3 10.5**

**Table 24 Page 221**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*FRANLIN D. ROOSEVELT 64.5 68.8 60.9 68.2 58.0 64.9 67.4 58.5 67.2 56.9 64.8 53.6 57.8 63.9 69.5 58.4 63.6 82.0 57.8 63.7 59.4**

**INCORRECT 35.5 31.2 39.1 31.8 42.0 35.1 32.6 41.5 32.8 43.1 35.2 46.4 42.2 36.1 30.5 41.6 36.4 18.0 42.2 36.3 40.6**

**Herbert Hoover 16.9 14.9 18.5 17.5 23.3 13.8 11.1 20.8 14.8 9.2 17.6 23.2 20.8 17.3 13.6 23.6 13.3 9.0 16.9 20.8 17.4**

**Calvin Coolidge 6.6 7.6 5.6 5.6 6.7 5.9 3.7 11.3 8.2 12.3 7.5 7.1 8.7 7.7 3.9 9.0 11.9 2.5 8.4 4.2 5.2**

**Woodrow Wilson 12.0 8.7 15.0 8.6 12.0 15.4 17.8 9.4 9.8 21.5 10.1 16.1 12.7 11.2 12.9 9.0 11.2 6.6 16.9 11.3 18.1**

**Table 24 Page 222**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*FRANLIN D. ROOSEVELT 64.5 66.5 57.5 72.5 60.2 68.9 63.4 67.3 40.4 62.5 67.9 69.2 51.4 40.0 72.8 65.3 76.2**

**INCORRECT 35.5 33.5 42.5 27.5 39.8 31.1 36.6 32.7 59.6 37.5 32.1 30.8 48.6 60.0 27.2 34.7 23.8**

**Herbert Hoover 16.9 15.7 21.6 11.8 19.3 16.0 14.6 15.6 32.7 15.6 14.3 14.0 27.0 20.0 11.7 15.7 14.3**

**Calvin Coolidge 6.6 7.9 9.8 6.6 6.1 4.7 4.9 4.8 13.5 9.4 6.0 6.8 9.5 13.3 7.8 2.5 -**

**Woodrow Wilson 12.0 9.9 11.1 9.2 14.3 10.4 17.1 12.2 13.5 12.5 11.9 10.0 12.2 26.7 7.8 16.5 9.5**

**Table 24 Page 223**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*FRANLIN D. ROOSEVELT 64.5 68.2 66.4 73.6 64.7 54.9 61.6 68.5 64.2 67.5 59.7 51.1 60.0 60.4 48.4 55.6**

**INCORRECT 35.5 31.8 33.6 26.4 35.3 45.1 38.4 31.5 35.8 32.5 40.3 48.9 40.0 39.6 51.6 44.4**

**Herbert Hoover 16.9 14.5 16.4 13.9 16.9 21.8 16.4 16.2 17.6 15.4 17.7 19.1 20.0 17.0 35.5 33.3**

**Calvin Coolidge 6.6 9.8 6.4 5.6 6.3 6.0 4.1 5.8 5.4 5.1 12.9 6.4 - 11.3 3.2 -**

**Woodrow Wilson 12.0 7.5 10.9 6.9 12.1 17.3 17.8 9.5 12.8 12.0 9.7 23.4 20.0 11.3 12.9 11.1**

**Table 24 Page 224**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*FRANLIN D. ROOSEVELT 64.5 63.2 59.3 54.5 66.7 58.3 60.0 58.3 77.8 69.7 81.8 62.2 66.3 52.9 64.3**

**INCORRECT 35.5 36.8 40.7 45.5 33.3 41.7 40.0 41.7 22.2 30.3 18.2 37.8 33.7 47.1 35.7**

**Herbert Hoover 16.9 17.1 20.6 13.6 13.3 8.3 13.3 16.7 12.2 13.5 9.1 20.2 14.5 26.5 17.8**

**Calvin Coolidge 6.6 4.4 7.5 27.3 13.3 8.3 13.3 12.5 3.3 5.6 - 11.8 6.1 2.9 5.4**

**Woodrow Wilson 12.0 15.4 12.6 4.5 6.7 25.0 13.3 12.5 6.7 11.2 9.1 5.9 13.0 17.6 12.4**

**Table 24 Page 225**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**24. WHO WAS PRESIDENT DURING THE GREAT DEPRESSION AND WORLD WAR II?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*FRANLIN D. ROOSEVELT 64.5 63.5 59.2 63.3 61.4 67.7 66.1 64.3 67.9 66.7 66.7 56.7 57.5 72.4 66.7 67.6 25.0 60.0**

**INCORRECT 35.5 36.5 40.8 36.7 38.6 32.3 33.9 35.7 32.1 33.3 33.3 43.3 42.5 27.6 33.3 32.4 75.0 40.0**

**Herbert Hoover 16.9 18.1 21.1 19.5 14.4 18.7 14.8 14.0 17.0 13.3 16.4 25.0 18.9 13.8 8.3 11.3 25.0 20.0**

**Calvin Coolidge 6.6 6.1 6.6 5.5 9.8 3.2 7.4 8.5 3.8 10.7 5.6 6.7 8.7 6.9 4.2 11.3 25.0 -**

**Woodrow Wilson 12.0 12.2 13.2 11.7 14.4 10.3 11.6 13.2 11.3 9.3 11.4 11.5 15.0 6.9 20.8 9.9 25.0 20.0**

**Table 25 Page 226**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*LOUISIANA 75.0 74.8 80.0 73.9 73.0 69.3 78.0 63.6 73.5 79.3 79.3 87.5 74.9 72.5 76.9 79.3 56.7**

**INCORRECT 25.0 25.2 20.0 26.1 27.0 30.7 22.0 36.4 26.5 20.7 20.7 12.5 25.1 27.5 23.1 20.7 43.3**

**Texas 3.7 3.2 1.9 4.9 3.9 5.5 2.8 5.6 6.9 2.1 1.5 - 3.8 4.2 3.1 3.7 6.7**

**Arizona 14.6 16.8 12.9 14.3 14.7 17.5 13.1 23.8 12.7 11.9 13.0 12.5 14.6 16.4 14.1 11.6 20.0**

**New Mexico 6.6 5.2 5.2 7.0 8.3 7.7 6.1 7.0 6.9 6.7 6.1 - 6.7 7.0 5.9 5.5 16.7**

**Table 25 Page 227**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*LOUISIANA 75.0 74.4 71.8 79.7 87.9 86.7 100.0 78.5 59.0 62.3 76.4 71.9 78.8 71.9 78.4 75.0 73.6 75.7 74.8 76.7 73.8**

**INCORRECT 25.0 25.6 28.2 20.3 12.1 13.3 - 21.5 41.0 37.7 23.6 28.1 21.2 28.1 21.6 25.0 26.4 24.3 25.2 23.3 26.2**

**Texas 3.7 3.8 4.5 2.4 3.0 3.3 - 2.0 11.8 16.9 2.4 4.4 3.0 5.1 2.4 4.5 6.2 2.0 5.8 11.6 2.4**

**Arizona 14.6 14.9 16.5 11.6 9.1 10.0 - 12.9 22.2 14.3 14.5 17.1 11.8 15.9 13.2 13.3 16.7 14.5 15.5 11.6 14.5**

**New Mexico 6.6 6.9 7.2 6.4 - - - 6.5 6.9 6.5 6.7 6.6 6.3 7.1 6.1 7.1 3.5 7.9 4.0 - 9.3**

**Table 25 Page 228**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*LOUISIANA 75.0 86.2 100.0 93.4 87.0 89.8 83.9 71.2 47.4 64.2 43.9 50.0 40.0 21.4 - -**

**INCORRECT 25.0 13.8 - 6.6 13.0 10.2 16.1 28.8 52.6 35.8 56.1 50.0 60.0 78.6 100.0 100.0**

**Texas 3.7 0.5 - - - - 1.7 1.0 11.7 4.5 7.6 6.8 23.3 28.6 57.1 50.0**

**Arizona 14.6 9.6 - 5.5 8.3 7.1 10.2 21.2 27.0 20.9 30.3 31.8 23.3 28.6 28.6 50.0**

**New Mexico 6.6 3.7 - 1.1 4.6 3.1 4.2 6.7 13.9 10.4 18.2 11.4 13.3 21.4 14.3 -**

**Table 25 Page 229**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*LOUISIANA 75.0 78.0 68.6 76.3 69.7 78.7 69.0 71.7 79.7 64.1 77.1 68.8 83.9 82.8 88.5 57.9 78.9 89.5**

**INCORRECT 25.0 22.0 31.4 23.7 30.3 21.3 31.0 28.3 20.3 35.9 22.9 31.2 16.1 17.2 11.5 42.1 21.1 10.5**

**Texas 3.7 3.8 4.7 1.3 1.3 - 7.0 3.3 3.4 2.6 2.9 3.1 6.5 3.4 7.7 15.8 5.3 -**

**Arizona 14.6 12.1 17.4 14.5 23.7 17.3 21.1 18.3 10.2 25.6 20.0 25.0 9.7 10.3 3.8 15.8 10.5 10.5**

**New Mexico 6.6 6.1 9.3 7.9 5.3 4.0 2.8 6.7 6.8 7.7 - 3.1 - 3.4 - 10.5 5.3 -**

**Table 25 Page 230**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*LOUISIANA 75.0 74.2 75.6 75.4 76.7 73.4 75.6 67.9 75.4 73.8 74.6 65.2 71.7 73.8 77.1 70.8 67.8 82.8 72.3 79.2 72.3**

**INCORRECT 25.0 25.8 24.4 24.6 23.3 26.6 24.4 32.1 24.6 26.2 25.4 34.8 28.3 26.2 22.9 29.2 32.2 17.2 27.7 20.8 27.7**

**Texas 3.7 3.8 3.7 3.6 4.0 3.2 2.2 5.7 4.9 4.6 4.7 3.6 7.5 3.5 1.8 5.6 4.2 2.5 9.6 3.0 1.3**

**Arizona 14.6 13.6 15.5 15.4 12.7 13.8 11.9 18.9 14.8 16.9 14.8 22.3 13.3 16.6 14.3 13.5 18.2 9.0 13.3 14.9 18.7**

**New Mexico 6.6 8.4 5.2 5.6 6.7 9.6 10.4 7.5 4.9 4.6 5.9 8.9 7.5 6.1 6.8 10.1 9.8 5.7 4.8 3.0 7.7**

**Table 25 Page 231**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*LOUISIANA 75.0 73.3 73.9 72.9 75.0 78.3 82.9 79.6 57.7 78.1 78.6 76.9 68.9 46.7 72.8 76.0 90.5**

**INCORRECT 25.0 26.7 26.1 27.1 25.0 21.7 17.1 20.4 42.3 21.9 21.4 23.1 31.1 53.3 27.2 24.0 9.5**

**Texas 3.7 5.0 5.9 4.4 4.1 - - - 17.3 9.4 - 2.7 6.8 - 3.9 0.8 -**

**Arizona 14.6 14.7 14.4 14.8 16.4 14.2 7.3 12.2 17.3 9.4 11.9 15.4 18.9 26.7 12.6 18.2 9.5**

**New Mexico 6.6 7.1 5.9 7.9 4.5 7.5 9.8 8.2 7.7 3.1 9.5 5.0 5.4 26.7 10.7 5.0 -**

**Table 25 Page 232**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*LOUISIANA 75.0 71.1 77.3 79.2 74.9 72.9 80.8 75.5 77.7 80.3 69.4 63.8 80.0 69.8 83.9 83.3**

**INCORRECT 25.0 28.9 22.7 20.8 25.1 27.1 19.2 24.5 22.3 19.7 30.6 36.2 20.0 30.2 16.1 16.7**

**Texas 3.7 6.4 2.7 - 3.9 5.3 - 3.3 2.7 - 4.8 10.6 - 9.4 - -**

**Arizona 14.6 14.5 13.6 9.7 15.0 18.8 13.7 14.5 14.9 12.8 21.0 23.4 10.0 9.4 9.7 11.1**

**New Mexico 6.6 8.1 6.4 11.1 6.3 3.0 5.5 6.6 4.7 6.8 4.8 2.1 10.0 11.3 6.5 5.6**

**Table 25 Page 233**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*LOUISIANA 75.0 79.8 69.8 63.6 66.7 41.7 46.7 62.5 83.3 82.0 72.7 73.9 76.9 64.7 73.9**

**INCORRECT 25.0 20.2 30.2 36.4 33.3 58.3 53.3 37.5 16.7 18.0 27.3 26.1 23.1 35.3 26.1**

**Texas 3.7 3.1 4.0 22.7 6.7 16.7 6.7 - 1.1 1.1 - 5.0 3.7 5.9 2.9**

**Arizona 14.6 13.2 16.6 13.6 23.3 25.0 26.7 25.0 11.1 11.2 18.2 10.9 14.0 26.5 15.8**

**New Mexico 6.6 3.9 9.5 - 3.3 16.7 20.0 12.5 4.4 5.6 9.1 10.1 5.4 2.9 7.5**

**Table 25 Page 234**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**25. WHICH OF THE FOLLOWING STATES DOES NOT SHARE A BORDER WITH MEXICO?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*LOUISIANA 75.0 74.5 68.4 75.8 72.7 78.1 75.8 78.3 77.4 69.3 77.1 76.9 70.1 79.3 54.2 78.9 75.0 90.0**

**INCORRECT 25.0 25.5 31.6 24.2 27.3 21.9 24.2 21.7 22.6 30.7 22.9 23.1 29.9 20.7 45.8 21.1 25.0 10.0**

**Texas 3.7 3.1 1.3 5.5 3.8 1.3 4.8 3.9 3.8 8.0 2.5 4.8 6.3 6.9 - 1.4 - 10.0**

**Arizona 14.6 15.9 21.1 12.5 18.9 13.5 12.6 10.1 15.1 13.3 14.3 9.6 19.7 - 29.2 15.5 - -**

**New Mexico 6.6 6.5 9.2 6.2 4.5 7.1 6.8 7.8 3.8 9.3 6.2 8.7 3.9 13.8 16.7 4.2 25.0 -**

**Table 26 Page 235**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*APRIL 15TH 74.5 79.4 80.6 72.1 69.6 72.3 75.7 61.5 73.5 77.2 80.5 100.0 74.3 70.7 75.3 79.3 76.7**

**INCORRECT 25.5 20.6 19.4 27.9 30.4 27.7 24.3 38.5 26.5 22.8 19.5 - 25.7 29.3 24.7 20.7 23.3**

**January 20th 9.4 7.7 4.5 10.8 12.3 9.9 9.1 16.1 10.3 5.7 7.7 - 9.5 12.2 8.1 7.3 6.7**

**March 13th 13.7 11.0 12.3 14.6 15.7 14.6 13.3 18.9 14.2 14.5 10.0 - 13.9 13.9 14.4 12.8 10.0**

**November 8th 2.4 1.9 2.6 2.4 2.5 3.3 1.9 3.5 2.0 2.6 1.9 - 2.4 3.1 2.2 0.6 6.7**

**Table 26 Page 236**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*APRIL 15TH 74.5 73.9 70.7 80.5 90.9 93.3 66.7 78.8 54.9 53.2 77.2 71.2 79.1 70.9 79.2 71.8 74.3 79.9 73.5 76.7 73.8**

**INCORRECT 25.5 26.1 29.3 19.5 9.1 6.7 33.3 21.2 45.1 46.8 22.8 28.8 20.9 29.1 20.8 28.2 25.7 20.1 26.5 23.3 26.2**

**January 20th 9.4 9.8 11.1 7.2 - - - 7.2 19.4 22.1 7.7 10.8 7.4 11.2 6.6 9.1 10.4 8.2 9.7 11.6 9.8**

**March 13th 13.7 13.8 15.7 10.0 9.1 6.7 33.3 11.7 22.9 22.1 13.2 15.5 11.8 14.9 12.9 17.2 14.6 8.9 15.0 11.6 13.9**

**November 8th 2.4 2.5 2.5 2.4 - - - 2.3 2.8 2.6 1.9 2.6 1.7 2.9 1.3 1.9 0.7 3.0 1.8 - 2.6**

**Table 26 Page 237**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*APRIL 15TH 74.5 86.9 100.0 98.9 92.6 80.6 81.4 76.0 43.9 61.2 47.0 47.7 26.7 - - -**

**INCORRECT 25.5 13.1 - 1.1 7.4 19.4 18.6 24.0 56.1 38.8 53.0 52.3 73.3 100.0 100.0 100.0**

**January 20th 9.4 4.2 - 1.1 0.9 7.1 5.9 7.7 22.2 11.9 15.2 27.3 33.3 42.9 57.1 50.0**

**March 13th 13.7 7.9 - - 3.7 12.2 11.9 14.4 28.3 22.4 33.3 20.5 30.0 57.1 14.3 50.0**

**November 8th 2.4 1.1 - - 2.8 - 0.8 1.9 5.7 4.5 4.5 4.5 10.0 - 28.6 -**

**Table 26 Page 238**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*APRIL 15TH 74.5 73.5 68.6 72.4 78.9 81.3 80.3 73.3 84.7 71.8 77.1 53.1 74.2 72.4 61.5 63.2 63.2 84.2**

**INCORRECT 25.5 26.5 31.4 27.6 21.1 18.7 19.7 26.7 15.3 28.2 22.9 46.9 25.8 27.6 38.5 36.8 36.8 15.8**

**January 20th 9.4 10.6 8.1 10.5 5.3 8.0 9.9 3.3 3.4 12.8 11.4 21.9 16.1 13.8 11.5 21.1 21.1 5.3**

**March 13th 13.7 12.9 22.1 11.8 13.2 10.7 8.5 20.0 10.2 10.3 8.6 25.0 9.7 6.9 19.2 10.5 15.8 10.5**

**November 8th 2.4 3.0 1.2 5.3 2.6 - 1.4 3.3 1.7 5.1 2.9 - - 6.9 7.7 5.3 - -**

**Table 26 Page 239**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*APRIL 15TH 74.5 72.3 76.6 73.9 68.7 79.3 81.5 73.6 82.0 70.8 73.2 71.4 69.4 74.1 79.2 69.7 74.8 72.1 69.9 73.8 84.5**

**INCORRECT 25.5 27.7 23.4 26.1 31.3 20.7 18.5 26.4 18.0 29.2 26.8 28.6 30.6 25.9 20.8 30.3 25.2 27.9 30.1 26.2 15.5**

**January 20th 9.4 10.9 8.2 9.2 14.7 7.4 8.1 5.7 3.3 9.2 9.4 12.5 13.9 8.0 6.5 14.6 8.4 9.8 13.3 7.7 3.9**

**March 13th 13.7 14.9 12.6 14.2 14.0 12.8 9.6 20.8 9.8 16.9 13.6 16.1 13.3 15.3 12.9 15.7 13.3 17.2 10.8 16.7 9.7**

**November 8th 2.4 1.9 2.6 2.7 2.7 0.5 0.7 - 4.9 3.1 3.8 - 3.5 2.6 1.4 - 3.5 0.8 6.0 1.8 1.9**

**Table 26 Page 240**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*APRIL 15TH 74.5 71.5 66.7 74.7 76.6 83.0 75.6 81.0 42.3 84.4 83.3 75.6 73.0 66.7 77.7 78.5 83.3**

**INCORRECT 25.5 28.5 33.3 25.3 23.4 17.0 24.4 19.0 57.7 15.6 16.7 24.4 27.0 33.3 22.3 21.5 16.7**

**January 20th 9.4 9.7 13.7 7.0 10.2 4.7 4.9 4.8 28.8 12.5 3.6 6.8 9.5 6.7 5.8 7.4 4.8**

**March 13th 13.7 16.5 17.0 16.2 11.5 10.4 14.6 11.6 25.0 - 10.7 15.4 13.5 26.7 14.6 14.0 7.1**

**November 8th 2.4 2.4 2.6 2.2 1.6 1.9 4.9 2.7 3.8 3.1 2.4 2.3 4.1 - 1.9 - 4.8**

**Table 26 Page 241**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*APRIL 15TH 74.5 68.2 74.5 80.6 74.4 78.2 82.2 75.1 81.1 83.8 66.1 68.1 80.0 60.4 71.0 77.8**

**INCORRECT 25.5 31.8 25.5 19.4 25.6 21.8 17.8 24.9 18.9 16.2 33.9 31.9 20.0 39.6 29.0 22.2**

**January 20th 9.4 12.7 10.9 5.6 7.2 9.8 4.1 9.1 8.1 4.3 12.9 10.6 - 9.4 6.5 11.1**

**March 13th 13.7 17.3 12.7 12.5 15.5 10.5 11.0 13.7 9.5 9.4 21.0 17.0 20.0 26.4 16.1 5.6**

**November 8th 2.4 1.7 1.8 1.4 2.9 1.5 2.7 2.1 1.4 2.6 - 4.3 - 3.8 6.5 5.6**

**Table 26 Page 242**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*APRIL 15TH 74.5 78.1 74.4 45.5 70.0 66.7 53.3 50.0 84.4 84.3 81.8 69.7 78.4 64.7 71.8**

**INCORRECT 25.5 21.9 25.6 54.5 30.0 33.3 46.7 50.0 15.6 15.7 18.2 30.3 21.6 35.3 28.2**

**January 20th 9.4 7.9 12.1 18.2 6.7 8.3 13.3 12.5 4.4 5.6 18.2 11.8 9.1 20.6 7.1**

**March 13th 13.7 11.8 12.1 31.8 20.0 16.7 26.7 33.3 8.9 9.0 - 16.8 9.8 14.7 18.7**

**November 8th 2.4 2.2 1.5 4.5 3.3 8.3 6.7 4.2 2.2 1.1 - 1.7 2.7 - 2.5**

**Table 26 Page 243**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**26. WHEN IS THE LAST DAY YOU CAN SEND IN FEDERAL INCOME TAX FORMS?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*APRIL 15TH 74.5 71.7 71.1 68.8 74.2 72.3 79.0 78.3 85.8 70.7 78.8 66.3 67.7 72.4 70.8 71.8 50.0 60.0**

**INCORRECT 25.5 28.3 28.9 31.2 25.8 27.7 21.0 21.7 14.2 29.3 21.2 33.7 32.3 27.6 29.2 28.2 50.0 40.0**

**January 20th 9.4 10.6 9.2 16.4 5.3 11.0 7.4 9.3 4.7 8.0 7.7 9.6 11.8 13.8 8.3 9.9 25.0 10.0**

**March 13th 13.7 15.5 19.7 11.7 17.4 14.8 11.0 10.9 7.5 16.0 11.6 19.2 18.1 13.8 12.5 16.9 25.0 20.0**

**November 8th 2.4 2.2 - 3.1 3.0 1.9 2.6 1.6 1.9 5.3 1.9 4.8 2.4 - 8.3 1.4 - 10.0**

**Table 27 Page 244**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*LEGISLATIVE 74.5 78.7 78.1 72.5 71.6 73.0 75.3 68.5 70.6 78.8 77.8 87.5 74.4 72.8 75.3 77.4 66.7**

**INCORRECT 25.5 21.3 21.9 27.5 28.4 27.0 24.7 31.5 29.4 21.2 22.2 12.5 25.6 27.2 24.7 22.6 33.3**

**Executive 13.7 9.7 14.2 13.6 16.7 15.3 12.9 21.0 13.2 9.3 13.4 - 13.9 16.4 12.5 11.6 13.3**

**Judicial 11.7 11.6 7.7 13.9 11.8 11.7 11.8 10.5 16.2 11.9 8.8 12.5 11.7 10.8 12.2 11.0 20.0**

**Table 27 Page 245**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*LEGISLATIVE 74.5 74.2 72.0 78.5 84.8 86.7 66.7 78.8 54.9 41.6 78.5 67.2 83.2 69.2 80.0 70.5 75.0 78.9 72.1 69.8 74.6**

**INCORRECT 25.5 25.8 28.0 21.5 15.2 13.3 33.3 21.2 45.1 58.4 21.5 32.8 16.8 30.8 20.0 29.5 25.0 21.1 27.9 30.2 25.4**

**Executive 13.7 14.1 14.4 13.5 6.1 6.7 - 11.3 25.0 36.4 10.5 18.0 8.8 16.6 10.5 16.6 10.4 11.5 16.4 14.0 13.0**

**Judicial 11.7 11.7 13.6 8.0 9.1 6.7 33.3 9.9 20.1 22.1 11.0 14.8 8.0 14.2 9.5 13.0 14.6 9.5 11.5 16.3 12.4**

**Table 27 Page 246**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*LEGISLATIVE 74.5 87.4 100.0 95.6 89.8 91.8 78.8 76.9 42.6 65.7 53.0 29.5 16.7 - 14.3 -**

**INCORRECT 25.5 12.6 - 4.4 10.2 8.2 21.2 23.1 57.4 34.3 47.0 70.5 83.3 100.0 85.7 100.0**

**Executive 13.7 7.4 - 3.3 7.4 6.1 11.0 11.5 29.6 16.4 25.8 27.3 53.3 50.0 57.1 50.0**

**Judicial 11.7 5.3 - 1.1 2.8 2.0 10.2 11.5 27.8 17.9 21.2 43.2 30.0 50.0 28.6 50.0**

**Table 27 Page 247**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*LEGISLATIVE 74.5 78.8 70.9 68.4 72.4 84.0 71.8 68.3 81.4 82.1 80.0 68.8 71.0 79.3 73.1 73.7 73.7 68.4**

**INCORRECT 25.5 21.2 29.1 31.6 27.6 16.0 28.2 31.7 18.6 17.9 20.0 31.2 29.0 20.7 26.9 26.3 26.3 31.6**

**Executive 13.7 10.6 16.3 19.7 11.8 9.3 19.7 21.7 6.8 12.8 5.7 15.6 19.4 3.4 19.2 - 21.1 5.3**

**Judicial 11.7 10.6 12.8 11.8 15.8 6.7 8.5 10.0 11.9 5.1 14.3 15.6 9.7 17.2 7.7 26.3 5.3 26.3**

**Table 27 Page 248**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*LEGISLATIVE 74.5 75.5 74.0 75.4 72.0 77.7 81.5 67.9 68.9 72.3 72.1 69.6 72.8 72.8 78.1 70.8 71.3 82.8 74.7 74.4 74.8**

**INCORRECT 25.5 24.5 26.0 24.6 28.0 22.3 18.5 32.1 31.1 27.7 27.9 30.4 27.2 27.2 21.9 29.2 28.7 17.2 25.3 25.6 25.2**

**Executive 13.7 12.5 14.8 13.9 14.7 13.8 11.1 20.8 9.8 13.8 16.2 14.3 17.9 13.7 11.8 15.7 14.0 9.0 20.5 13.7 13.5**

**Judicial 11.7 12.0 11.2 10.7 13.3 8.5 7.4 11.3 21.3 13.8 11.7 16.1 9.2 13.4 10.0 13.5 14.7 8.2 4.8 11.9 11.6**

**Table 27 Page 249**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*LEGISLATIVE 74.5 74.3 71.9 76.0 72.5 84.0 75.6 81.6 51.9 78.1 84.5 76.5 66.2 60.0 82.5 75.2 81.0**

**INCORRECT 25.5 25.7 28.1 24.0 27.5 16.0 24.4 18.4 48.1 21.9 15.5 23.5 33.8 40.0 17.5 24.8 19.0**

**Executive 13.7 15.7 18.3 14.0 13.1 11.3 4.9 9.5 38.5 12.5 7.1 13.1 14.9 13.3 9.7 13.2 14.3**

**Judicial 11.7 9.9 9.8 10.0 14.3 4.7 19.5 8.8 9.6 9.4 8.3 10.4 18.9 26.7 7.8 11.6 4.8**

**Table 27 Page 250**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*LEGISLATIVE 74.5 74.6 73.6 86.1 74.4 71.4 78.1 80.9 73.6 84.6 59.7 70.2 70.0 71.7 74.2 77.8**

**INCORRECT 25.5 25.4 26.4 13.9 25.6 28.6 21.9 19.1 26.4 15.4 40.3 29.8 30.0 28.3 25.8 22.2**

**Executive 13.7 16.2 12.7 2.8 15.0 13.5 16.4 12.9 11.5 8.5 21.0 17.0 10.0 13.2 3.2 11.1**

**Judicial 11.7 9.2 13.6 11.1 10.6 15.0 5.5 6.2 14.9 6.8 19.4 12.8 20.0 15.1 22.6 11.1**

**Table 27 Page 251**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*LEGISLATIVE 74.5 78.5 67.8 40.9 70.0 75.0 33.3 79.2 86.7 86.5 90.9 64.7 76.4 61.8 78.0**

**INCORRECT 25.5 21.5 32.2 59.1 30.0 25.0 66.7 20.8 13.3 13.5 9.1 35.3 23.6 38.2 22.0**

**Executive 13.7 12.7 18.1 40.9 16.7 - 46.7 4.2 6.7 7.9 9.1 21.0 12.0 20.6 12.0**

**Judicial 11.7 8.8 14.1 18.2 13.3 25.0 20.0 16.7 6.7 5.6 - 14.3 11.5 17.6 10.0**

**Table 27 Page 252**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**27. WHAT BRANCH OF GOVERNMENT PASSES LEGISLATION?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*LEGISLATIVE 74.5 76.6 76.3 77.3 75.8 76.8 71.3 69.8 71.7 73.3 79.2 72.1 65.4 82.8 62.5 71.8 25.0 100.0**

**INCORRECT 25.5 23.4 23.7 22.7 24.2 23.2 28.7 30.2 28.3 26.7 20.8 27.9 34.6 17.2 37.5 28.2 75.0 -**

**Executive 13.7 13.0 15.8 14.1 11.4 12.3 14.8 17.1 15.1 10.7 11.2 11.5 18.1 6.9 20.8 21.1 50.0 -**

**Judicial 11.7 10.4 7.9 8.6 12.9 11.0 13.9 13.2 13.2 16.0 9.6 16.3 16.5 10.3 16.7 7.0 25.0 -**

**Table 28 Page 253**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**\*FREED SLAVES/SECEDED 86.0 91.6 88.4 81.5 86.3 81.8 88.2 80.4 84.3 89.1 88.1 87.5 86.0 82.9 87.8 89.0 80.0**

**INCORRECT 14.0 8.4 11.6 18.5 13.7 18.2 11.8 19.6 15.7 10.9 11.9 12.5 14.0 17.1 12.2 11.0 20.0**

**Women Right to Vote 6.5 3.9 2.6 8.4 8.8 9.5 4.9 11.9 8.8 4.1 3.4 - 6.6 10.5 5.0 2.4 6.7**

**Banned Alcohol/U.S. 1.7 1.3 1.9 3.1 - 2.6 1.3 0.7 2.5 0.5 2.7 12.5 1.6 2.1 1.6 1.8 -**

**Declared American Ind. 5.7 3.2 7.1 7.0 4.9 6.2 5.5 7.0 4.4 6.2 5.7 - 5.8 4.5 5.6 6.7 13.3**

**Table 28 Page 254**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**\*FREED SLAVES/SECEDED 86.0 85.8 83.5 90.4 90.9 90.0 100.0 90.4 66.0 57.1 89.3 83.4 89.8 84.1 88.7 86.4 84.0 87.2 84.5 81.4 86.8**

**INCORRECT 14.0 14.2 16.5 9.6 9.1 10.0 - 9.6 34.0 42.9 10.7 16.6 10.2 15.9 11.3 13.6 16.0 12.8 15.5 18.6 13.2**

**Women Right to Vote 6.5 6.8 8.5 3.2 - - - 3.5 20.1 27.3 4.2 10.1 1.9 10.0 2.1 8.8 7.6 3.3 8.4 7.0 5.9**

**Banned Alcohol/U.S. 1.7 1.7 1.6 2.0 3.0 3.3 - 0.9 5.6 3.9 1.5 2.3 1.1 1.5 2.1 1.0 4.2 1.3 1.8 - 2.2**

**Declared American Ind. 5.7 5.7 6.4 4.4 6.1 6.7 - 5.2 8.3 11.7 5.0 4.2 7.2 4.4 7.1 3.9 4.2 8.2 5.3 11.6 5.2**

**Table 28 Page 255**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**\*FREED SLAVES/SECEDED 86.0 97.2 100.0 100.0 97.2 99.0 95.8 93.3 58.3 74.6 68.2 47.7 43.3 21.4 28.6 -**

**INCORRECT 14.0 2.8 - - 2.8 1.0 4.2 6.7 41.7 25.4 31.8 52.3 56.7 78.6 71.4 100.0**

**Women Right to Vote 6.5 0.2 - - - - - 1.0 22.2 4.5 16.7 31.8 43.3 57.1 28.6 -**

**Banned Alcohol/U.S. 1.7 0.2 - - - - - 1.0 5.7 3.0 3.0 9.1 3.3 14.3 14.3 50.0**

**Declared American Ind. 5.7 2.5 - - 2.8 1.0 4.2 4.8 13.9 17.9 12.1 11.4 10.0 7.1 28.6 50.0**

**Table 28 Page 256**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**\*FREED SLAVES/SECEDED 86.0 81.1 83.7 77.6 86.8 93.3 87.3 85.0 88.1 82.1 91.4 78.1 87.1 96.6 76.9 73.7 89.5 89.5**

**INCORRECT 14.0 18.9 16.3 22.4 13.2 6.7 12.7 15.0 11.9 17.9 8.6 21.9 12.9 3.4 23.1 26.3 10.5 10.5**

**Women Right to Vote 6.5 12.1 5.8 10.5 3.9 4.0 2.8 8.3 1.7 5.1 2.9 9.4 3.2 3.4 15.4 15.8 5.3 -**

**Banned Alcohol/U.S. 1.7 0.8 3.5 3.9 - - 2.8 3.3 5.1 7.7 2.9 9.4 3.2 - - 5.3 - 10.5**

**Declared American Ind. 5.7 6.1 7.0 7.9 9.2 2.7 7.0 3.3 5.1 5.1 2.9 3.1 6.5 - 7.7 5.3 5.3 -**

**Table 28 Page 257**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**\*FREED SLAVES/SECEDED 86.0 82.9 88.8 84.9 84.0 87.8 90.4 81.1 85.2 92.3 84.3 83.0 82.1 83.7 91.4 76.4 81.8 89.3 88.0 85.7 92.9**

**INCORRECT 14.0 17.1 11.2 15.1 16.0 12.2 9.6 18.9 14.8 7.7 15.7 17.0 17.9 16.3 8.6 23.6 18.2 10.7 12.0 14.3 7.1**

**Women Right to Vote 6.5 9.0 4.4 7.4 7.3 5.3 2.2 13.2 3.3 6.2 8.7 8.9 11.6 7.7 2.2 16.9 9.8 3.3 6.0 6.0 1.3**

**Banned Alcohol/U.S. 1.7 2.7 0.9 1.5 3.3 1.1 1.5 - 3.3 - 1.2 2.7 2.3 1.9 1.4 4.5 2.1 2.5 - 1.8 0.6**

**Declared American Ind. 5.7 5.4 5.9 6.2 5.3 5.9 5.9 5.7 8.2 1.5 5.9 5.4 4.0 6.7 5.0 2.2 6.3 4.9 6.0 6.5 5.2**

**Table 28 Page 258**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**\*FREED SLAVES/SECEDED 86.0 85.1 81.7 87.3 86.1 92.5 85.4 90.5 57.7 84.4 95.2 88.7 77.0 53.3 91.3 92.6 92.9**

**INCORRECT 14.0 14.9 18.3 12.7 13.9 7.5 14.6 9.5 42.3 15.6 4.8 11.3 23.0 46.7 8.7 7.4 7.1**

**Women Right to Vote 6.5 8.9 14.4 5.2 4.5 1.9 7.3 3.4 30.8 6.2 2.4 6.3 9.5 6.7 2.9 0.8 4.8**

**Banned Alcohol/U.S. 1.7 1.8 - 3.1 2.0 0.9 2.4 1.4 5.8 3.1 - 0.9 2.7 13.3 1.9 1.7 -**

**Declared American Ind. 5.7 4.2 3.9 4.4 7.4 4.7 4.9 4.8 5.8 6.2 2.4 4.1 10.8 26.7 3.9 5.0 2.4**

**Table 28 Page 259**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**\*FREED SLAVES/SECEDED 86.0 79.2 86.4 88.9 89.9 85.7 93.2 89.6 85.8 91.5 77.4 83.0 90.0 79.2 87.1 88.9**

**INCORRECT 14.0 20.8 13.6 11.1 10.1 14.3 6.8 10.4 14.2 8.5 22.6 17.0 10.0 20.8 12.9 11.1**

**Women Right to Vote 6.5 13.3 5.5 5.6 5.3 3.8 1.4 5.8 4.7 2.6 16.1 2.1 10.0 11.3 6.5 5.6**

**Banned Alcohol/U.S. 1.7 2.9 3.6 1.4 1.0 0.8 1.4 1.7 2.0 0.9 1.6 4.3 - - 3.2 -**

**Declared American Ind. 5.7 4.6 4.5 4.2 3.9 9.8 4.1 2.9 7.4 5.1 4.8 10.6 - 9.4 3.2 5.6**

**Table 28 Page 260**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**\*FREED SLAVES/SECEDED 86.0 87.3 85.4 77.3 83.3 75.0 73.3 83.3 88.9 93.3 100.0 79.0 88.5 76.5 86.7**

**INCORRECT 14.0 12.7 14.6 22.7 16.7 25.0 26.7 16.7 11.1 6.7 - 21.0 11.5 23.5 13.3**

**Women Right to Vote 6.5 7.9 8.0 4.5 13.3 16.7 13.3 - - 2.2 - 10.1 6.4 11.8 4.1**

**Banned Alcohol/U.S. 1.7 1.8 1.5 9.1 - - 6.7 12.5 - - - 6.7 0.5 - 1.7**

**Declared American Ind. 5.7 3.1 5.0 9.1 3.3 8.3 6.7 4.2 11.1 4.5 - 4.2 4.7 11.8 7.5**

**Table 28 Page 261**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**28. WHAT DID THE EMANCIPATION PROCLAMATION DO?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**\*FREED SLAVES/SECEDED 86.0 87.8 90.8 88.3 86.4 87.1 83.2 85.3 87.7 73.3 88.8 82.7 81.1 93.1 83.3 87.3 100.0 80.0**

**INCORRECT 14.0 12.2 9.2 11.7 13.6 12.9 16.8 14.7 12.3 26.7 11.2 17.3 18.9 6.9 16.7 12.7 - 20.0**

**Women Right to Vote 6.5 6.7 6.6 9.4 6.8 4.5 6.1 4.7 4.7 10.7 4.6 9.6 10.2 3.4 4.2 5.6 - 10.0**

**Banned Alcohol/U.S. 1.7 1.2 - - 2.3 1.9 2.6 3.1 - 5.3 1.5 1.0 2.4 3.4 8.3 1.4 - -**

**Declared American Ind. 5.7 4.3 2.6 2.3 4.5 6.5 8.1 7.0 7.5 10.7 5.0 6.7 6.3 - 4.2 5.6 - 10.0**

**Table 29 Page 262**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**PASSING 71.3 76.8 76.1 67.9 68.1 67.2 73.4 61.5 63.7 76.2 78.9 87.5 71.1 70.0 73.1 72.6 56.7**

**12 6.5 5.2 5.8 7.7 6.4 5.5 7.0 4.9 8.8 6.2 5.7 12.5 6.4 7.3 6.9 4.3 6.7**

**11 11.4 9.7 12.3 12.2 10.8 12.0 11.0 8.4 9.8 10.4 14.9 25.0 11.2 11.1 10.6 15.2 -**

**10 13.5 14.2 14.8 12.2 13.7 13.5 13.5 16.8 8.3 14.0 15.3 12.5 13.5 12.9 12.8 12.8 30.0**

**9 12.2 15.5 16.1 10.1 9.8 10.6 13.1 7.0 12.7 13.5 13.8 - 12.4 11.8 13.4 11.6 6.7**

**8 14.7 12.3 14.2 15.7 15.7 14.2 15.0 11.9 14.2 14.0 17.2 37.5 14.5 12.2 15.6 18.3 10.0**

**7 13.0 20.0 12.9 10.1 11.8 11.3 13.9 12.6 9.8 18.1 11.9 - 13.1 14.6 13.8 10.4 3.3**

**FAILING 28.7 23.2 23.9 32.1 31.9 32.8 26.6 38.5 36.3 23.8 21.1 12.5 28.9 30.0 26.9 27.4 43.3**

**6 8.4 7.1 6.5 10.1 8.3 8.0 8.5 7.0 9.8 6.7 9.2 - 8.4 5.2 10.0 11.0 6.7**

**5 8.2 6.5 8.4 8.4 9.3 8.0 8.3 11.2 11.3 8.8 3.8 - 8.3 9.8 5.9 9.8 10.0**

**4 5.5 4.5 4.5 6.6 5.4 5.1 5.7 5.6 9.3 4.1 3.4 12.5 5.4 6.6 5.6 1.2 16.7**

**3 3.7 2.6 3.2 3.1 5.9 6.2 2.5 9.1 3.4 2.6 1.9 - 3.8 3.8 3.1 3.7 10.0**

**2 1.7 1.3 0.6 2.4 2.0 3.3 0.9 2.8 1.5 1.0 1.9 - 1.8 2.8 0.9 1.8 -**

**1 0.9 1.3 - 1.4 0.5 1.8 0.4 2.1 1.0 0.5 0.4 - 0.9 1.4 0.9 - -**

**0 0.2 - 0.6 - 0.5 0.4 0.2 0.7 - - 0.4 - 0.3 0.3 0.3 - -**

**Table 29 Page 263**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**PASSING 71.3 70.9 68.2 76.5 81.8 80.0 100.0 78.5 38.2 33.8 75.7 67.2 76.6 67.7 75.5 70.5 67.4 74.7 73.5 62.8 69.6**

**12 6.5 6.4 4.9 9.6 9.1 10.0 - 7.8 0.7 1.3 7.3 3.3 10.5 3.7 9.2 6.8 5.6 6.9 5.3 4.7 6.5**

**11 11.4 11.6 12.2 10.4 6.1 3.3 33.3 13.2 2.8 3.9 12.6 11.2 11.6 10.5 12.4 9.7 11.1 13.5 11.1 9.3 10.8**

**10 13.5 13.1 11.5 16.3 21.2 23.3 - 15.4 4.9 6.5 14.4 11.7 15.4 12.2 14.7 12.7 9.7 17.1 12.8 11.6 13.9**

**9 12.2 12.0 10.9 14.3 18.2 16.7 33.3 13.2 7.6 3.9 12.5 11.0 14.0 11.0 13.9 13.3 13.9 10.9 14.6 9.3 11.1**

**8 14.7 14.4 13.0 17.1 24.2 26.7 - 16.1 8.3 7.8 15.6 16.4 13.2 17.4 12.1 14.9 15.3 13.8 14.2 16.3 15.2**

**7 13.0 13.4 15.7 8.8 3.0 - 33.3 12.8 13.9 10.4 13.4 13.6 11.8 13.0 13.2 13.0 11.8 12.5 15.5 11.6 12.1**

**FAILING 28.7 29.1 31.8 23.5 18.2 20.0 - 21.5 61.8 66.2 24.3 32.8 23.4 32.3 24.5 29.5 32.6 25.3 26.5 37.2 30.4**

**6 8.4 8.5 8.7 8.0 6.1 6.7 - 7.0 14.6 13.0 8.2 7.5 9.6 8.1 8.7 7.5 6.9 9.2 6.6 16.3 9.1**

**5 8.2 8.4 8.5 8.0 3.0 3.3 - 7.0 13.9 11.7 7.9 8.7 7.4 8.3 8.2 8.1 9.7 8.2 6.6 7.0 9.5**

**4 5.5 5.7 6.8 3.6 - - - 4.4 10.4 11.7 4.9 7.3 3.3 6.4 4.7 5.5 4.9 5.9 2.7 4.7 6.9**

**3 3.7 3.7 4.7 1.6 6.1 6.7 - 2.4 9.7 14.3 2.1 4.9 2.2 4.9 2.1 4.9 5.6 1.0 7.1 2.3 2.2**

**2 1.7 1.7 2.1 0.8 3.0 3.3 - 0.3 8.3 10.4 0.9 3.3 - 3.2 0.3 2.9 2.1 0.7 2.2 2.3 1.7**

**1 0.9 0.9 1.0 0.8 - - - 0.3 3.5 3.9 0.4 1.2 0.3 1.2 0.3 0.6 2.1 0.3 1.3 2.3 0.7**

**0 0.2 0.3 - 0.8 - - - - 1.4 1.3 - - 0.6 0.2 0.3 - 1.4 - - 2.3 0.2**

**Table 29 Page 264**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**PASSING 71.3 100.0 100.0 100.0 100.0 100.0 100.0 100.0 - - - - - - - -**

**12 6.5 9.1 100.0 - - - - - - - - - - - - -**

**11 11.4 15.9 - 100.0 - - - - - - - - - - - -**

**10 13.5 18.9 - - 100.0 - - - - - - - - - - -**

**9 12.2 17.2 - - - 100.0 - - - - - - - - - -**

**8 14.7 20.7 - - - - 100.0 - - - - - - - - -**

**7 13.0 18.2 - - - - - 100.0 - - - - - - - -**

**FAILING 28.7 - - - - - - - 100.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0**

**6 8.4 - - - - - - - 29.1 100.0 - - - - - -**

**5 8.2 - - - - - - - 28.7 - 100.0 - - - - -**

**4 5.5 - - - - - - - 19.1 - - 100.0 - - - -**

**3 3.7 - - - - - - - 13.0 - - - 100.0 - - -**

**2 1.7 - - - - - - - 6.1 - - - - 100.0 - -**

**1 0.9 - - - - - - - 3.0 - - - - - 100.0 -**

**0 0.2 - - - - - - - 0.9 - - - - - - 100.0**

**Table 29 Page 265**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**PASSING 71.3 67.4 61.6 67.1 71.1 78.7 77.5 71.7 74.6 66.7 74.3 50.0 71.0 79.3 76.9 63.2 84.2 84.2**

**12 6.5 7.6 9.3 10.5 3.9 9.3 8.5 6.7 8.5 2.6 11.4 6.2 3.2 - 3.8 - - 5.3**

**11 11.4 13.6 14.0 7.9 6.6 17.3 12.7 10.0 3.4 7.7 14.3 6.2 22.6 13.8 26.9 21.1 10.5 21.1**

**10 13.5 14.4 14.0 10.5 11.8 12.0 12.7 13.3 13.6 23.1 11.4 6.2 - 17.2 15.4 21.1 5.3 5.3**

**9 12.2 11.4 10.5 9.2 14.5 13.3 11.3 5.0 11.9 2.6 11.4 12.5 12.9 17.2 11.5 5.3 26.3 26.3**

**8 14.7 10.6 9.3 18.4 17.1 12.0 14.1 21.7 25.4 12.8 20.0 12.5 9.7 10.3 11.5 10.5 31.6 10.5**

**7 13.0 9.8 4.7 10.5 17.1 14.7 18.3 15.0 11.9 17.9 5.7 6.2 22.6 20.7 7.7 5.3 10.5 15.8**

**FAILING 28.7 32.6 38.4 32.9 28.9 21.3 22.5 28.3 25.4 33.3 25.7 50.0 29.0 20.7 23.1 36.8 15.8 15.8**

**6 8.4 5.3 8.1 10.5 10.5 9.3 2.8 3.3 8.5 7.7 11.4 18.8 9.7 6.9 3.8 15.8 - 5.3**

**5 8.2 9.1 10.5 10.5 13.2 5.3 8.5 6.7 8.5 7.7 5.7 12.5 6.5 10.3 - - 5.3 -**

**4 5.5 10.6 10.5 6.6 5.3 2.7 7.0 8.3 3.4 2.6 5.7 9.4 9.7 3.4 11.5 15.8 10.5 10.5**

**3 3.7 3.0 5.8 3.9 - 1.3 2.8 6.7 3.4 5.1 - 6.2 - - - - - -**

**2 1.7 3.8 1.2 - - 1.3 - 3.3 - 7.7 - 3.1 - - 3.8 5.3 - -**

**1 0.9 0.8 1.2 - - 1.3 - - 1.7 - 2.9 - 3.2 - 3.8 - - -**

**0 0.2 - 1.2 1.3 - - 1.4 - - 2.6 - - - - - - - -**

**Table 29 Page 266**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**PASSING 71.3 69.8 72.4 74.2 68.0 69.7 75.6 54.7 75.4 64.6 71.1 59.8 66.5 70.6 74.9 69.7 65.7 75.4 63.9 74.4 74.2**

**12 6.5 8.4 4.9 7.4 6.0 5.3 5.9 3.8 6.6 6.2 6.1 2.7 2.9 7.0 7.5 1.1 7.0 13.1 4.8 7.1 3.2**

**11 11.4 15.2 8.2 11.9 12.0 11.7 14.1 5.7 8.2 9.2 11.3 11.6 12.1 11.8 11.1 14.6 16.8 14.8 9.6 7.7 8.4**

**10 13.5 12.0 15.0 13.1 9.3 16.5 17.8 13.2 19.7 10.8 14.3 9.8 10.4 12.5 16.8 6.7 12.6 15.6 14.5 12.5 18.1**

**9 12.2 12.2 12.4 13.9 12.7 8.5 8.9 7.5 11.5 13.8 11.7 11.6 16.2 11.2 11.5 19.1 7.0 13.9 13.3 14.9 9.7**

**8 14.7 12.5 16.6 14.2 15.3 12.2 11.9 13.2 21.3 16.9 14.1 13.4 15.6 14.1 14.0 19.1 10.5 9.8 12.0 17.3 16.8**

**7 13.0 9.5 15.2 13.6 12.7 15.4 17.0 11.3 8.2 7.7 13.6 10.7 9.2 14.1 14.0 9.0 11.9 8.2 9.6 14.9 18.1**

**FAILING 28.7 30.2 27.6 25.8 32.0 30.3 24.4 45.3 24.6 35.4 28.9 40.2 33.5 29.4 25.1 30.3 34.3 24.6 36.1 25.6 25.8**

**6 8.4 7.6 8.9 5.6 9.3 13.8 10.4 22.6 4.9 7.7 7.5 11.6 5.2 8.3 11.1 3.4 9.1 9.0 6.0 7.7 12.9**

**5 8.2 9.0 7.7 7.7 9.3 8.0 6.7 11.3 8.2 9.2 7.5 10.7 9.8 8.3 7.2 7.9 9.1 9.0 12.0 7.7 5.8**

**4 5.5 5.2 5.9 5.6 5.3 3.7 4.4 1.9 6.6 9.2 5.2 10.7 6.4 5.8 3.6 4.5 7.7 2.5 8.4 4.2 4.5**

**3 3.7 3.8 3.7 4.2 3.3 3.2 2.2 5.7 3.3 4.6 4.7 4.5 6.4 4.2 1.8 5.6 4.2 1.6 7.2 4.2 1.9**

**2 1.7 3.0 0.7 1.2 3.3 1.6 0.7 3.8 1.6 1.5 2.1 2.7 2.9 1.6 1.4 5.6 2.1 2.5 - 1.2 0.6**

**1 0.9 1.1 0.7 1.2 0.7 - - - - 3.1 1.4 - 2.3 1.0 - 2.2 1.4 - 2.4 0.6 -**

**0 0.2 0.5 - 0.3 0.7 - - - - - 0.5 - 0.6 0.3 - 1.1 0.7 - - - -**

**Table 29 Page 267**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**PASSING 71.3 71.5 68.6 73.4 70.5 78.3 73.2 76.9 38.5 75.0 83.3 76.5 60.8 40.0 76.7 75.2 76.2**

**12 6.5 6.0 5.2 6.6 7.4 5.7 2.4 4.8 1.9 - 4.8 8.6 4.1 - 2.9 10.7 7.1**

**11 11.4 11.8 11.1 12.2 8.2 15.1 22.0 17.0 3.8 6.2 20.2 13.6 9.5 - 12.6 8.3 16.7**

**10 13.5 13.6 10.5 15.7 11.1 20.8 12.2 18.4 3.8 6.2 15.5 12.7 12.2 13.3 20.4 11.6 26.2**

**9 12.2 12.6 13.7 11.8 13.5 11.3 9.8 10.9 13.5 25.0 15.5 13.1 6.8 - 10.7 14.9 7.1**

**8 14.7 14.9 13.7 15.7 14.3 17.0 14.6 16.3 5.8 28.1 17.9 15.8 10.8 6.7 15.5 13.2 11.9**

**7 13.0 12.6 14.4 11.4 16.0 8.5 12.2 9.5 9.6 9.4 9.5 12.7 17.6 20.0 14.6 16.5 7.1**

**FAILING 28.7 28.5 31.4 26.6 29.5 21.7 26.8 23.1 61.5 25.0 16.7 23.5 39.2 60.0 23.3 24.8 23.8**

**6 8.4 7.1 5.9 7.9 9.0 10.4 7.3 9.5 5.8 3.1 4.8 7.2 10.8 13.3 7.8 9.9 19.0**

**5 8.2 7.1 5.2 8.3 9.4 5.7 12.2 7.5 13.5 6.2 7.1 6.3 10.8 20.0 5.8 9.9 2.4**

**4 5.5 5.0 6.5 3.9 7.0 2.8 4.9 3.4 13.5 3.1 3.6 2.7 13.5 6.7 4.9 2.5 2.4**

**3 3.7 5.0 7.2 3.5 3.3 1.9 - 1.4 15.4 6.2 1.2 4.1 4.1 6.7 1.9 2.5 -**

**2 1.7 2.6 4.6 1.3 0.4 - 2.4 0.7 5.8 3.1 - 1.8 - 6.7 2.9 - -**

**1 0.9 1.3 2.0 0.9 0.4 0.9 - 0.7 5.8 3.1 - 0.9 - 6.7 - - -**

**0 0.2 0.5 - 0.9 - - - - 1.9 - - 0.5 - - - - -**

**Table 29 Page 268**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**PASSING 71.3 67.1 68.2 84.7 74.9 72.2 69.9 75.9 73.6 77.8 58.1 63.8 70.0 62.3 58.1 77.8**

**12 6.5 6.4 12.7 4.2 5.8 3.0 5.5 7.5 7.4 6.0 4.8 4.3 - 5.7 - -**

**11 11.4 16.8 10.0 20.8 7.7 6.8 13.7 12.4 6.8 15.4 6.5 10.6 20.0 13.2 16.1 22.2**

**10 13.5 13.3 10.0 13.9 14.0 12.0 23.3 14.5 12.8 19.7 12.9 6.4 20.0 11.3 16.1 11.1**

**9 12.2 9.8 11.8 20.8 15.0 15.0 1.4 13.3 14.2 12.0 17.7 8.5 - 7.5 9.7 11.1**

**8 14.7 12.1 10.0 18.1 16.9 18.0 15.1 14.9 17.6 17.1 9.7 14.9 20.0 11.3 9.7 22.2**

**7 13.0 8.7 13.6 6.9 15.5 17.3 11.0 13.3 14.9 7.7 6.5 19.1 10.0 13.2 6.5 11.1**

**FAILING 28.7 32.9 31.8 15.3 25.1 27.8 30.1 24.1 26.4 22.2 41.9 36.2 30.0 37.7 41.9 22.2**

**6 8.4 5.8 10.9 5.6 8.2 7.5 12.3 7.9 6.8 9.4 4.8 14.9 20.0 7.5 12.9 11.1**

**5 8.2 9.2 10.9 4.2 5.3 8.3 11.0 6.6 8.8 7.7 11.3 10.6 - 9.4 16.1 5.6**

**4 5.5 5.8 5.5 2.8 4.3 8.3 4.1 4.1 6.1 2.6 6.5 6.4 10.0 5.7 12.9 5.6**

**3 3.7 4.6 3.6 1.4 5.3 3.0 1.4 1.7 4.1 1.7 14.5 2.1 - 5.7 - -**

**2 1.7 4.0 0.9 1.4 1.4 - - 2.1 0.7 - 4.8 - - 7.5 - -**

**1 0.9 2.3 - - 0.5 0.8 1.4 1.7 - 0.9 - 2.1 - 1.9 - -**

**0 0.2 1.2 - - - - - - - - - - - - - -**

**Table 29 Page 269**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**PASSING 71.3 76.8 67.3 36.4 66.7 58.3 53.3 75.0 82.2 78.7 81.8 63.0 76.7 44.1 70.1**

**12 6.5 3.9 5.5 4.5 6.7 - - 8.3 11.1 11.2 9.1 8.4 6.9 2.9 5.4**

**11 11.4 12.7 8.5 9.1 10.0 16.7 20.0 4.2 14.4 13.5 27.3 14.3 13.0 8.8 7.5**

**10 13.5 17.5 12.6 9.1 10.0 8.3 - 16.7 14.4 18.0 - 10.9 12.8 17.6 15.4**

**9 12.2 13.2 11.1 4.5 6.7 16.7 6.7 12.5 15.6 16.9 18.2 6.7 13.3 2.9 14.5**

**8 14.7 16.7 19.1 9.1 20.0 - - 12.5 16.7 6.7 18.2 12.6 16.0 5.9 14.9**

**7 13.0 12.7 10.6 - 13.3 16.7 26.7 20.8 10.0 12.4 9.1 10.1 14.7 5.9 12.4**

**FAILING 28.7 23.2 32.7 63.6 33.3 41.7 46.7 25.0 17.8 21.3 18.2 37.0 23.3 55.9 29.9**

**6 8.4 7.5 6.0 9.1 10.0 16.7 - 4.2 10.0 11.2 9.1 6.7 7.4 17.6 9.5**

**5 8.2 6.6 12.6 18.2 6.7 8.3 - - 4.4 5.6 9.1 10.1 6.9 14.7 8.7**

**4 5.5 4.8 7.0 13.6 3.3 8.3 13.3 12.5 1.1 - - 6.7 5.2 5.9 5.4**

**3 3.7 2.6 3.5 - 3.3 - 26.7 - 2.2 4.5 - 6.7 2.2 8.8 4.1**

**2 1.7 1.8 2.5 - 6.7 - 6.7 8.3 - - - 5.9 1.0 2.9 0.8**

**1 0.9 - 1.0 13.6 3.3 8.3 - - - - - 0.8 0.5 5.9 0.8**

**0 0.2 - - 9.1 - - - - - - - - 0.2 - 0.4**

**Table 29 Page 270**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**29. TOTAL CITIZENSHIP TEST GRADE:**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**PASSING 71.3 72.7 76.3 70.3 72.0 73.5 69.0 72.9 69.8 61.3 75.0 63.5 61.4 82.8 75.0 71.8 50.0 70.0**

**12 6.5 7.1 7.9 10.2 2.3 8.4 5.5 5.4 6.6 4.0 7.3 2.9 4.7 3.4 4.2 11.3 - 10.0**

**11 11.4 11.0 7.9 8.6 12.1 13.5 11.9 10.1 14.2 12.0 11.2 15.4 9.4 10.3 20.8 12.7 - -**

**10 13.5 13.2 21.1 11.7 14.4 9.7 13.9 14.7 12.3 14.7 15.0 12.5 11.0 17.2 8.3 8.5 25.0 10.0**

**9 12.2 13.4 11.8 14.8 14.4 12.3 10.3 12.4 10.4 6.7 12.9 8.7 12.6 6.9 8.3 15.5 - 20.0**

**8 14.7 15.3 17.1 12.5 15.9 16.1 13.9 17.1 10.4 13.3 16.0 13.5 11.8 20.7 8.3 15.5 - 10.0**

**7 13.0 12.6 10.5 12.5 12.9 13.5 13.5 13.2 16.0 10.7 12.5 10.6 11.8 24.1 25.0 8.5 25.0 20.0**

**FAILING 28.7 27.3 23.7 29.7 28.0 26.5 31.0 27.1 30.2 38.7 25.0 36.5 38.6 17.2 25.0 28.2 50.0 30.0**

**6 8.4 7.9 7.9 5.5 6.8 11.0 9.0 4.7 15.1 8.0 8.3 9.6 9.4 - 8.3 9.9 25.0 10.0**

**5 8.2 8.8 9.2 10.9 7.6 7.7 7.4 8.5 7.5 5.3 7.7 11.5 11.0 6.9 - 5.6 - 20.0**

**4 5.5 4.7 2.6 7.0 3.8 4.5 6.8 7.8 2.8 10.7 4.4 7.7 7.1 3.4 4.2 7.0 25.0 -**

**3 3.7 3.5 1.3 3.1 6.8 1.9 4.2 2.3 3.8 8.0 2.3 2.9 7.9 3.4 8.3 2.8 - -**

**2 1.7 2.0 2.6 3.1 1.5 1.3 1.3 1.6 - 2.7 1.3 3.8 2.4 3.4 4.2 - - -**

**1 0.9 0.4 - - 1.5 - 1.6 1.6 0.9 2.7 1.0 1.0 0.8 - - - - -**

**0 0.2 - - - - - 0.6 0.8 - 1.3 - - - - - 2.8 - -**

**Table 30 Page 271**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**REPUBLICAN 21.6 16.1 20.6 27.2 18.6 26.3 19.2 24.5 24.5 20.2 18.8 12.5 21.7 23.3 20.3 21.3 20.0**

**DEMOCRAT 39.1 38.7 42.6 32.4 46.1 42.0 37.6 39.9 35.8 38.9 41.4 50.0 39.0 43.9 37.5 39.0 10.0**

**INDEPENDENT/NON-AFF. 34.8 40.6 32.9 35.5 30.9 27.7 38.5 30.8 33.8 36.3 36.8 37.5 34.8 29.6 37.5 32.9 66.7**

**PREFER NOT TO ANSWER 4.5 4.5 3.9 4.9 4.4 4.0 4.7 4.9 5.9 4.7 3.1 - 4.5 3.1 4.7 6.7 3.3**

**Table 30 Page 272**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**REPUBLICAN 21.6 21.7 20.2 24.7 21.2 23.3 - 19.5 31.2 33.8 21.4 24.4 18.7 23.5 20.0 23.7 25.7 19.1 10.2 39.5 27.1**

**DEMOCRAT 39.1 39.7 43.9 31.1 24.2 26.7 - 40.0 34.7 45.5 38.1 42.2 35.3 43.3 34.5 42.5 38.2 38.2 59.3 27.9 31.5**

**INDEPENDENT/NON-AFF. 34.8 34.6 32.6 38.6 39.4 36.7 66.7 35.5 31.9 18.2 36.5 30.4 40.8 30.6 39.7 31.2 30.6 38.5 28.8 27.9 37.5**

**PREFER NOT TO ANSWER 4.5 4.0 3.3 5.6 15.2 13.3 33.3 5.0 2.1 2.6 4.0 3.0 5.2 2.7 5.8 2.6 5.6 4.3 1.8 4.7 3.9**

**Table 30 Page 273**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**REPUBLICAN 21.6 20.1 9.6 23.1 16.7 28.6 22.9 15.4 25.2 13.4 25.8 25.0 36.7 35.7 57.1 50.0**

**DEMOCRAT 39.1 38.7 42.3 40.7 36.1 35.7 37.3 42.3 40.0 38.8 39.4 40.9 43.3 35.7 42.9 50.0**

**INDEPENDENT/NON-AFF. 34.8 36.6 40.4 34.1 43.5 32.7 33.1 37.5 30.4 46.3 30.3 22.7 16.7 28.6 - -**

**PREFER NOT TO ANSWER 4.5 4.6 7.7 2.2 3.7 3.1 6.8 4.8 4.3 1.5 4.5 11.4 3.3 - - -**

**Table 30 Page 274**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**REPUBLICAN 21.6 23.5 24.4 21.1 18.4 26.7 28.2 25.0 16.9 17.9 20.0 18.8 6.5 6.9 19.2 21.1 26.3 15.8**

**DEMOCRAT 39.1 38.6 36.0 30.3 40.8 44.0 42.3 30.0 33.9 43.6 28.6 34.4 45.2 44.8 42.3 52.6 26.3 42.1**

**INDEPENDENT/NON-AFF. 34.8 36.4 31.4 42.1 32.9 24.0 26.8 36.7 42.4 38.5 40.0 37.5 45.2 41.4 34.6 26.3 42.1 42.1**

**PREFER NOT TO ANSWER 4.5 1.5 8.1 6.6 7.9 5.3 2.8 8.3 6.8 - 11.4 9.4 3.2 6.9 3.8 - 5.3 -**

**Table 30 Page 275**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**REPUBLICAN 21.6 24.2 19.4 7.1 65.3 12.8 13.3 11.3 19.7 23.1 15.7 50.9 100.0 - - 100.0 - - 100.0 - -**

**DEMOCRAT 39.1 38.9 39.3 69.1 8.7 23.4 20.7 30.2 18.0 18.5 50.9 20.5 - 100.0 - - 100.0 - - 100.0 -**

**INDEPENDENT/NON-AFF. 34.8 33.2 36.3 21.1 23.3 59.6 60.0 58.5 49.2 47.7 30.3 26.8 - - 100.0 - - 100.0 - - 100.0**

**PREFER NOT TO ANSWER 4.5 3.8 4.9 2.7 2.7 4.3 5.9 - 13.1 10.8 3.1 1.8 - - - - - - - - -**

**Table 30 Page 276**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**REPUBLICAN 21.6 13.6 18.3 10.5 13.1 55.7 61.0 57.1 100.0 100.0 100.0 - - - - - -**

**DEMOCRAT 39.1 57.9 62.1 55.0 30.3 10.4 9.8 10.2 - - - 100.0 100.0 100.0 - - -**

**INDEPENDENT/NON-AFF. 34.8 27.0 19.0 32.3 49.6 31.1 22.0 28.6 - - - - - - 100.0 100.0 100.0**

**PREFER NOT TO ANSWER 4.5 1.6 0.7 2.2 7.0 2.8 7.3 4.1 - - - - - - - - -**

**Table 30 Page 277**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**REPUBLICAN 21.6 15.0 14.5 63.9 12.6 12.0 50.7 12.9 18.9 61.5 11.3 6.4 40.0 15.1 9.7 50.0**

**DEMOCRAT 39.1 57.8 32.7 9.7 58.0 28.6 9.6 52.7 18.2 6.8 71.0 53.2 10.0 62.3 51.6 -**

**INDEPENDENT/NON-AFF. 34.8 27.2 47.3 22.2 26.6 51.1 35.6 33.2 56.8 27.4 16.1 38.3 50.0 20.8 38.7 44.4**

**PREFER NOT TO ANSWER 4.5 - 5.5 4.2 2.9 8.3 4.1 1.2 6.1 4.3 1.6 2.1 - 1.9 - 5.6**

**Table 30 Page 278**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**REPUBLICAN 21.6 29.8 27.1 50.0 30.0 - 20.0 8.3 8.9 5.6 9.1 28.6 21.1 23.5 18.7**

**DEMOCRAT 39.1 32.5 41.7 22.7 43.3 75.0 40.0 50.0 44.4 43.8 18.2 35.3 39.8 55.9 37.3**

**INDEPENDENT/NON-AFF. 34.8 34.6 26.6 22.7 23.3 25.0 40.0 29.2 44.4 49.4 63.6 32.8 33.7 20.6 39.8**

**PREFER NOT TO ANSWER 4.5 3.1 4.5 4.5 3.3 - - 12.5 2.2 1.1 9.1 3.4 5.4 - 4.1**

**Table 30 Page 279**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**30. WITH WHICH POLITICAL PARTY ARE YOU AFFILIATED?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**REPUBLICAN 21.6 22.4 19.7 28.9 20.5 20.0 20.3 21.7 17.0 22.7 25.8 19.2 11.8 17.2 8.3 19.7 75.0 -**

**DEMOCRAT 39.1 38.1 47.4 32.0 40.2 36.8 40.6 36.4 47.2 38.7 31.2 48.1 56.7 20.7 66.7 46.5 25.0 10.0**

**INDEPENDENT/NON-AFF. 34.8 34.6 30.3 32.8 34.8 38.1 35.2 37.2 34.0 33.3 39.1 30.8 29.1 51.7 20.8 19.7 - 80.0**

**PREFER NOT TO ANSWER 4.5 4.9 2.6 6.2 4.5 5.2 3.9 4.7 1.9 5.3 3.9 1.9 2.4 10.3 4.2 14.1 - 10.0**

**Table 31 Page 280**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**LIBERAL 47.7 47.7 51.6 45.3 48.0 55.1 43.8 49.7 46.6 47.2 47.9 50.0 47.7 55.7 45.6 40.2 33.3**

**Very 19.1 18.7 16.1 19.5 21.1 24.5 16.3 20.3 16.7 18.7 20.7 25.0 19.0 23.7 17.8 15.9 6.7**

**Somewhat 28.6 29.0 35.5 25.8 27.0 30.7 27.5 29.4 29.9 28.5 27.2 25.0 28.6 32.1 27.8 24.4 26.7**

**MODERATE 30.5 29.7 28.4 31.7 30.9 24.8 33.4 28.0 30.9 33.2 29.5 37.5 30.4 23.7 32.5 37.2 36.7**

**CONSERVATIVE 18.4 21.3 16.8 18.8 16.7 16.4 19.4 17.5 18.6 16.1 20.3 12.5 18.4 17.4 19.4 18.3 16.7**

**Somewhat 13.2 17.4 12.3 12.9 11.3 10.9 14.4 12.6 12.7 10.9 15.7 - 13.4 11.8 14.7 12.8 13.3**

**Very 5.1 3.9 4.5 5.9 5.4 5.5 4.9 4.9 5.9 5.2 4.6 12.5 5.0 5.6 4.7 5.5 3.3**

**PREFER NOT TO ANSWER 3.5 1.3 3.2 4.2 4.4 3.6 3.4 4.9 3.9 3.6 2.3 - 3.5 3.1 2.5 4.3 13.3**

**Mean 2.67 2.63 2.63 2.72 2.66 2.53 2.74 2.67 2.73 2.66 2.63 2.50 2.67 2.53 2.68 2.80 3.20**

**Table 31 Page 281**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**LIBERAL 47.7 48.6 52.0 41.4 30.3 33.3 - 45.7 56.9 66.2 45.3 52.9 41.9 54.5 40.3 64.3 43.8 36.8 70.8 34.9 38.8**

**Very 19.1 19.5 25.6 6.8 12.1 13.3 - 17.2 27.8 42.9 15.6 23.4 14.3 24.7 12.9 29.2 16.0 12.5 34.5 16.3 13.4**

**Somewhat 28.6 29.1 26.4 34.7 18.2 20.0 - 28.5 29.2 23.4 29.7 29.5 27.5 29.8 27.4 35.1 27.8 24.3 36.3 18.6 25.4**

**MODERATE 30.5 30.3 29.1 32.7 33.3 33.3 33.3 32.1 22.9 19.5 31.3 26.7 34.7 25.9 35.5 18.2 29.9 41.1 23.5 25.6 33.2**

**CONSERVATIVE 18.4 17.8 15.7 21.9 33.3 33.3 33.3 18.9 16.0 13.0 20.0 17.3 20.1 17.1 20.0 16.2 24.3 17.4 4.4 37.2 23.6**

**Somewhat 13.2 12.8 9.9 18.7 24.2 23.3 33.3 14.3 8.3 10.4 14.2 10.3 17.1 12.0 14.7 11.0 17.4 12.8 4.0 23.3 16.7**

**Very 5.1 5.0 5.8 3.2 9.1 10.0 - 4.6 7.6 2.6 5.8 7.0 3.0 5.1 5.3 5.2 6.9 4.6 0.4 14.0 6.9**

**PREFER NOT TO ANSWER 3.5 3.4 3.1 4.0 3.0 - 33.3 3.3 4.2 1.3 3.4 3.0 3.3 2.4 4.2 1.3 2.1 4.6 1.3 2.3 4.3**

**Mean 2.67 2.65 2.53 2.89 3.09 2.97 4.33 2.71 2.51 2.10 2.75 2.57 2.77 2.50 2.85 2.32 2.78 2.87 2.04 3.07 2.91**

**Table 31 Page 282**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**LIBERAL 47.7 47.8 44.2 49.5 48.1 49.0 48.3 46.2 47.4 40.3 40.9 43.2 63.3 71.4 71.4 100.0**

**Very 19.1 18.4 15.4 18.7 14.8 21.4 17.8 21.2 20.9 13.4 12.1 22.7 36.7 50.0 42.9 -**

**Somewhat 28.6 29.4 28.8 30.8 33.3 27.6 30.5 25.0 26.5 26.9 28.8 20.5 26.7 21.4 28.6 100.0**

**MODERATE 30.5 30.1 34.6 22.0 25.0 33.7 29.7 37.5 31.3 32.8 34.8 38.6 26.7 7.1 14.3 -**

**CONSERVATIVE 18.4 19.8 13.5 27.5 25.0 16.3 20.3 13.5 14.8 20.9 16.7 11.4 6.7 7.1 14.3 -**

**Somewhat 13.2 14.5 11.5 17.6 20.4 12.2 15.3 8.7 10.0 16.4 9.1 6.8 6.7 - 14.3 -**

**Very 5.1 5.3 1.9 9.9 4.6 4.1 5.1 4.8 4.8 4.5 7.6 4.5 - 7.1 - -**

**PREFER NOT TO ANSWER 3.5 2.3 7.7 1.1 1.9 1.0 1.7 2.9 6.5 6.0 7.6 6.8 3.3 14.3 - -**

**Mean 2.67 2.66 2.79 2.73 2.72 2.53 2.64 2.60 2.71 2.90 2.94 2.70 2.17 2.36 2.00 2.00**

**Table 31 Page 283**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**LIBERAL 47.7 45.5 39.5 46.1 44.7 50.7 49.3 56.7 42.4 56.4 37.1 37.5 54.8 58.6 50.0 63.2 47.4 47.4**

**Very 19.1 11.4 16.3 18.4 18.4 16.0 25.4 31.7 15.3 28.2 14.3 15.6 35.5 34.5 26.9 10.5 26.3 21.1**

**Somewhat 28.6 34.1 23.3 27.6 26.3 34.7 23.9 25.0 27.1 28.2 22.9 21.9 19.4 24.1 23.1 52.6 21.1 26.3**

**MODERATE 30.5 34.1 33.7 31.6 34.2 25.3 31.0 25.0 37.3 33.3 34.3 50.0 29.0 34.5 34.6 21.1 26.3 31.6**

**CONSERVATIVE 18.4 15.2 20.9 14.5 18.4 21.3 19.7 16.7 13.6 10.3 20.0 6.2 12.9 3.4 15.4 15.8 26.3 21.1**

**Somewhat 13.2 11.4 15.1 10.5 11.8 17.3 8.5 13.3 10.2 7.7 17.1 3.1 9.7 3.4 7.7 15.8 15.8 15.8**

**Very 5.1 3.8 5.8 3.9 6.6 4.0 11.3 3.3 3.4 2.6 2.9 3.1 3.2 - 7.7 - 10.5 5.3**

**PREFER NOT TO ANSWER 3.5 5.3 5.8 7.9 2.6 2.7 - 1.7 6.8 - 8.6 6.2 3.2 3.4 - - - -**

**Mean 2.67 2.78 2.88 2.78 2.70 2.67 2.56 2.37 2.80 2.28 2.97 2.75 2.35 2.21 2.46 2.42 2.63 2.58**

**Table 31 Page 284**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**LIBERAL 47.7 47.0 48.5 67.1 22.7 50.0 45.9 60.4 13.1 30.8 60.3 33.9 30.1 70.6 36.9 29.2 69.9 38.5 31.3 71.4 35.5**

**Very 19.1 16.6 21.3 28.5 10.7 16.0 11.1 28.3 4.9 12.3 25.1 16.1 16.2 30.4 10.4 12.4 25.9 10.7 20.5 33.9 10.3**

**Somewhat 28.6 30.4 27.2 38.6 12.0 34.0 34.8 32.1 8.2 18.5 35.2 17.9 13.9 40.3 26.5 16.9 44.1 27.9 10.8 37.5 25.2**

**MODERATE 30.5 29.9 31.1 25.5 24.0 31.9 34.1 26.4 63.9 35.4 27.0 25.9 18.5 23.6 43.4 18.0 25.2 42.6 19.3 22.6 43.9**

**CONSERVATIVE 18.4 19.6 17.1 6.2 48.0 16.0 17.8 11.3 16.4 21.5 10.8 35.7 48.6 4.8 15.1 51.7 4.9 13.1 44.6 4.2 16.8**

**Somewhat 13.2 13.6 12.9 5.0 30.7 12.2 14.1 7.5 13.1 18.5 8.7 24.1 34.1 3.5 11.8 36.0 2.8 10.7 32.5 3.6 12.9**

**Very 5.1 6.0 4.2 1.2 17.3 3.7 3.7 3.8 3.3 3.1 2.1 11.6 14.5 1.3 3.2 15.7 2.1 2.5 12.0 0.6 3.9**

**PREFER NOT TO ANSWER 3.5 3.5 3.3 1.2 5.3 2.1 2.2 1.9 6.6 12.3 1.9 4.5 2.9 1.0 4.7 1.1 - 5.7 4.8 1.8 3.9**

**Mean 2.67 2.73 2.61 2.15 3.48 2.60 2.71 2.32 3.21 3.18 2.33 3.11 3.25 2.08 2.85 3.29 2.11 2.84 3.19 2.05 2.86**

**Table 31 Page 285**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**LIBERAL 47.7 100.0 100.0 100.0 - - - - 100.0 - - 100.0 - - 100.0 - -**

**Very 19.1 40.1 100.0 - - - - - 53.8 - - 43.0 - - 28.2 - -**

**Somewhat 28.6 59.9 - 100.0 - - - - 46.2 - - 57.0 - - 71.8 - -**

**MODERATE 30.5 - - - 100.0 - - - - 100.0 - - 100.0 - - 100.0 -**

**CONSERVATIVE 18.4 - - - - 100.0 100.0 100.0 - - 100.0 - - 100.0 - - 100.0**

**Somewhat 13.2 - - - - 100.0 - 72.1 - - 70.2 - - 73.3 - - 78.6**

**Very 5.1 - - - - - 100.0 27.9 - - 29.8 - - 26.7 - - 21.4**

**PREFER NOT TO ANSWER 3.5 - - - - - - - - - - - - - - - -**

**Mean 2.67 1.60 1.00 2.00 3.00 4.00 5.00 4.28 1.46 3.00 4.30 1.57 3.00 4.27 1.72 3.00 4.21**

**Table 31 Page 286**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**LIBERAL 47.7 100.0 - - 100.0 - - 100.0 - - 100.0 - - 100.0 - -**

**Very 19.1 35.3 - - 44.0 - - 41.5 - - 41.9 - - 35.8 - -**

**Somewhat 28.6 64.7 - - 56.0 - - 58.5 - - 58.1 - - 64.2 - -**

**MODERATE 30.5 - 100.0 - - 100.0 - - 100.0 - - 100.0 - - 100.0 -**

**CONSERVATIVE 18.4 - - 100.0 - - 100.0 - - 100.0 - - 100.0 - - 100.0**

**Somewhat 13.2 - - 69.4 - - 75.3 - - 73.5 - - 60.0 - - 77.8**

**Very 5.1 - - 30.6 - - 24.7 - - 26.5 - - 40.0 - - 22.2**

**PREFER NOT TO ANSWER 3.5 - - - - - - - - - - - - - - -**

**Mean 2.67 1.65 3.00 4.31 1.56 3.00 4.25 1.59 3.00 4.26 1.58 3.00 4.40 1.64 3.00 4.22**

**Table 31 Page 287**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**LIBERAL 47.7 38.2 43.7 31.8 53.3 58.3 80.0 37.5 65.6 69.7 54.5 50.4 50.4 41.2 42.7**

**Very 19.1 15.4 13.6 9.1 23.3 25.0 40.0 20.8 34.4 29.2 27.3 25.2 20.4 23.5 13.3**

**Somewhat 28.6 22.8 30.2 22.7 30.0 33.3 40.0 16.7 31.1 40.4 27.3 25.2 30.0 17.6 29.5**

**MODERATE 30.5 32.9 34.7 22.7 23.3 41.7 13.3 41.7 22.2 23.6 27.3 26.1 29.7 32.4 33.6**

**CONSERVATIVE 18.4 27.6 18.1 45.5 23.3 - - 12.5 10.0 6.7 9.1 19.3 17.9 20.6 18.3**

**Somewhat 13.2 19.7 13.1 31.8 16.7 - - 8.3 10.0 4.5 - 13.4 12.3 17.6 14.1**

**Very 5.1 7.9 5.0 13.6 6.7 - - 4.2 - 2.2 9.1 5.9 5.7 2.9 4.1**

**PREFER NOT TO ANSWER 3.5 1.3 3.5 - - - 6.7 8.3 2.2 - 9.1 4.2 2.0 5.9 5.4**

**Mean 2.67 2.86 2.76 3.18 2.53 2.17 2.00 2.83 2.17 2.10 2.64 2.62 2.59 2.76 2.83**

**Table 31 Page 288**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**31. WHEN IT COMES TO YOUR POLITICAL BELIEFS, WOULD YOU SAY YOU ARE…?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**LIBERAL 47.7 47.0 51.3 50.0 52.3 38.1 48.7 43.4 51.9 53.3 46.4 51.0 48.8 51.7 54.2 46.5 - 60.0**

**Very 19.1 17.3 18.4 16.4 21.2 14.2 21.9 25.6 19.8 18.7 19.3 18.3 20.5 24.1 20.8 11.3 - 20.0**

**Somewhat 28.6 29.7 32.9 33.6 31.1 23.9 26.8 17.8 32.1 34.7 27.2 32.7 28.3 27.6 33.3 35.2 - 40.0**

**MODERATE 30.5 30.3 25.0 25.8 27.3 39.4 30.6 34.1 27.4 29.3 28.5 29.8 37.0 27.6 25.0 33.8 50.0 30.0**

**CONSERVATIVE 18.4 18.7 18.4 21.1 18.2 17.4 17.7 20.2 17.9 13.3 22.5 17.3 7.9 13.8 12.5 15.5 25.0 10.0**

**Somewhat 13.2 13.2 14.5 14.8 12.1 12.3 13.2 16.3 12.3 9.3 16.6 13.5 4.7 10.3 8.3 15.5 25.0 -**

**Very 5.1 5.5 3.9 6.2 6.1 5.2 4.5 3.9 5.7 4.0 6.0 3.8 3.1 3.4 4.2 - - 10.0**

**PREFER NOT TO ANSWER 3.5 3.9 5.3 3.1 2.3 5.2 2.9 2.3 2.8 4.0 2.5 1.9 6.3 6.9 8.3 4.2 25.0 -**

**Mean 2.67 2.71 2.68 2.70 2.58 2.86 2.60 2.62 2.60 2.57 2.70 2.58 2.61 2.62 2.67 2.70 4.00 2.40**

**Table 32 Page 289**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**PROTESTANT 28.5 28.4 32.3 31.4 21.6 25.5 30.0 26.6 27.5 27.5 31.0 12.5 28.6 30.3 25.9 31.1 23.3**

**CATHOLIC 24.8 23.9 21.3 25.8 27.0 25.9 24.3 25.9 25.5 27.5 21.8 37.5 24.7 26.1 25.9 22.0 16.7**

**MORMON/LDS 2.7 3.9 0.6 3.8 2.0 4.4 1.9 4.9 2.5 2.6 1.9 12.5 2.6 3.1 3.1 0.6 6.7**

**JEWISH 3.7 5.8 2.6 2.1 5.4 5.5 2.8 3.5 5.4 3.6 2.7 12.5 3.7 3.8 3.4 3.7 6.7**

**ISLAM 1.5 2.6 0.6 0.3 2.9 1.5 1.5 0.7 2.5 1.0 1.5 - 1.5 1.4 0.6 3.7 -**

**HINDU 1.9 2.6 1.9 1.4 2.0 3.3 1.1 1.4 1.0 2.6 2.3 - 1.9 2.1 2.2 1.2 -**

**BUDDHIST 3.0 4.5 0.6 3.8 2.5 2.9 3.0 1.4 3.4 2.6 3.8 - 3.0 1.7 4.4 2.4 3.3**

**ATHEIST 11.1 7.1 14.2 10.1 13.2 10.2 11.6 13.3 9.3 9.8 12.3 12.5 11.1 9.4 14.4 7.3 13.3**

**AGNOSTIC 11.2 13.5 14.2 10.8 7.8 10.2 11.8 10.5 11.3 10.4 12.3 12.5 11.2 10.8 10.3 14.6 6.7**

**OTHER 1.4 0.6 1.9 0.7 2.5 1.5 1.3 2.1 1.5 0.5 1.5 - 1.4 0.7 1.6 1.8 3.3**

**PREFER NOT TO ANSWER 10.1 7.1 9.7 9.8 13.2 9.1 10.6 9.8 10.3 11.9 8.8 - 10.2 10.5 8.1 11.6 20.0**

**Table 32 Page 290**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**PROTESTANT 28.5 28.2 28.3 27.9 30.3 33.3 - 29.4 24.3 15.6 30.9 28.6 28.9 29.1 28.2 26.0 31.2 30.6 24.8 34.9 30.8**

**CATHOLIC 24.8 25.2 23.3 29.1 18.2 20.0 - 23.1 32.6 29.9 24.0 26.7 22.9 26.7 22.6 24.4 25.0 25.0 17.3 27.9 28.4**

**MORMON/LDS 2.7 2.9 2.1 4.4 - - - 2.3 4.9 7.8 2.2 2.8 2.8 2.7 2.9 2.6 4.9 2.3 2.7 9.3 2.6**

**JEWISH 3.7 3.8 4.5 2.4 3.0 3.3 - 3.5 4.9 10.4 3.1 5.2 2.2 5.1 2.4 5.8 2.1 2.6 3.5 7.0 2.8**

**ISLAM 1.5 1.6 1.7 1.2 - - - 1.5 1.4 3.9 1.0 1.9 0.8 1.5 1.3 1.3 0.7 2.0 0.9 2.3 2.0**

**HINDU 1.9 1.8 2.3 0.8 3.0 3.3 - 1.4 4.2 3.9 1.3 2.6 0.8 2.4 1.1 2.3 2.1 1.6 3.1 - 1.3**

**BUDDHIST 3.0 2.6 3.1 1.6 12.1 10.0 33.3 2.6 4.9 7.8 2.4 2.8 3.0 2.7 3.2 3.2 1.4 3.6 2.7 2.3 3.3**

**ATHEIST 11.1 11.4 11.7 10.8 6.1 6.7 - 12.0 6.9 9.1 11.3 10.1 12.4 11.2 11.3 11.4 12.5 10.5 15.5 4.7 9.1**

**AGNOSTIC 11.2 10.7 10.5 11.2 24.2 23.3 33.3 12.8 4.2 5.2 11.6 8.9 14.3 9.8 12.9 13.6 9.0 9.9 15.9 2.3 9.8**

**OTHER 1.4 1.4 1.7 0.8 - - - 1.4 1.4 - 1.6 0.9 1.9 1.0 1.8 0.6 2.1 1.3 2.2 2.3 1.1**

**PREFER NOT TO ANSWER 10.1 10.4 10.7 10.0 3.0 - 33.3 10.0 10.4 6.5 10.5 9.6 9.9 7.8 12.4 8.8 9.0 10.5 11.5 7.0 8.9**

**Table 32 Page 291**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**PROTESTANT 28.5 30.6 17.3 31.9 37.0 30.6 32.2 27.9 23.0 25.4 22.7 25.0 20.0 28.6 - -**

**CATHOLIC 24.8 23.5 21.2 18.7 23.1 22.4 32.2 20.2 28.3 17.9 37.9 31.8 23.3 35.7 28.6 -**

**MORMON/LDS 2.7 1.4 1.9 2.2 1.9 1.0 1.7 - 6.1 3.0 6.1 6.8 - - 42.9 100.0**

**JEWISH 3.7 3.5 3.8 3.3 2.8 2.0 5.1 3.8 4.3 4.5 3.0 2.3 3.3 14.3 14.3 -**

**ISLAM 1.5 1.2 - 2.2 0.9 2.0 - 1.9 2.2 3.0 1.5 2.3 - - 14.3 -**

**HINDU 1.9 1.4 - 3.3 - 1.0 - 3.8 3.0 - - 4.5 13.3 7.1 - -**

**BUDDHIST 3.0 3.2 3.8 1.1 3.7 3.1 2.5 4.8 2.6 1.5 - 6.8 - 14.3 - -**

**ATHEIST 11.1 12.3 19.2 13.2 14.8 15.3 5.1 10.6 8.3 14.9 7.6 - 13.3 - - -**

**AGNOSTIC 11.2 13.0 19.2 14.3 12.0 14.3 12.7 8.7 7.0 13.4 6.1 2.3 6.7 - - -**

**OTHER 1.4 1.6 1.9 3.3 - 2.0 1.7 1.0 0.9 1.5 1.5 - - - - -**

**PREFER NOT TO ANSWER 10.1 8.4 11.5 6.6 3.7 6.1 6.8 17.3 14.3 14.9 13.6 18.2 20.0 - - -**

**Table 32 Page 292**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**PROTESTANT 28.5 33.3 20.9 23.7 26.3 34.7 40.8 23.3 30.5 25.6 28.6 31.2 22.6 20.7 26.9 21.1 21.1 26.3**

**CATHOLIC 24.8 31.8 30.2 25.0 31.6 18.7 16.9 20.0 15.3 25.6 25.7 25.0 6.5 10.3 38.5 15.8 31.6 26.3**

**MORMON/LDS 2.7 0.8 2.3 3.9 2.6 4.0 4.2 1.7 1.7 5.1 2.9 - 9.7 3.4 - - - -**

**JEWISH 3.7 3.8 2.3 - 1.3 5.3 4.2 10.0 6.8 5.1 8.6 6.2 3.2 3.4 3.8 10.5 15.8 5.3**

**ISLAM 1.5 2.3 1.2 2.6 - 1.3 1.4 - - - 5.7 - 3.2 3.4 - - 5.3 5.3**

**HINDU 1.9 2.3 9.3 1.3 1.3 1.3 - - - - - - - 3.4 - - - 5.3**

**BUDDHIST 3.0 2.3 3.5 1.3 9.2 4.0 1.4 1.7 1.7 2.6 - 6.2 3.2 - 3.8 10.5 5.3 5.3**

**ATHEIST 11.1 6.8 10.5 15.8 9.2 13.3 8.5 11.7 16.9 10.3 8.6 3.1 16.1 3.4 3.8 31.6 10.5 15.8**

**AGNOSTIC 11.2 7.6 10.5 13.2 5.3 10.7 11.3 23.3 16.9 12.8 2.9 6.2 25.8 24.1 7.7 - 5.3 5.3**

**OTHER 1.4 0.8 - 2.6 1.3 - - - 1.7 5.1 - 3.1 - 3.4 3.8 - - -**

**PREFER NOT TO ANSWER 10.1 8.3 9.3 10.5 11.8 6.7 11.3 8.3 8.5 7.7 17.1 18.8 9.7 24.1 11.5 10.5 5.3 5.3**

**Table 32 Page 293**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**PROTESTANT 28.5 26.1 30.7 24.3 37.3 27.7 31.1 18.9 29.5 30.8 28.4 34.8 39.3 23.6 28.3 41.6 20.3 22.1 36.1 26.8 33.5**

**CATHOLIC 24.8 25.5 24.6 25.8 32.0 16.5 17.0 15.1 34.4 18.5 24.9 27.7 31.2 26.5 19.0 28.1 30.8 18.0 34.9 23.2 20.0**

**MORMON/LDS 2.7 2.7 2.8 2.1 3.3 2.1 2.2 1.9 3.3 6.2 3.3 2.7 6.4 1.6 1.8 4.5 2.8 1.6 8.4 0.6 1.9**

**JEWISH 3.7 5.2 2.6 3.3 2.7 5.3 4.4 7.5 1.6 6.2 3.5 5.4 5.2 4.2 2.5 4.5 7.0 4.1 6.0 1.8 1.3**

**ISLAM 1.5 1.9 1.2 2.4 - 1.6 1.5 1.9 - 1.5 2.3 - - 2.9 1.1 - 3.5 1.6 - 2.4 0.6**

**HINDU 1.9 2.2 1.6 2.7 1.3 1.6 1.5 1.9 1.6 - 2.3 1.8 1.7 1.9 2.2 1.1 2.1 3.3 2.4 1.8 1.3**

**BUDDHIST 3.0 3.3 2.6 2.7 1.3 3.7 3.0 5.7 6.6 3.1 2.3 2.7 1.2 3.8 2.5 1.1 3.5 4.1 1.2 3.6 1.3**

**ATHEIST 11.1 13.0 9.4 12.2 6.0 14.9 13.3 18.9 6.6 10.8 12.2 8.0 2.9 12.5 15.8 4.5 14.0 18.9 1.2 11.3 12.9**

**AGNOSTIC 11.2 10.1 12.4 14.8 6.0 11.7 9.6 17.0 4.9 9.2 11.5 8.0 4.6 12.8 14.3 6.7 7.7 16.4 2.4 17.3 12.9**

**OTHER 1.4 1.4 1.4 1.2 0.7 2.7 3.0 1.9 - 1.5 0.7 - 0.6 0.6 2.5 1.1 0.7 1.6 - 0.6 3.2**

**PREFER NOT TO ANSWER 10.1 8.7 10.8 8.6 9.3 12.2 13.3 9.4 11.5 12.3 8.5 8.9 6.9 9.6 10.0 6.7 7.7 8.2 7.2 10.7 11.0**

**Table 32 Page 294**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**PROTESTANT 28.5 22.8 22.9 22.7 30.7 42.5 43.9 42.9 36.5 37.5 44.0 22.2 27.0 26.7 16.5 33.9 45.2**

**CATHOLIC 24.8 22.8 17.6 26.2 28.3 24.5 24.4 24.5 30.8 40.6 25.0 25.3 31.1 26.7 12.6 24.0 21.4**

**MORMON/LDS 2.7 1.8 1.3 2.2 2.0 6.6 7.3 6.8 7.7 6.2 6.0 1.4 1.4 6.7 - 0.8 9.5**

**JEWISH 3.7 4.2 4.6 3.9 2.9 4.7 4.9 4.8 5.8 3.1 6.0 4.1 4.1 6.7 3.9 1.7 2.4**

**ISLAM 1.5 1.8 2.0 1.7 2.0 - - - - - - 2.7 4.1 - 1.0 1.7 -**

**HINDU 1.9 3.1 3.9 2.6 0.8 - - - 5.8 - - 2.7 - - 2.9 1.7 -**

**BUDDHIST 3.0 2.4 3.3 1.7 4.1 1.9 2.4 2.0 1.9 - 1.2 2.3 6.8 13.3 2.9 2.5 -**

**ATHEIST 11.1 16.2 17.0 15.7 8.6 3.8 4.9 4.1 3.8 3.1 2.4 14.0 9.5 6.7 28.2 9.9 7.1**

**AGNOSTIC 11.2 15.4 20.3 12.2 8.2 8.5 - 6.1 3.8 - 7.1 16.3 5.4 - 18.4 13.2 7.1**

**OTHER 1.4 1.6 2.0 1.3 1.2 - 2.4 0.7 - - 1.2 0.9 - - 3.9 1.7 -**

**PREFER NOT TO ANSWER 10.1 7.9 5.2 9.6 11.1 7.5 9.8 8.2 3.8 9.4 7.1 8.1 10.8 13.3 9.7 9.1 7.1**

**Table 32 Page 295**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**PROTESTANT 28.5 21.4 24.5 44.4 24.2 36.1 41.1 22.4 29.1 47.0 41.9 51.1 50.0 18.9 29.0 38.9**

**CATHOLIC 24.8 26.0 30.9 16.7 20.3 26.3 32.9 17.0 33.1 24.8 19.4 14.9 10.0 45.3 41.9 44.4**

**MORMON/LDS 2.7 3.5 0.9 4.2 0.5 3.0 9.6 1.7 2.0 6.8 1.6 2.1 - 1.9 - 11.1**

**JEWISH 3.7 6.4 3.6 5.6 2.4 2.3 4.1 3.7 3.4 5.1 6.5 2.1 10.0 5.7 3.2 -**

**ISLAM 1.5 2.3 2.7 - 1.4 1.5 - 0.8 0.7 - 1.6 2.1 - - - -**

**HINDU 1.9 3.5 0.9 - 2.9 0.8 - 0.4 - - - - - - - -**

**BUDDHIST 3.0 1.7 4.5 2.8 2.4 3.8 1.4 3.3 1.4 - - 6.4 - - 3.2 -**

**ATHEIST 11.1 16.8 13.6 5.6 15.5 4.5 2.7 19.5 8.8 4.3 12.9 - - 15.1 6.5 -**

**AGNOSTIC 11.2 11.6 7.3 9.7 18.8 9.0 2.7 20.3 9.5 6.0 3.2 6.4 10.0 5.7 9.7 -**

**OTHER 1.4 1.2 1.8 1.4 1.9 0.8 - 2.5 2.0 0.9 1.6 - - 1.9 - -**

**PREFER NOT TO ANSWER 10.1 5.8 9.1 9.7 9.7 12.0 5.5 8.3 10.1 5.1 11.3 14.9 20.0 5.7 6.5 5.6**

**Table 32 Page 296**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**PROTESTANT 28.5 100.0 - - - - - - - - - 26.1 27.0 41.2 30.3**

**CATHOLIC 24.8 - 100.0 - - - - - - - - 26.1 27.3 29.4 19.5**

**MORMON/LDS 2.7 - - 100.0 - - - - - - - 3.4 2.0 2.9 3.7**

**JEWISH 3.7 - - - 100.0 - - - - - - 4.2 3.4 5.9 3.7**

**ISLAM 1.5 - - - - 100.0 - - - - - 1.7 1.7 - 1.2**

**HINDU 1.9 - - - - - 100.0 - - - - 1.7 2.9 - 0.4**

**BUDDHIST 3.0 - - - - - - 100.0 - - - 3.4 3.2 - 2.9**

**ATHEIST 11.1 - - - - - - - - 100.0 - 10.9 10.6 5.9 12.9**

**AGNOSTIC 11.2 - - - - - - - 100.0 - - 10.1 12.5 2.9 10.8**

**OTHER 1.4 - - - - - - - - - 100.0 1.7 1.5 2.9 0.8**

**PREFER NOT TO ANSWER 10.1 - - - - - - - - - - 10.9 7.9 8.8 13.7**

**Table 32 Page 297**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**32. WHAT BEST DESCRIBES YOUR RELIGIOUS AFFILIATION?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**PROTESTANT 28.5 29.3 26.3 30.5 33.3 26.5 27.1 27.9 30.2 21.3 29.5 25.0 44.9 37.9 12.5 9.9 25.0 20.0**

**CATHOLIC 24.8 24.8 22.4 28.1 21.2 26.5 24.8 27.1 20.8 26.7 23.7 44.2 15.7 20.7 8.3 26.8 50.0 -**

**MORMON/LDS 2.7 1.4 3.9 1.6 - 1.3 4.8 4.7 6.6 2.7 2.9 2.9 1.6 3.4 - 5.6 25.0 -**

**JEWISH 3.7 3.5 2.6 3.9 6.1 1.3 4.2 3.9 3.8 5.3 3.9 3.8 4.7 3.4 - 2.8 - -**

**ISLAM 1.5 1.8 1.3 0.8 3.8 1.3 1.0 0.8 - 2.7 0.6 - 1.6 - 12.5 2.8 - 20.0**

**HINDU 1.9 1.6 - 0.8 2.3 2.6 2.3 0.8 2.8 4.0 0.2 - - 3.4 37.5 4.2 - -**

**BUDDHIST 3.0 2.9 1.3 4.7 1.5 3.2 3.2 3.1 0.9 6.7 2.1 1.0 2.4 - 4.2 12.7 - -**

**ATHEIST 11.1 10.8 19.7 7.0 9.8 10.3 11.6 9.3 14.2 12.0 12.5 9.6 6.3 13.8 8.3 15.5 - 20.0**

**AGNOSTIC 11.2 12.6 10.5 12.5 12.9 13.5 9.0 11.6 6.6 8.0 13.9 5.8 4.7 10.3 4.2 14.1 - 20.0**

**OTHER 1.4 1.2 2.6 0.8 0.8 1.3 1.6 2.3 0.9 1.3 2.1 1.0 0.8 - - - - -**

**PREFER NOT TO ANSWER 10.1 10.0 9.2 9.4 8.3 12.3 10.3 8.5 13.2 9.3 8.7 6.7 17.3 6.9 12.5 5.6 - 20.0**

**Table 33 Page 298**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**WHITE/CAUCASIAN 64.8 62.6 78.1 64.5 56.9 64.2 65.1 58.0 64.7 64.8 68.6 62.5 64.8 61.3 69.1 62.8 63.3**

**AFRICAN-AMERICAN 15.9 19.4 10.3 16.0 17.2 17.5 15.0 22.4 17.2 11.9 14.2 12.5 15.9 17.8 12.5 15.9 33.3**

**HISPANIC/LATINO 13.0 12.3 6.5 16.0 14.2 13.5 12.7 14.7 10.8 18.7 9.6 - 13.1 13.9 10.6 17.1 6.7**

**ASIAN 8.9 6.5 9.0 5.6 15.2 5.5 10.6 7.7 7.8 8.8 10.3 25.0 8.7 8.0 11.2 6.7 3.3**

**AM. INDIAN/AK NATIVE 3.6 3.9 5.8 3.5 2.0 3.6 3.6 1.4 3.4 4.1 4.6 - 3.7 3.1 3.8 3.0 10.0**

**ASIAN INDIAN 3.0 5.8 1.9 2.1 2.9 3.6 2.7 2.1 3.9 4.1 1.9 - 3.0 3.1 2.5 4.3 -**

**OTHER RACE 1.2 1.9 - 2.1 0.5 1.1 1.3 0.7 1.5 1.0 1.5 - 1.3 1.0 1.9 0.6 -**

**PACIFIC ISLANDER 0.5 1.3 - 0.3 0.5 0.7 0.4 0.7 0.5 0.5 0.4 - 0.5 0.3 0.9 - -**

**PREFER NOT TO ANSWER 0.6 - - 0.7 1.5 0.7 0.6 0.7 0.5 1.0 0.4 - 0.6 0.7 0.6 0.6 -**

**Table 33 Page 299**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**WHITE/CAUCASIAN 64.8 64.5 60.2 73.3 75.8 73.3 100.0 66.1 59.0 55.8 66.3 61.6 69.7 61.9 67.9 64.9 70.8 63.5 50.0 79.1 69.6**

**AFRICAN-AMERICAN 15.9 16.2 19.4 9.6 3.0 - 33.3 15.5 17.4 15.6 16.0 17.1 14.3 15.9 16.1 14.3 14.6 17.4 33.6 - 10.4**

**HISPANIC/LATINO 13.0 13.2 14.0 11.6 9.1 10.0 - 12.5 15.3 22.1 12.2 14.1 11.6 13.7 12.1 13.3 12.5 12.8 10.2 16.3 14.3**

**ASIAN 8.9 8.7 8.5 9.2 12.1 13.3 - 9.1 7.6 6.5 8.8 8.9 8.3 9.3 8.2 6.8 10.4 9.2 8.4 7.0 8.5**

**AM. INDIAN/AK NATIVE 3.6 3.3 3.7 2.4 9.1 6.7 33.3 3.5 4.2 1.3 4.0 4.2 3.0 4.4 2.9 4.5 4.9 2.3 4.4 2.3 3.5**

**ASIAN INDIAN 3.0 3.1 3.3 2.8 - - - 3.2 2.1 - 3.1 4.2 1.1 4.4 1.1 3.2 2.1 3.0 3.1 - 3.0**

**OTHER RACE 1.2 1.3 1.0 2.0 - - - 1.1 2.1 1.3 1.2 1.2 1.4 1.5 1.1 1.3 1.4 1.3 3.1 - 0.4**

**PACIFIC ISLANDER 0.5 0.5 0.6 0.4 - - - 0.6 - - 0.4 0.7 0.3 0.5 0.5 0.3 - 0.7 - - 0.7**

**PREFER NOT TO ANSWER 0.6 0.7 1.0 - - - - 0.6 0.7 2.6 0.4 0.7 0.6 0.7 0.5 0.6 - 0.7 0.9 - 0.7**

**Table 33 Page 300**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**WHITE/CAUCASIAN 64.8 68.1 73.1 63.7 72.2 68.4 70.3 62.5 56.5 64.2 60.6 52.3 40.0 50.0 71.4 -**

**AFRICAN-AMERICAN 15.9 13.7 11.5 13.2 13.0 16.3 12.7 14.4 21.3 17.9 21.2 20.5 33.3 21.4 14.3 -**

**HISPANIC/LATINO 13.0 11.6 5.8 17.6 12.0 9.2 11.9 10.6 16.5 14.9 18.2 18.2 10.0 28.6 14.3 -**

**ASIAN 8.9 8.9 15.4 9.9 5.6 11.2 9.3 5.8 8.7 10.4 6.1 11.4 6.7 - - 100.0**

**AM. INDIAN/AK NATIVE 3.6 4.2 1.9 3.3 4.6 2.0 5.1 6.7 2.2 - 3.0 2.3 3.3 7.1 - -**

**ASIAN INDIAN 3.0 3.2 1.9 5.5 1.9 2.0 1.7 5.8 2.6 3.0 - 2.3 6.7 7.1 - -**

**OTHER RACE 1.2 1.2 1.9 - 0.9 2.0 0.8 1.9 1.3 1.5 3.0 - - - - -**

**PACIFIC ISLANDER 0.5 0.4 - - 0.9 - - 1.0 0.9 1.5 - 2.3 - - - -**

**PREFER NOT TO ANSWER 0.6 0.5 - - 0.9 - - 1.9 0.9 - 1.5 - - 7.1 - -**

**Table 33 Page 301**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**WHITE/CAUCASIAN 64.8 62.9 47.7 60.5 60.5 56.0 73.2 70.0 71.2 64.1 65.7 56.2 80.6 62.1 69.2 68.4 63.2 63.2**

**AFRICAN-AMERICAN 15.9 14.4 23.3 15.8 18.4 20.0 14.1 18.3 18.6 15.4 14.3 28.1 6.5 6.9 7.7 10.5 5.3 31.6**

**HISPANIC/LATINO 13.0 17.4 5.8 21.1 13.2 18.7 8.5 11.7 13.6 12.8 14.3 12.5 6.5 6.9 15.4 21.1 5.3 5.3**

**ASIAN 8.9 9.1 19.8 13.2 13.2 14.7 4.2 5.0 5.1 2.6 5.7 6.2 6.5 6.9 3.8 5.3 15.8 5.3**

**AM. INDIAN/AK NATIVE 3.6 2.3 1.2 2.6 1.3 6.7 1.4 5.0 6.8 5.1 5.7 - 6.5 3.4 - 5.3 10.5 -**

**ASIAN INDIAN 3.0 1.5 7.0 5.3 3.9 8.0 1.4 1.7 - 2.6 8.6 - - 6.9 - - - 5.3**

**OTHER RACE 1.2 1.5 1.2 - - - - 3.3 1.7 5.1 - - - 3.4 3.8 - 5.3 -**

**PACIFIC ISLANDER 0.5 0.8 - 2.6 - 1.3 - - - - 2.9 - - - - - - -**

**PREFER NOT TO ANSWER 0.6 0.8 - - - 1.3 2.8 1.7 - - 2.9 3.1 - 6.9 - - - -**

**Table 33 Page 302**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**WHITE/CAUCASIAN 64.8 63.3 66.0 53.7 80.7 72.9 78.5 58.5 55.7 70.8 59.9 74.1 77.5 51.8 72.8 79.8 50.3 68.9 74.7 53.0 76.1**

**AFRICAN-AMERICAN 15.9 12.0 19.4 22.0 7.3 10.1 7.4 17.0 14.8 21.5 18.8 10.7 8.7 23.0 13.3 5.6 18.2 9.8 12.0 27.4 16.1**

**HISPANIC/LATINO 13.0 15.5 11.0 15.4 10.7 11.7 9.6 17.0 13.1 9.2 14.3 14.3 11.6 16.0 11.5 11.2 19.6 14.8 12.0 13.1 9.0**

**ASIAN 8.9 9.8 8.2 10.4 4.0 7.4 5.2 13.2 13.1 12.3 8.2 6.2 8.1 10.5 5.0 6.7 10.5 8.2 9.6 10.7 2.6**

**AM. INDIAN/AK NATIVE 3.6 3.8 3.3 3.9 3.3 2.7 2.2 3.8 6.6 3.1 3.3 3.6 2.9 1.9 5.4 4.5 2.1 5.7 1.2 1.8 5.2**

**ASIAN INDIAN 3.0 3.3 2.8 4.7 1.3 1.6 2.2 - 4.9 - 4.0 1.8 1.2 5.1 1.8 1.1 5.6 1.6 1.2 4.8 1.9**

**OTHER RACE 1.2 1.9 0.7 1.5 - 2.1 1.5 3.8 1.6 - 1.9 - - 0.3 2.9 - 0.7 4.1 - - 1.9**

**PACIFIC ISLANDER 0.5 0.3 0.7 - 1.3 - - - 1.6 1.5 0.7 - 1.7 0.3 - 1.1 - - 2.4 0.6 -**

**PREFER NOT TO ANSWER 0.6 0.8 - 0.3 1.3 1.1 1.5 - - - 0.5 2.7 0.6 0.6 0.7 1.1 0.7 0.8 - - -**

**Table 33 Page 303**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**WHITE/CAUCASIAN 64.8 63.1 65.4 61.6 60.7 81.1 75.6 79.6 59.6 87.5 85.7 57.5 36.5 53.3 77.7 69.4 76.2**

**AFRICAN-AMERICAN 15.9 16.2 17.0 15.7 19.3 5.7 9.8 6.8 13.5 9.4 4.8 19.9 33.8 6.7 9.7 14.9 11.9**

**HISPANIC/LATINO 13.0 13.9 12.4 14.8 12.7 13.2 9.8 12.2 15.4 9.4 10.7 14.9 21.6 - 10.7 9.9 19.0**

**ASIAN 8.9 8.6 5.2 10.9 9.8 10.4 - 7.5 11.5 3.1 7.1 9.0 13.5 20.0 4.9 5.8 4.8**

**AM. INDIAN/AK NATIVE 3.6 3.9 4.6 3.5 3.3 2.8 2.4 2.7 5.8 3.1 1.2 2.7 - - 4.9 5.0 7.1**

**ASIAN INDIAN 3.0 3.4 3.3 3.5 2.5 1.9 2.4 2.0 - - 1.2 4.5 5.4 13.3 2.9 1.7 -**

**OTHER RACE 1.2 1.6 1.3 1.7 1.2 - 2.4 0.7 - - - 0.5 - - 4.9 2.5 -**

**PACIFIC ISLANDER 0.5 - - - 0.8 0.9 - 0.7 - 3.1 1.2 - 1.4 - - - -**

**PREFER NOT TO ANSWER 0.6 0.5 0.7 0.4 0.4 0.9 - 0.7 1.9 - - 0.5 - 6.7 - 0.8 -**

**Table 33 Page 304**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**WHITE/CAUCASIAN 64.8 60.1 62.7 76.4 65.2 59.4 83.6 100.0 100.0 100.0 14.5 4.3 30.0 24.5 35.5 50.0**

**AFRICAN-AMERICAN 15.9 13.9 11.8 5.6 18.4 25.6 8.2 3.7 1.4 2.6 100.0 100.0 100.0 15.1 9.7 -**

**HISPANIC/LATINO 13.0 17.3 14.5 13.9 11.1 11.3 11.0 5.4 7.4 7.7 12.9 6.4 - 100.0 100.0 100.0**

**ASIAN 8.9 8.7 11.8 8.3 8.7 8.3 6.8 0.8 0.7 2.6 - 2.1 - 1.9 - -**

**AM. INDIAN/AK NATIVE 3.6 5.2 1.8 4.2 2.9 4.5 1.4 4.1 2.7 1.7 3.2 4.3 10.0 3.8 3.2 5.6**

**ASIAN INDIAN 3.0 3.5 2.7 2.8 3.4 2.3 1.4 - - - - 4.3 - - - -**

**OTHER RACE 1.2 2.3 1.8 1.4 1.0 0.8 - 0.8 - - - - - - - -**

**PACIFIC ISLANDER 0.5 - 0.9 - - 0.8 1.4 - 0.7 0.9 - - - - - -**

**PREFER NOT TO ANSWER 0.6 1.2 - - - - - - - - - - - - - -**

**Table 33 Page 305**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**WHITE/CAUCASIAN 64.8 67.1 61.8 68.2 66.7 25.0 6.7 45.8 80.0 73.0 100.0 58.8 68.6 58.8 62.2**

**AFRICAN-AMERICAN 15.9 25.0 10.1 9.1 20.0 16.7 - 12.5 6.7 9.0 9.1 16.8 10.8 32.4 21.6**

**HISPANIC/LATINO 13.0 11.4 23.1 13.6 13.3 - - 4.2 6.7 11.2 9.1 21.8 11.1 14.7 11.6**

**ASIAN 8.9 3.1 9.5 18.2 6.7 16.7 20.0 37.5 11.1 12.4 - 7.6 9.8 2.9 8.7**

**AM. INDIAN/AK NATIVE 3.6 4.8 3.0 4.5 3.3 - 6.7 - 3.3 4.5 - 3.4 2.7 5.9 5.0**

**ASIAN INDIAN 3.0 1.3 1.0 - - 25.0 60.0 4.2 1.1 2.2 - 2.5 3.7 2.9 2.1**

**OTHER RACE 1.2 0.9 - - - 16.7 - - 2.2 2.2 - 0.8 1.7 - 0.8**

**PACIFIC ISLANDER 0.5 0.4 1.0 4.5 - - - - - - - 0.8 0.2 2.9 0.4**

**PREFER NOT TO ANSWER 0.6 - - - 3.3 - 6.7 - - - - 0.8 0.2 2.9 0.8**

**Table 33 Page 306**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**33. PLEASE SELECT THE RACE OR ETHNIC GROUP THAT IS CLOSEST TO YOUR IDENTITY.**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**WHITE/CAUCASIAN 64.8 63.5 60.5 62.5 67.4 62.6 66.8 72.9 63.2 61.3 100.0 31.7 11.0 58.6 - 8.5 50.0 20.0**

**AFRICAN-AMERICAN 15.9 16.3 19.7 18.0 15.2 14.2 15.2 11.6 19.8 14.7 2.7 10.6 100.0 20.7 8.3 1.4 - -**

**HISPANIC/LATINO 13.0 13.2 15.8 13.3 11.4 13.5 12.6 11.6 13.2 13.3 6.4 100.0 8.7 13.8 - 1.4 - -**

**ASIAN 8.9 9.4 11.8 9.4 7.6 9.7 8.1 9.3 4.7 10.7 1.2 1.0 0.8 - 8.3 100.0 50.0 -**

**AM. INDIAN/AK NATIVE 3.6 2.9 1.3 4.7 3.8 1.3 4.8 6.2 2.8 5.3 3.3 3.8 4.7 100.0 - - - -**

**ASIAN INDIAN 3.0 3.9 - 3.1 6.1 4.5 1.6 1.6 1.9 1.3 - - 1.6 - 100.0 2.8 25.0 -**

**OTHER RACE 1.2 1.6 - 1.6 1.5 2.6 0.6 - 0.9 1.3 0.4 - - - - - - 100.0**

**PACIFIC ISLANDER 0.5 0.6 1.3 - - 1.3 0.3 0.8 - - 0.4 - - - 4.2 2.8 100.0 -**

**PREFER NOT TO ANSWER 0.6 0.6 1.3 - - 1.3 0.6 - 0.9 1.3 - - - - - - - -**

**Table 34 Page 307**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**MALE 45.9 45.8 44.5 45.6 47.5 49.6 44.0 50.3 47.5 41.5 45.6 50.0 45.9 48.1 50.0 39.0 20.0**

**FEMALE 53.3 54.2 53.5 53.7 52.0 50.0 55.0 49.0 51.0 57.5 54.4 50.0 53.3 51.6 48.8 60.4 80.0**

**PREFER NOT TO ANSWER 0.7 - 1.9 0.7 0.5 0.4 0.9 0.7 1.5 1.0 - - 0.8 0.3 1.2 0.6 -**

**Table 34 Page 308**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**MALE 45.9 46.0 47.0 43.8 45.5 46.7 33.3 45.8 46.5 54.5 45.5 45.9 45.7 45.0 46.6 46.8 55.6 40.8 38.5 60.5 47.1**

**FEMALE 53.3 53.4 52.4 55.4 51.5 53.3 33.3 53.9 50.7 44.2 54.0 53.6 53.2 54.5 52.4 52.3 44.4 58.6 60.2 39.5 52.5**

**PREFER NOT TO ANSWER 0.7 0.7 0.6 0.8 3.0 - 33.3 0.3 2.8 1.3 0.4 0.5 1.1 0.5 1.1 1.0 - 0.7 1.3 - 0.4**

**Table 34 Page 309**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**MALE 45.9 45.0 59.6 61.5 40.7 45.9 39.0 33.7 48.3 41.8 50.0 43.2 46.7 78.6 57.1 100.0**

**FEMALE 53.3 54.1 40.4 38.5 59.3 54.1 60.2 62.5 51.3 56.7 50.0 56.8 53.3 21.4 42.9 -**

**PREFER NOT TO ANSWER 0.7 0.9 - - - - 0.8 3.8 0.4 1.5 - - - - - -**

**Table 34 Page 310**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**MALE 45.9 59.1 76.7 76.3 23.7 36.0 29.6 36.7 22.0 46.2 65.7 46.9 29.0 31.0 53.8 57.9 47.4 42.1**

**FEMALE 53.3 40.9 23.3 22.4 76.3 64.0 69.0 61.7 78.0 53.8 31.4 53.1 71.0 65.5 42.3 42.1 52.6 57.9**

**PREFER NOT TO ANSWER 0.7 - - 1.3 - - 1.4 1.7 - - 2.9 - - 3.4 3.8 - - -**

**Table 34 Page 311**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**MALE 45.9 100.0 - 45.1 56.0 44.1 44.4 43.4 34.4 43.1 45.8 54.5 51.4 45.7 43.7 100.0 100.0 100.0 - - -**

**FEMALE 53.3 - 100.0 54.6 42.0 54.8 54.8 54.7 65.6 56.9 53.3 44.6 48.0 53.7 55.6 - - - 100.0 100.0 100.0**

**PREFER NOT TO ANSWER 0.7 - - 0.3 2.0 1.1 0.7 1.9 - - 0.9 0.9 0.6 0.6 0.7 - - - - - -**

**Table 34 Page 312**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**MALE 45.9 45.3 39.9 48.9 45.1 47.2 53.7 49.0 50.0 50.0 54.8 45.2 48.6 46.7 45.6 43.0 38.1**

**FEMALE 53.3 54.2 59.5 50.7 54.5 51.9 43.9 49.7 50.0 50.0 44.0 54.3 51.4 46.7 53.4 56.2 61.9**

**PREFER NOT TO ANSWER 0.7 0.5 0.7 0.4 0.4 0.9 2.4 1.4 - - 1.2 0.5 - 6.7 1.0 0.8 -**

**Table 34 Page 313**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**MALE 45.9 100.0 100.0 100.0 - - - 43.2 46.6 47.0 38.7 27.7 40.0 56.6 51.6 55.6**

**FEMALE 53.3 - - - 100.0 100.0 100.0 56.0 53.4 52.1 61.3 72.3 60.0 43.4 48.4 44.4**

**PREFER NOT TO ANSWER 0.7 - - - - - - 0.8 - 0.9 - - - - - -**

**Table 34 Page 314**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**MALE 45.9 42.1 47.2 45.5 63.3 58.3 53.3 50.0 41.1 53.9 45.5 66.4 45.9 41.2 36.5**

**FEMALE 53.3 57.5 52.8 54.5 36.7 41.7 46.7 45.8 58.9 44.9 54.5 33.6 53.1 55.9 63.1**

**PREFER NOT TO ANSWER 0.7 0.4 - - - - - 4.2 - 1.1 - - 1.0 2.9 0.4**

**Table 34 Page 315**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**34. WHAT IS YOUR GENDER?:**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**MALE 45.9 45.6 50.0 43.8 43.9 46.5 46.5 45.0 42.5 54.7 44.9 54.8 34.6 48.3 50.0 50.7 25.0 70.0**

**FEMALE 53.3 53.6 48.7 56.2 55.3 52.3 52.9 54.3 56.6 45.3 54.3 45.2 65.4 48.3 50.0 49.3 75.0 30.0**

**PREFER NOT TO ANSWER 0.7 0.8 1.3 - 0.8 1.3 0.6 0.8 0.9 - 0.8 - - 3.4 - - - -**

**Table 35 Page 316**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**DESKTOP COMPUTER 14.9 14.2 13.5 14.3 17.2 17.2 13.7 19.6 14.2 13.0 14.2 - 15.0 16.4 15.0 14.6 -**

**LAPTOP COMPUTER 50.8 54.2 50.3 51.9 47.1 53.3 49.5 42.7 50.0 54.9 52.9 75.0 50.6 50.5 52.2 48.8 50.0**

**TABLET/I-PAD 4.2 3.9 2.6 4.9 4.9 2.6 5.1 2.1 6.9 2.6 4.6 - 4.3 4.2 4.1 4.3 6.7**

**MOBILE DEVICE/CELL-PHONE 30.1 27.7 33.5 28.9 30.9 27.0 31.7 35.7 28.9 29.5 28.4 25.0 30.1 28.9 28.8 32.3 43.3**

**Table 35 Page 317**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**DESKTOP COMPUTER 14.9 15.0 15.9 13.1 12.1 10.0 33.3 14.0 18.8 26.0 13.6 17.3 12.1 15.4 13.7 17.5 14.6 12.2 15.9 14.0 14.3**

**LAPTOP COMPUTER 50.8 51.0 46.8 59.8 45.5 50.0 - 52.1 45.1 46.8 50.6 51.8 49.6 53.5 48.4 51.3 51.4 50.3 47.8 60.5 49.9**

**TABLET/I-PAD 4.2 4.2 5.0 2.4 3.0 3.3 - 3.3 8.3 6.5 4.2 4.2 4.4 4.2 4.5 5.5 6.2 2.3 5.3 7.0 4.1**

**MOBILE DEVICE/CELL-PHONE 30.1 29.8 32.2 24.7 39.4 36.7 66.7 30.6 27.8 20.8 31.6 26.7 33.9 26.9 33.4 25.6 27.8 35.2 31.0 18.6 31.7**

**Table 35 Page 318**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**DESKTOP COMPUTER 14.9 13.1 19.2 18.7 12.0 8.2 12.7 11.5 19.1 11.9 18.2 18.2 26.7 50.0 14.3 -**

**LAPTOP COMPUTER 50.8 54.6 53.8 58.2 48.1 55.1 55.1 57.7 41.3 44.8 42.4 47.7 30.0 28.6 28.6 50.0**

**TABLET/I-PAD 4.2 2.6 1.9 3.3 5.6 1.0 1.7 1.9 8.3 9.0 7.6 4.5 10.0 7.1 28.6 -**

**MOBILE DEVICE/CELL-PHONE 30.1 29.6 25.0 19.8 34.3 35.7 30.5 28.8 31.3 34.3 31.8 29.5 33.3 14.3 28.6 50.0**

**Table 35 Page 319**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**DESKTOP COMPUTER 14.9 19.7 12.8 31.6 6.6 14.7 9.9 11.7 13.6 20.5 25.7 12.5 16.1 6.9 15.4 31.6 10.5 26.3**

**LAPTOP COMPUTER 50.8 39.4 53.5 48.7 57.9 42.7 49.3 51.7 45.8 46.2 45.7 50.0 51.6 58.6 57.7 31.6 68.4 36.8**

**TABLET/I-PAD 4.2 8.3 2.3 3.9 - 10.7 4.2 1.7 5.1 - 8.6 3.1 3.2 - - 5.3 - 5.3**

**MOBILE DEVICE/CELL-PHONE 30.1 32.6 31.4 15.8 35.5 32.0 36.6 35.0 35.6 33.3 20.0 34.4 29.0 34.5 26.9 31.6 21.1 31.6**

**Table 35 Page 320**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**DESKTOP COMPUTER 14.9 21.5 9.4 13.4 18.0 15.4 16.3 13.2 14.8 13.8 16.7 14.3 19.7 13.4 14.0 28.1 17.5 20.5 10.8 10.1 9.0**

**LAPTOP COMPUTER 50.8 50.8 50.6 54.0 50.7 48.4 48.9 47.2 54.1 38.5 54.0 43.8 49.7 51.8 49.1 46.1 53.8 51.6 53.0 50.0 46.5**

**TABLET/I-PAD 4.2 3.8 4.4 5.9 4.7 2.7 1.5 5.7 - 3.1 4.2 4.5 4.6 6.1 2.5 2.2 6.3 2.5 7.2 5.4 2.6**

**MOBILE DEVICE/CELL-PHONE 30.1 23.9 35.6 26.7 26.7 33.5 33.3 34.0 31.1 44.6 25.1 37.5 26.0 28.8 34.4 23.6 22.4 25.4 28.9 34.5 41.9**

**Table 35 Page 321**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**DESKTOP COMPUTER 14.9 15.7 19.6 13.1 12.7 15.1 17.1 15.6 30.8 12.5 15.5 14.0 12.2 13.3 12.6 13.2 19.0**

**LAPTOP COMPUTER 50.8 53.7 54.2 53.3 49.6 47.2 56.1 49.7 51.9 40.6 52.4 53.8 50.0 40.0 53.4 48.8 45.2**

**TABLET/I-PAD 4.2 3.7 5.2 2.6 4.5 5.7 2.4 4.8 5.8 3.1 3.6 5.0 6.8 20.0 - 4.1 2.4**

**MOBILE DEVICE/CELL-PHONE 30.1 27.0 20.9 31.0 33.2 32.1 24.4 29.9 11.5 43.8 28.6 27.1 31.1 26.7 34.0 33.9 33.3**

**Table 35 Page 322**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**DESKTOP COMPUTER 14.9 22.5 19.1 19.4 10.1 7.5 12.3 14.1 10.8 14.5 24.2 8.5 10.0 24.5 19.4 33.3**

**LAPTOP COMPUTER 50.8 52.6 48.2 54.2 54.1 50.4 45.2 57.3 52.7 49.6 27.4 42.6 60.0 47.2 45.2 33.3**

**TABLET/I-PAD 4.2 4.0 5.5 1.4 3.4 3.8 6.8 3.7 4.1 4.3 9.7 6.4 10.0 1.9 9.7 5.6**

**MOBILE DEVICE/CELL-PHONE 30.1 20.8 27.3 25.0 32.4 38.3 35.6 24.9 32.4 31.6 38.7 42.6 20.0 26.4 25.8 27.8**

**Table 35 Page 323**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**DESKTOP COMPUTER 14.9 13.6 15.6 18.2 16.7 16.7 13.3 16.7 13.3 14.6 18.2 100.0 - - -**

**LAPTOP COMPUTER 50.8 48.2 55.8 36.4 46.7 58.3 80.0 54.2 56.7 48.3 54.5 - 100.0 - -**

**TABLET/I-PAD 4.2 6.1 5.0 4.5 6.7 - - - 1.1 2.2 9.1 - - 100.0 -**

**MOBILE DEVICE/CELL-PHONE 30.1 32.0 23.6 40.9 30.0 25.0 6.7 29.2 28.9 34.8 18.2 - - - 100.0**

**Table 35 Page 324**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**35. DID YOU COMPLETE THIS SURVEY ON…?**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**DESKTOP COMPUTER 14.9 13.6 11.8 13.3 12.9 15.5 16.8 17.8 13.2 20.0 13.5 25.0 15.7 13.8 12.5 12.7 25.0 10.0**

**LAPTOP COMPUTER 50.8 51.5 46.1 55.5 48.5 53.5 49.7 48.8 50.0 50.7 53.8 43.3 34.6 37.9 62.5 56.3 25.0 70.0**

**TABLET/I-PAD 4.2 4.3 - 3.9 6.1 5.2 4.2 3.1 8.5 - 3.9 4.8 8.7 6.9 4.2 1.4 25.0 -**

**MOBILE DEVICE/CELL-PHONE 30.1 30.5 42.1 27.3 32.6 25.8 29.4 30.2 28.3 29.3 28.9 26.9 40.9 41.4 20.8 29.6 25.0 20.0**

**Table 36 Page 325**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL | AREA | INSTITUTION | YEAR IN COLLEGE |WHICH COLLEGE| SCHOOL HOUSING SITUATION**

**| | TYPE | | |**

**| | | | |**

**|EAST |MID- |SOUTH |WEST |4-year|4-year|FRESH-|SOPH- |JUNIOR|SENIOR|IVY |NON- |ON- |OFF- |COMM- |ALL**

**| |WEST | | |Pri- |Public|MAN |OMORE | |+ |LEAGUE|IVY |CAMPUS|CAMPUS|UTER |ONLINE**

**| | | | |vate | | | | | | |LEAGUE| |NEARBY| |/VIRT.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 155 155 287 204 274 527 143 204 193 261 8 793 287 320 164 30**

**EAST 19.4 100.0 - - - 18.6 19.7 16.1 22.1 18.1 19.9 - 19.5 18.8 20.9 17.7 16.7**

**MIDWEST 19.4 - 100.0 - - 18.6 19.7 25.9 15.2 18.7 19.5 12.5 19.4 19.5 22.2 15.9 6.7**

**SOUTH 35.8 - - 100.0 - 33.2 37.2 32.2 35.8 38.3 36.0 12.5 36.1 34.1 36.2 37.2 40.0**

**WEST 25.5 - - - 100.0 29.6 23.3 25.9 27.0 24.9 24.5 75.0 25.0 27.5 20.6 29.3 36.7**

**Table 36 Page 326**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL | HOW IMPORTANT IS THE ISSUE OF | AMENDMENT |1ST AMENDMENT| INTIMIDATED | INTIMIDATED | COLLEGE IS MORE | MOST IDENTIFY WITH**

**| FREE SPEECH AT YOUR COLLEGE/UNIVERSITY |DEALS W/ FREE|DEALS W/ FREE| SHARE IDEAS/| SHARE IDEAS/|TOLERANT OF LIBERAL/|**

**| | SPEECH? | SPEECH...? | DIFF. PROF'S| DIFF. PEERS'| CONSERVATIVE IDEAS?|**

**|IMPOR-|Very |Some- |NOT |Not |Not |1ST/ |INCOR-|OUT- |IMPOR-|OFTEN |NOT |OFTEN |NOT |MORE |MORE |EQUAL |BLACK |BLUE |ALL**

**|TANT | |what |IMPOR-|That |at All|COR- |RECT |DATED |TANT | |OFTEN | |OFTEN |TOL. |TOL. |TOLER-|LIVES |LIVES |LIVES**

**| | | |TANT | | |RECT | | | | | | | |LIB. |CONS. |ANCE |MATTER|MATTER|MATTER**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 766 515 251 33 30 3 657 144 77 674 427 363 409 380 308 144 304 226 43 461**

**EAST 19.4 20.0 20.2 19.5 3.0 3.3 - 20.1 16.0 11.7 19.9 20.6 17.9 20.8 18.2 18.2 18.8 21.4 17.7 14.0 19.7**

**MIDWEST 19.4 19.5 18.1 22.3 18.2 16.7 33.3 19.5 18.8 14.3 19.4 18.0 20.7 19.3 19.5 19.5 20.1 18.8 16.8 14.0 21.3**

**SOUTH 35.8 35.4 34.2 37.8 45.5 46.7 33.3 35.2 38.9 37.7 36.6 34.9 37.2 35.5 35.8 32.8 36.8 38.5 36.7 39.5 36.2**

**WEST 25.5 25.2 27.6 20.3 33.3 33.3 33.3 25.3 26.4 36.4 24.0 26.5 24.2 24.4 26.6 29.5 24.3 21.4 28.8 32.6 22.8**

**Table 36 Page 327**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL | U.S. CITIZENSHIP TEST**

**|**

**|**

**|PASS- |12 |11 |10 |9 |8 |7 |FAIL- |6 |5 |4 |3 |2 |1 |0**

**|ING | | | | | | |ING | | | | | | |**

**|GRADE | | | | | | |GRADE | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 571 52 91 108 98 118 104 230 67 66 44 30 14 7 2**

**EAST 19.4 20.8 15.4 16.5 20.4 24.5 16.1 29.8 15.7 16.4 15.2 15.9 13.3 14.3 28.6 -**

**MIDWEST 19.4 20.7 17.3 20.9 21.3 25.5 18.6 19.2 16.1 14.9 19.7 15.9 16.7 7.1 - 50.0**

**SOUTH 35.8 34.2 42.3 38.5 32.4 29.6 38.1 27.9 40.0 43.3 36.4 43.2 30.0 50.0 57.1 -**

**WEST 25.5 24.3 25.0 24.2 25.9 20.4 27.1 23.1 28.3 25.4 28.8 25.0 40.0 28.6 14.3 50.0**

**Table 36 Page 328**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL |**

**|**

**|**

**|BUSI- |ENGIN-|COMP./|HEALTH|BIOLO-|EDUC- |ARTS |PSYCH-|COMMU-|MATH/ |LAW |LANGU-|SOCIAL|POLI- |ENVIRO|HIS- |PHYS-**

**|NESS |EERING|INFO |CARE |GICAL |ATION | |OLOGY/|NICAT-|STATI-| |AGES/ |SCI./ |TICS/ |NMENTA|TORY |ICAL**

**| | |SCI. | |SCI. | | |COUNS.|IONS |STICS | |LIT. |L.ARTS|GOV'T |L SCI.| |SCI.**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 132 86 76 76 75 71 60 59 39 35 32 31 29 26 19 19 19**

**EAST 19.4 18.2 17.4 21.1 18.4 24.0 16.9 11.7 15.3 23.1 22.9 18.8 19.4 17.2 30.8 31.6 10.5 21.1**

**MIDWEST 19.4 22.7 17.4 14.5 25.0 18.7 19.7 13.3 16.9 25.6 28.6 18.8 22.6 24.1 11.5 10.5 15.8 26.3**

**SOUTH 35.8 33.3 34.9 25.0 44.7 41.3 36.6 50.0 45.8 30.8 28.6 43.8 45.2 27.6 38.5 47.4 31.6 26.3**

**WEST 25.5 25.8 30.2 39.5 11.8 16.0 26.8 25.0 22.0 20.5 20.0 18.8 12.9 31.0 19.2 10.5 42.1 26.3**

**Table 36 Page 329**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL | GENDER | BALLOT FOR PRESIDENT |PROF./FACULTY| PARTY | MEN | WOMEN**

**| | | PRESIDENTIAL| | |**

**| | | PREFERENCE | | |**

**|MALE |FEMALE|CLIN- |TRUMP |OTHER |John- |Stein |UND- |WOULD |PREFER|PREFER|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-|REPUB-|DEMO- |INDEP-**

**| | |TON | | |son | |ECI- |NOT |CLIN- |TRUMP |LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT|LICAN |CRAT |ENDENT**

**| | | | | | | |DED |VOTE |TON | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 368 427 337 150 188 135 53 61 65 426 112 173 313 279 89 143 122 83 168 155**

**EAST 19.4 19.3 19.7 20.2 12.7 21.3 22.2 18.9 21.3 23.1 20.0 13.4 14.5 19.2 22.6 18.0 16.8 24.6 10.8 21.4 21.3**

**MIDWEST 19.4 18.8 19.4 19.9 23.3 20.7 23.0 15.1 3.3 18.5 19.0 17.9 18.5 21.1 18.3 18.0 21.7 16.4 18.1 20.8 19.4**

**SOUTH 35.8 35.6 36.1 32.0 40.7 34.0 33.3 35.8 50.8 35.4 32.9 45.5 45.1 29.7 36.6 44.9 28.7 35.2 45.8 29.8 38.1**

**WEST 25.5 26.4 24.8 27.9 23.3 23.9 21.5 30.2 24.6 23.1 28.2 23.2 22.0 30.0 22.6 19.1 32.9 23.8 25.3 28.0 21.3**

**Table 36 Page 330**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL | IDEOLOGY | REPUBLICAN | DEMOCRAT | INDEPENDENT**

**| | | |**

**| | | |**

**|LIB- |Very |Smwt. |MOD- |Smwt. |Very |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER|LIB- |MOD- |CONSER**

**|ERAL | | |ERATE | | |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE|ERAL |ERATE |VATIVE**

**| | | | | | | | | | | | | | | |**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 382 153 229 244 106 41 147 52 32 84 221 74 15 103 121 42**

**EAST 19.4 19.4 19.0 19.7 18.9 25.5 14.6 22.4 15.4 9.4 16.7 18.6 18.9 33.3 23.3 19.8 31.0**

**MIDWEST 19.4 20.9 16.3 24.0 18.0 17.9 17.1 17.7 9.6 34.4 17.9 24.0 12.2 20.0 20.4 19.0 14.3**

**SOUTH 35.8 34.0 36.6 32.3 37.3 34.9 41.5 36.7 50.0 46.9 39.3 28.5 35.1 20.0 37.9 36.4 38.1**

**WEST 25.5 25.7 28.1 24.0 25.8 21.7 26.8 23.1 25.0 9.4 26.2 29.0 33.8 26.7 18.4 24.8 16.7**

**Table 36 Page 331**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL | MEN | WOMEN | WHITE | AFRICAN-AMERICAN | HISPANIC**

**| | | | |**

**| | | | |**

**|LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS- |LIB- |MOD- |CONS-**

**|ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA- |ERAL |ERATE |ERVA-**

**| | |TIVE | | |TIVE | | |TIVE | | |TIVE | | |TIVE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 173 110 72 207 133 73 241 148 117 62 47 10 53 31 18**

**EAST 19.4 19.1 18.2 25.0 19.8 19.5 20.5 20.3 16.2 20.5 21.0 25.5 30.0 15.1 22.6 22.2**

**MIDWEST 19.4 21.4 16.4 16.7 20.3 19.5 17.8 25.7 23.6 18.8 12.9 10.6 10.0 11.3 6.5 11.1**

**SOUTH 35.8 34.7 38.2 31.9 33.3 36.8 41.1 32.4 35.8 39.3 33.9 42.6 40.0 45.3 54.8 27.8**

**WEST 25.5 24.9 27.3 26.4 26.6 24.1 20.5 21.6 24.3 21.4 32.3 21.3 20.0 28.3 16.1 38.9**

**Table 36 Page 332**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL | RELIGION | DEVICE**

**| |**

**| |**

**|PROT- |CATH- |MORMON|JEWISH|ISLAM |HINDU |BUDD- |AGNO- |ATHE- |OTHER |DESK- |LAPTOP|TABLET|CELL**

**|ESTANT|OLIC | | | | |HIST |STIC |IST | |TOP | | |PHONE/**

**| | | | | | | | | | | | | |MOBILE**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 228 199 22 30 12 15 24 90 89 11 119 407 34 241**

**EAST 19.4 19.3 18.6 27.3 30.0 33.3 26.7 29.2 23.3 12.4 9.1 18.5 20.6 17.6 17.8**

**MIDWEST 19.4 21.9 16.6 4.5 13.3 8.3 20.0 4.2 24.4 24.7 27.3 17.6 19.2 11.8 21.6**

**SOUTH 35.8 39.5 37.2 50.0 20.0 8.3 26.7 45.8 34.4 32.6 18.2 34.5 36.6 41.2 34.4**

**WEST 25.5 19.3 27.6 18.2 36.7 50.0 26.7 20.8 17.8 30.3 45.5 29.4 23.6 29.4 26.1**

**Table 36 Page 333**

**Sep. 25, 2016**

**McLAUGHLIN & ASSOCIATES**

**NATIONAL UNDERGRADUATE STUDY**

**36. AREA:**

**TOTAL | AGE | RACE**

**| |**

**| |**

**|17-21 |18 |19 |20 |21 |OVER |22 |23 |24 |WHITE |HISP- |AFR. |NATIVE|ASIAN |ASIAN |PACIF-|OTHER**

**| | | | | |22 | | | | |ANIC |AMER- |AMER- |INDIAN| |IC IS-|**

**| | | | | | | | | | | |ICAN |ICAN | | |LANDER|**

**------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------ ------**

**Total 801 491 76 128 132 155 310 129 106 75 519 104 127 29 24 71 4 10**

**EAST 19.4 19.1 18.4 20.3 19.7 18.1 19.7 24.8 14.2 18.7 18.7 18.3 23.6 20.7 37.5 14.1 50.0 30.0**

**MIDWEST 19.4 19.3 28.9 16.4 22.0 14.8 19.4 20.9 15.1 22.7 23.3 9.6 12.6 31.0 12.5 19.7 - -**

**SOUTH 35.8 37.1 26.3 39.8 35.6 41.3 33.9 32.6 40.6 26.7 35.6 44.2 36.2 34.5 25.0 22.5 25.0 60.0**

**WEST 25.5 24.4 26.3 23.4 22.7 25.8 27.1 21.7 30.2 32.0 22.4 27.9 27.6 13.8 25.0 43.7 25.0 10.0**